

14447 Larch



# APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN	
NUMBER	FIXTURE OR ITEM
1	WATER CLOSET
1	BATH TUB
	SHOWER
1	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
1	GAS SYSTEM

BUILDING ADDRESS	14427 S. Larch
LOCALITY	LAWDALE
NEAREST CROSS ST.	145
OWNER	Troutman
MAIL ADDRESS	
CITY	TEL. NO.
CONTRACTOR	Alcott Plbg. 1449
ADDRESS	4348 W. 141 St
CITY	Lawndale TEL. NO. F 91430
CONTRACTOR'S REGISTRATION NO.	168479 C 36
STATE	<input checked="" type="checkbox"/>
COUNTY	<input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7	I	R3	

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

4-29-58 FIX LEAKS IN SEWER LINE

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	4-30-58	Bed
ROUGH PLUMBING	5-9-58	Bed
GAS PIPING		
GAS VENT		
HOT WATER HEATER	6-19-58	Bed
PLUMBING FIXTURES	6-19-58	"
GAS TEST	6-19-58	Bed
UTILITY CO. NOTIFIED	6-20-58	Bed
FINAL	6-19-58	Beddingfield

7	@ \$1.00 PER ITEM OR FIXTURE	S	7-
	PERMIT	S	8.00
	TOTAL FEE		8.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *J. Meam*

ROBERT A. WOOD,  
 SUPERVISING MECHANICAL ENGR

VALIDATION  
 CK. M. O. CASH

LAC 22698 APR 25 3 8.00 P

*G. Kelly*

76A642D  
S & E-493 11-85

# APPLICATION FOR PERMIT

## SEWER—SEWAGE DISPOSAL

1

### DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS	14427 So Larch AVE
LOCALITY	Lawndale
NEAREST CROSS ST.	144th
OWNER	J. N. Troutman
MAIL ADDRESS	Same
CITY	
TEL. NO.	

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	6 N 040' E 121' 0" S 96	
BLOCK	TRACT	27	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	40 x 121.6      2	
USE OF BUILDINGS	Res		
CONTRACTOR	Chet Kohler Constr		
ADDRESS	P.O. Box 1206		
CITY	TEL. NO.	Law	
REGISTRATION NO.	149019-C-42		

DISTRICT NO.	GROUP	BK	MAP	PG
7	I	H		163

### CONNECTION DATA

STATION	20+92.0	DEPTH	
MANHOLE REFERENCE	Card 5363		UPPER LOWER
Jeffers			
Y.	TYPE OF CONNECTION CURB	P.L.	LENGTH FROM M.L. TO P.L.

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$ 2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 1.00
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 1.00      1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 1.00

CO. IMP. NO.	1312	C. NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO.	
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			

### CHARGES

CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

OWNER'S AUTHORIZATION	PERMIT	\$	1.00
	TOTAL FEE		2.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT: new  
ADDRESS: \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: Chertouh

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK	5/1/58	Hall
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

JOHN A. LAMBIE, COUNTY ENGINEER

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

VALIDATION  
M. O. CASH

LAP 211283 APR 24 4 2.00

m. J. ...

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUPT OF BUILDING

**FOR APPLICANT TO FILL IN**

BUILDING ADDRESS **144 - - Larch Ave, Lawndale**

LOT NO. **N. 40' of E.121.50(of 6)** BLOCK **27**

TRACT

SIZE OF LOT **40' x 121.6'** NO. OF BLDGS. NOW ON LOT **2**

USE OF EXISTING BLDG. **Dwelling & dbl. Det. Garage**

OWNER **Jack H. Troutman**

MAIL ADDRESS **14425 Larch Ave.**

CITY **Lawndale, Cal.** TEL. NO. **OS 60074**

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR **Picwood Builders** TEL. NO. **OS 57151**

ADDRESS **4344 West 145 St., Lawndale**

**DESCRIPTION OF WORK**

NEW	X ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE	<b>882</b>	NO. OF STORIES	<b>1</b>	NO. OF FAMILIES <b>1</b>
USE OF STRUCTURE <b>Dwelling only</b>				

SIGNATURE OF APPLICANT *Lois Howard*

ADDRESS **4344 West 145 St., Lawndale**

\$ **8,000.00**

VALUATION

P. C. FEE \$ **11.75**

FEE \$ **23.50**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *Picwood Builders Inc. by Lois Howard*

ADDRESS **4344 West 145 St., Lawndale**

BUILDING ADDRESS **14427 S. Larch Ave**

LOCALITY **Lawndale**

NEAREST CROSS ST. **145 St**

DISTRICT NO. <b>7</b>	GROUP <b>I</b>	TYPE CONST. <b>V</b>	SEWER MAP BK <b>H163</b> PG
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STATISTICAL CLASSIFICATION

CLASS. NO. **1** DWELL. UNITS **1** **Laub**

MAP NUMBER **4155** STATE HWY. YES  NO

USE ZONE **R3** SPECIAL CONDITIONS

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P. L.	<b>15'</b>		<b>Larch</b>	<b>60'</b>
SIDE P. L.				

**INSPECTION RECORD**

**4-29-58 Foundation to close to Pl. Dig Below Fill**

**APPROVALS**

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<b>4-30-58</b>	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS	<b>4-29-58</b>	<i>[Signature]</i>
FURNACE: LOCATION, GAS VENT, DUCTS	<b>4-29-58</b>	<i>[Signature]</i>
LATH. INT.	<b>5-15-58</b>	<i>[Signature]</i>
LATH. EXT.	<b>6-15-58</b>	<i>[Signature]</i>
HOUSE NUMBER CORRECT AND POSTED	<b>6-19-58</b>	<i>[Signature]</i>
FINAL	<b>6-19-58</b>	<i>[Signature]</i>

JOHN A. LAMBIE, COUNTY ENGINEER

PLAN CHECK VALIDATION

M.O. CASH

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

M.O. CASH

LAC 20298 APR 22 16 11.75 20308 APR 22 1 23.50

*m Laub*

*cm Laub*