

14510 Larch

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WILLIAM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

ELECTRIC 1

FOR APPLICANT TO FILL IN <i>Lowndale Electric Co</i>					
ELECTRICIAN <i>Arthur P Starnall</i>					
ADDRESS <i>4227 Manhattan Beach Blvd</i>					
CITY <i>Lowndale</i>			TEL. NO. <i>OS 61850</i>		
COUNTY LICENSE NO. <i>1737</i>		EXPIRES <i>6-30-52</i>			
PERMIT FEES					
	NUMBER	EACH	FEE		
LIGHT OUTLETS	5				
RECEPTACLES	11				
WALL SWITCHES	7				
TOTAL OUTLETS	20	5c	\$	1	00
ELEC. RANGES		25			
ELEC. HEATERS		25			
FIXTURES	5	5		25	
MISC.					
NUMBER OF LIGHT CIRCUITS <i>1</i>					
NUMBER OF RECEPTACLE CIRCUITS <i>2</i>					
MOTORS					
NUMBER	HORSEPOWER		FEE		
NEW.	MVD.	HP	OVER	INC.	EACH
			1/2 & LESS	2	\$.25
			1/2	5	.50
			2	15	1.00
			5	50	1.50
			15	50	2.50
			50	200	5.00
			200	500	10.00
			500	1000	15.00
			OVER 1000		20.00
M. G. SET/FREQ. CHANGER-HP					
WELDERS: AC-KVA					
GENERATORS - KW					
TRANSFORMERS - KVA					
TEMP. MOTORS (75% OF ORIG.)					
MOVED MOTORS (75% OF ORIG.)					
MISC.					
SIGNS					
NO.	NO. TRANS.				
NO.	NO. LAMPS				
FOR EACH PERMIT:					
WIRING		\$1.00	1	00	
FIXTURES		\$1.00	1	00	
SUPPLEMENTARY		.50			
TOTAL FEE			\$	3	25

DISTRICT NO.	GROUP	ZONE	PERMIT NO.
7			19713
RECEIVED BY	READY FOR FIRST INSPECTION		DATE ISSUED
<i>AK</i>			9-24-51
BUILDING ADDRESS	<i>14510 Larch</i>		
LOCALITY	<i>Lowndale</i>		
NEAREST CROSS ST.	<i>145th</i>		
OWNER	<i>J I Hughes</i>		
MAIL ADDRESS			
CITY	TEL. NO.		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
SIGNATURE OF PERMITTEE	<i>Arthur P Starnall</i>		
INSPECTION RECORD			
ORIGINAL			
APPROVALS			
		DATE	INSPECTOR'S NAME
<i>AK</i>		<i>10/15/51</i>	<i>Starnall</i>
CONDUIT			
WIRING			
FIXTURES			
POWER			
UTILITY CO. NOTIFIED		<i>11/23/51</i>	<i>Starnall</i>
FINAL			

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT
BUILDING

1

FOR APPLICANT TO FILL IN		
BUILDING ADDRESS	14510 S. Larch Ave	
LOCALITY	Lawndale	
NEAREST CROSS ST.	14502 S. Larch	
OWNER	P + F Housing	
MAIL ADDRESS	14502 S. Larch	
CITY	TEL. NO.	PD 23891
ARCHITECT OR ENGINEER	TEL. NO.	
ADDRESS	John Hughes	
CONTRACTOR	TEL. NO.	W 8842 BT
ADDRESS	W 8842 BT	
LEGAL DESCRIPTION	LOT NO.	BLOCK 29
TRACT	Lawndale acres	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	NO
USE OF EXISTING BLDG.	NO. OF FAMILIES	
DESCRIPTION OF WORK		
NEW	<input checked="" type="checkbox"/> ALTERATION	ADDITION
REPAIR	DEMOLITION	
SQ. FT. SIZE	NO. OF ROOMS	STORIES
EXT. WALL COVERING	ROOF COVERING	
USE OF STRUCTURE		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.		
I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.		
SIGNATURE OF PERMITTEE		
ADDRESS		
AUTHORIZED AGT.		
76A288A · DBS 10-50	P. C. \$	413.
②	FEE	4500
VALUATION	FEE	16.50

FOR OFFICE USE ONLY		
DISTRICT NO.	PLAN CK. NO.	PERMIT NO.
7	4247B	66617
RECEIVED BY	DATE OF APPL.	DATE ISSUED
GRIM	9-21-51	9-21-51
BUILDING ADDRESS	14510 So. LARCH	
LOCALITY	LAWNDALE	
NEAREST CROSS ST.	145	
FIRE ZONE	NO. OF PLANS	TYPE
-	-	V
		GROUP I
BLDG. SETBACK LINE	F.P.L.	1494
APPROVED BY	DATE	
USE ZONE	APPROVED BY	DATE
R-2		
HOUSE NUMBERING		
MAP NUMBER	455 FIELD CHECK BY	
NO. ASSIGNED BY	GRIM DATE	
CORRECTIONS		
APPROVALS		
INSPECTOR'S SIGNATURE	DATE	
FOUNDATION: LOCATION FORMS, MATERIALS	David	9/28/51
FRAME: FIRE STOPS, BRACING, BOLTS	David	10/15/51
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	David	10/17/51
LATH, EXT.	David	10/16/51
PLASTER, INT.		
PLASTER, EXT.	David	11/23/51
FINAL		

ORIGINAL

