

14506 S. Larch

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT
BUILDING

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 14506 S. Larch
 LOCALITY Lawndale
 NEAREST CROSS ST. 145th
 OWNER R + F Murray
 MAIL ADDRESS 14502 S. Ranch
 CITY Lawndale TEL. NO. PL 23891
 ARCHITECT OR ENGINEER _____ TEL. NO. _____
 ADDRESS _____
 CONTRACTOR J. Hughes TEL. NO. same
 ADDRESS W 88 1/2 St
 LEGAL DESCRIPTION _____ LOT NO. 1 BLOCK 29
 TRACT Lawndale acres
 SIZE OF LOT 88 1/2 x 115 NO. OF BLDGS. NOW ON LOT NO
 USE OF EXISTING BLDG. _____ NO. OF FAMILIES _____

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	DEMOLITION	<input type="checkbox"/>		
SQ. FT. SIZE	<u>675</u>	NO. OF ROOMS	<u>4</u>	STORIES	<u>1</u>
EXT. WALL COVERING	<u>stucco</u>	ROOF COVERING	<u>comp</u>		
USE OF STRUCTURE	<u>Res</u>				
<u>opa 14671</u>					

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE J. Hughes
 ADDRESS _____
 AUTHORIZED AGT. _____

76A038A · DBSS. 10-50 \$ 4500
 VALUATION

P. C. \$ 4.13
 FEE
 \$ 16.50
 FEE

FOR OFFICE USE ONLY

DISTRICT NO. <u>7</u>	PLAN CK. NO. <u>42475</u>	PERMIT NO. <u>66616</u>
RECEIVED BY <u>GRIM</u>	DATE OF APPL. <u>9.21-51</u>	DATE ISSUED <u>9.21-51</u>
BUILDING ADDRESS <u>14506 SO. LARCH</u>		
LOCALITY <u>LAWNDALE</u>		
NEAREST CROSS ST. <u>145</u>		
FIRE ZONE <u>-</u>	NO. OF PLANS <u>-</u>	TYPE <u>V</u> GROUP <u>I</u>
BLDG. SETBACK LINE <u>20'</u> F.P.C. <u>1494</u> ORD. NO. _____		
APPROVED BY _____	DATE _____	
USE ZONE <u>R-2</u>	APPROVED BY _____	DATE _____
HOUSE NUMBERING		
MAP NUMBER <u>4155</u>	FIELD CHECK BY _____	
NO. ASSIGNED BY <u>GRIM</u>	DATE _____	

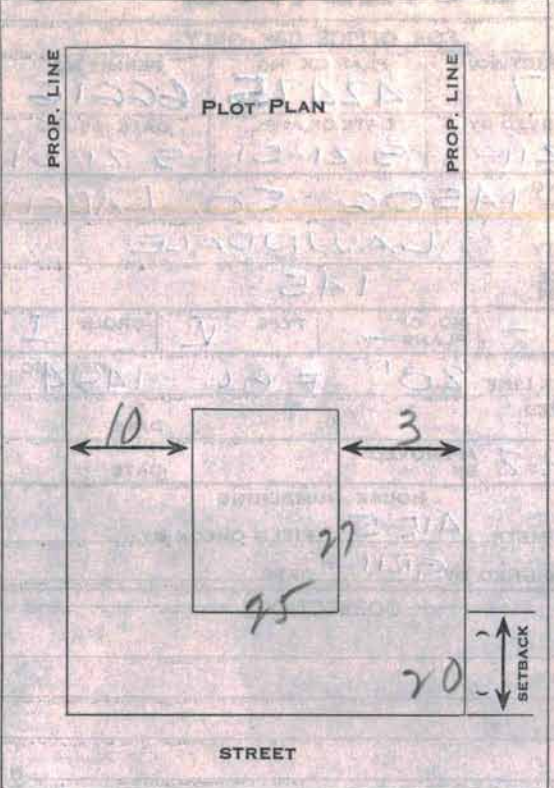
CORRECTIONS

APPROVALS

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION FORMS, MATERIALS	<u>David</u>	<u>9/29/51</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>David</u>	<u>10/15/51</u>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	<u>David</u>	<u>10/17/51</u>
LATH, EXT.	<u>David</u>	<u>10/16/51</u>
PLASTER, INT.		
PLASTER, EXT.	<u>David</u>	<u>11/29/51</u>
FINAL		

