

14502 Larch

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WILLIAM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

ELECTRIC 1

FOR APPLICANT TO FILL IN
Laundale Electric Co
ELECTRICIAN *Arthur P. Starnall*
ADDRESS *4227 Manhattan Beach Blvd*
CITY *Laundale* TEL. NO. *OS 61850*
COUNTY LICENSE NO. *1737* EXPIRES *6-30-52*

DISTRICT NO. <i>7</i>	GROUP	ZONE	PERMIT NO. <i>19711</i>
RECEIVED BY <i>NA</i>	READY FOR FIRST INSPECTION		DATE ISSUED <i>9-24-51</i>

PERMIT FEES

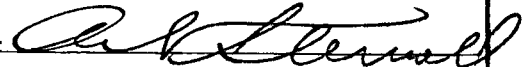
	NUMBER	EACH	FEE	
LIGHT OUTLETS	<i>5</i>			
RECEPTACLES	<i>11</i>			
WALL SWITCHES	<i>4</i>			
TOTAL OUTLETS	<i>20</i>		5c	<i>1 00</i>
ELEC. RANGES			25	
ELEC. HEATERS			25	
FIXTURES	<i>5</i>	<i>5</i>		<i>25</i>
MISC.				
NUMBER OF LIGHT CIRCUITS	<i>1</i>			
NUMBER OF RECEPTACLE CIRCUITS	<i>2</i>			

BUILDING ADDRESS *14502 Larch*
LOCALITY *Laundale*
NEAREST CROSS ST. *145th*
OWNER *J. L. Hughes*
MAIL ADDRESS
CITY TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE



MOTORS

NUMBER	NEW	MVD.	HP	HORSEPOWER		FEE EACH
				OVER	INC.	
				$\frac{1}{2}$ & LESS		\$.25
				$\frac{1}{2}$	2	.50
				2	5	1.00
				5	15	1.50
				15	50	2.50
				50	200	5.00
				200	500	10.00
				500	1000	15.00
				OVER 1000		20.00
M. G. SET/FREQ. CHANGER-HP						
WELDERS: AC-KVA						
GENERATORS - KW						
TRANSFORMERS - KVA						
TEMP. MOTORS (75% OF ORIG.)						
MOVED MOTORS (75% OF ORIG.)						
MISC.						

SIGNS

NO.	NO. TRANS.		
NO.	NO. LAMPS		

FOR EACH PERMIT:

WIRING	\$1.00	<i>1 00</i>
FIXTURES	\$1.00	<i>1 00</i>
SUPPLEMENTARY	.50	

TOTAL FEE *\$3 25*

INSPECTION RECORD

ORIGINAL

APPROVALS

	DATE	INSPECTOR'S NAME
CONDUIT		
WIRING	<i>10/15/51</i>	<i>Ward</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	<i>11/29/51</i>	<i>Ward</i>
FINAL		

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT
BUILDING

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS *14502 S Larch Ave*
 LOCALITY *Lawndale*
 NEAREST CROSS ST. *R 14th Street*
 OWNER *R + J Housing*
 MAIL ADDRESS *14502 S Larch*
 CITY *Lawndale* TEL. NO. *PP 23891*
 ARCHITECT OR ENGINEER *no* TEL. NO.
 ADDRESS *J Hughes*
 CONTRACTOR *J Hughes* TEL. NO. *same*
 ADDRESS *W 88 1/2 feet*
 LEGAL DESCRIPTION LOT NO. BLOCK *29*
 TRACT *Lawndale acres*
 SIZE OF LOT *88 1/2 x 115* NO. OF BLDGS. NOW ON LOT *no*
 USE OF EXISTING BLDG. NO. OF FAMILIES

DESCRIPTION OF WORK

NEW ALTERATION ADDITION
 REPAIR DEMOLITION
 SQ. FT. SIZE *675* NO. OF ROOMS *4* STORIES *1*
 EXT. WALL COVERING *stucco* ROOF COVERING *compo*
 USE OF STRUCTURE *Residence*
OPR 14671

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *J Hughes*
 ADDRESS
 AUTHORIZED AGT.

76A688A DBSS 10-50 \$ *4500*
 VALUATION
 P. C. FEE \$ *413*
 FEE \$ *1650*

FOR OFFICE USE ONLY

DISTRICT NO. *7* PLAN CK. NO. *42474* PERMIT NO. *66615*
 RECEIVED BY *GRIT* DATE OF APPL. *9-21-51* DATE ISSUED *9-21-51*
 BUILDING ADDRESS *14502 SO. LARCH*
 LOCALITY *LAWNDALE*
 NEAREST CROSS ST. *145 ST.*
 FIRE ZONE *-* NO. OF PLANS *-* TYPE *V* GROUP *I*
 BLDG. SETBACK LINE *20' F-P.L.* ORD. NO. *1494*
 APPROVED BY DATE
 USE ZONE *R-2* APPROVED BY DATE
 HOUSE NUMBERING
 MAP NUMBER *4155* FIELD CHECK BY
 NO. ASSIGNED BY *GRIT* DATE

CORRECTIONS

APPROVALS

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION FORMS, MATERIALS *ok* *10/4/51*
 FRAME: FIRE STOPS, BRACING, BOLTS *ok* *10/15/51*
 FURNACE: LOCATION, GAS VENT, DUCTS
 LATH, INT. *ok* *10/17/51*
 LATH, EXT. *ok* *10/16/51*
 PLASTER, INT. *ok*
 PLASTER, EXT. *ok*
 FINAL *ok* *11/29/51*

ORIGINAL

1910
10715
10715
10715

2011-11-11
RECEIVED
CITY OF
CITY OF
CITY OF

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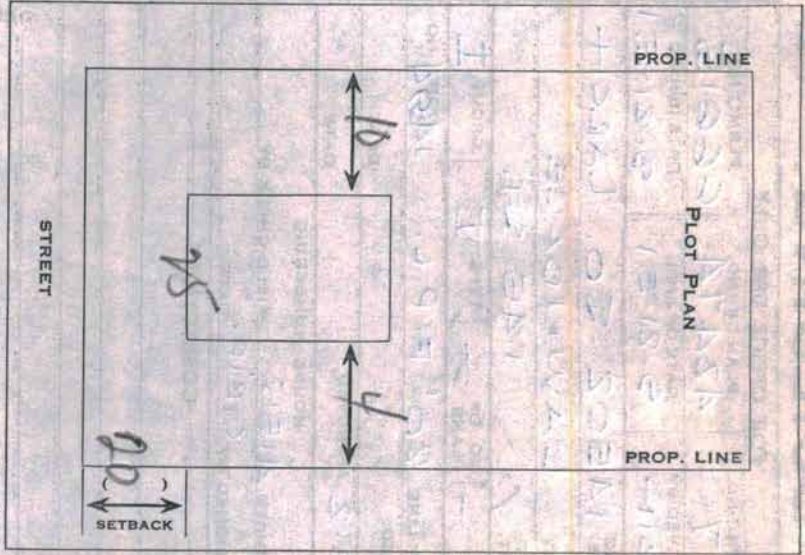
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