ORIGINAL



FOR APPLICANT TO:

ADDRESS: *1170 S. San Pedro St*

CITY: *Los Angeles*

SECTION: *134*

TRACT: *21*

APPLICANT: *W. A. Fox*

ADDRESS: *1170 S. San Pedro St*

CITY: *Los Angeles*

SECTION: *134*

TRACT: *21*

REVISION OF WORK:

NO. OF REVISIONS	DATE	DESCRIPTION
<i>1</i>	<i>7/11/11</i>	<i>REVISION</i>

CONTRACT NO. _____

DATE OF PERMIT _____

APPLICANT'S SIGNATURE _____

APPLICANT'S ADDRESS _____

CITY _____

SECTION _____

TRACT _____

DESCRIPTION OF WORK _____

REVISIONS:

NO. OF REVISIONS	DATE	DESCRIPTION

I HEREBY ACKNOWLEDGE THAT I HAVE READ THE ABOVE APPLICATION AND STATE THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE OF APPLICANT: _____

DATE: _____

APPROVED BY: _____

DATE: _____

RECEIVED: _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date _____

76A667A
CE 817 (REV. 10/81)

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

5

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS <u>14506 HANCOCK</u>	
NUMBER	FIXTURE OR ITEM	@	FEE	LOCALITY	NEAREST CROSS ST.
<u>36</u>	WATER CLOSET	<u>2</u>	<u>200</u>		
<u>5</u>	BATH TUB	<u>2</u>	<u>200</u>		
<u>1</u>	SHOWER	<u>2</u>	<u>200</u>		
<u>36</u>	LAVATORY	<u>2</u>	<u>200</u>		
<u>1</u>	SINK	<u>2</u>	<u>200</u>		
<u>12</u>	DISHWASHER				
<u>12</u>	CLOTHES WASHER				
	SWIMMING POOL RECEPTOR				
	LAWN SPRINKLER SYSTEM				
<u>12</u>	WATER HEATER				
<u>12</u>	GAS SYSTEM	<u>1</u>	<u>200</u>		
	OUTLETS				
	OUTLETS OVER 5 PER SYSTEM				
				DISTRICT NO.	PROCESSED BY
				<u>7.01</u>	<i>[Signature]</i>
				FINAL DATE	VALIDATION
				FINAL BY	<u>10142A</u>
					<u>1000020</u>
					<u>1035100</u>
					<u>4038100E</u>
					<u>1218-84</u>
Plan check fee				<u>35100</u>	
PLUMBING PERMIT ISSUING FEE \$					
TOTAL FEE				<u>1941</u>	
Plan check applicant					
Name <u>14506</u>					
Address					
City _____ Tel. No. _____					

TEMPORARY FILE COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WILLIAM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

PLUMBING**1**

FOR APPLICANT TO FILL IN				DISTRICT NO.	GROUP	ZONE	PERMIT NO.
PLUMBER MOLDER PLUMBING CO.				7			14980-7
ADDRESS 3829 West 139th Street HAWTHORNE, CALIFORNIA				RECEIVED BY 24	READY FOR FIRST INSPECTION		DATE ISSUED 9-25-57
CITY Osborne TEL. No.				BUILDING ADDRESS 14506 286 Jarch			
COUNTY LICENSE NO. 6570M EXPIRES 6-30-51				LOCALITY Jourdale			
PERMIT FEES				NEAREST CROSS ST.			
NUMBER	TYPE OF FIXTURE OR ITEM		FEE	OWNER J. Hughes			
1	WATER CLOSET (TOILET)	@ 0.50	\$ 50	MAIL ADDRESS			
1	BATH TUB	@ 0.50	50	CITY TEL. No.			
	SHOWER	@ 0.50		I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.			
1	LAVATORY (WASH BASIN)	@ 0.50	50	I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
1	KITCHEN SINK	@ 0.50	50	SIGNATURE OF PERMITTEE J.B. Molder			
	LAUNDRY TUB OR TRAY	@ 0.50		INSPECTION RECORD			
1	GAS SYSTEM 4 OUTLETS	@ 0.50	50	<div style="text-align: right; font-weight: bold;">ORIGINAL</div>			
1	WATER HEATER	@ 0.50	30				
	BLOP SINK	@ 0.50					
	FLOOR SINK	@ 0.50					
	FLOOR DRAIN	@ 0.50					
	DISHWASHER	@ 0.50					
	DRINKING FOUNTAIN	@ 0.50					
	URINAL	@ 0.50					
	HOUSE SEWER	@ 0.50					
	MISCELLANEOUS						
				<i>Had work ok 9/28-50</i>			
				APPROVALS			
				DATE	INSPECTOR'S NAME		
				ROUGH PLUMBING	10/15/57	Klaros	
				GAS PIPING			
				GAS VENT	10/15/57	Klaros	
				CESSPOOL			
				SEPTIC TANK			
				SEWER			
				GAS TEST	11/21/57	Klaros	
				UTILITY CO. NOTIFIED			
				FINAL			
PERMIT			1.00				
TOTAL FEE			\$ 4.00				

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WILLIAM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

ELECTRIC 1

FOR APPLICANT TO FILL IN <i>Loundale Electric Co</i>			
ELECTRICIAN <i>Arthur P. Starnall</i>			
ADDRESS <i>4227 Manhattan Beach Blvd</i>			
CITY <i>Loundale</i>		TEL. NO. <i>2561850</i>	
COUNTY LICENSE NO. <i>1737</i>		EXPIRES <i>6-30-52</i>	
PERMIT FEES			
	NUMBER	EACH	FEE
LIGHT OUTLETS	<i>5</i>		
RECEPTACLES	<i>14</i>		
WALL SWITCHES	<i>4</i>		
TOTAL OUTLETS	<i>20</i>	5c	<i>\$ 1.00</i>
ELEC. RANGES		25	
ELEC. HEATERS		25	
FIXTURES	<i>5</i>	5	<i>25</i>
MISC.			
NUMBER OF LIGHT CIRCUITS <i>1</i>			
NUMBER OF RECEPTACLE CIRCUITS <i>2</i>			
MOTORS			
NUMBER	HORSEPOWER		FEE
NEW	MVD.	HP	EACH
			1/2 & LESS \$.25
		1/2	2 .50
		2	5 1.00
		5	15 1.50
		15	50 2.50
		50	200 5.00
		200	500 10.00
		500	1000 15.00
		OVER 1000	20.00
M. G. SET/FREQ. CHANGER-HP			
WELDERS: AC-KVA			
GENERATORS - KW			
TRANSFORMERS - KVA			
TEMP. MOTORS (75% OF ORIG.)			
MOVED MOTORS (75% OF ORIG.)			
MISC.			
SIGNS			
NO.	NO. TRANS.		
NO.	NO. LAMPS		
FOR EACH PERMIT:			
WIRING	\$1.00	<i>1.00</i>	
FIXTURES	\$1.00	<i>1.00</i>	
SUPPLEMENTARY	.50		
TOTAL FEE			<i>\$ 3 25</i>

DISTRICT NO. <i>7</i>	GROUP	ZONE	PERMIT NO. <i>19712</i>
RECEIVED BY <i>AK</i>	READY FOR FIRST INSPECTION		DATE ISSUED <i>9-24-51</i>
BUILDING ADDRESS <i>14506 Larch</i>	LOCALITY <i>Loundale</i>		
NEAREST CROSS ST. <i>145th</i>	OWNER <i>J. L. Hughes</i>		
MAIL ADDRESS	CITY		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
SIGNATURE OF PERMITTEE	<i>Arthur P. Starnall</i>		
INSPECTION RECORD			
ORIGINAL			
APPROVALS			
DATE		INSPECTOR'S NAME	
<i>10/12/51</i>		<i>Clare</i>	
<i>11/29/51</i>		<i>Clare</i>	
CONDUIT			
WIRING			
FIXTURES			
POWER			
UTILITY CO. NOTIFIED			
FINAL			