

17011 Hawthorne

COUNTY OF LOS ANGELES
 Department of County Engineer
DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

ELECTRIC 1

FOR APPLICANT TO FILL IN

ELECTRICIAN BAUM ELECTRIC CO.

ADDRESS **18508 S. PIONEER BLVD.**

CITY **ARTESIA - 10-5-1225**
 #199 - 6-30-54 TEL. NO.

COUNTY LICENSE NO. **#199 - 6-30-54** EXPIRES

PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	3		
RECEPTACLES			
WALL SWITCHES			
TOTAL OUTLETS	3	5c	\$ 15
ELEC. RANGES		25	
ELEC. HEATERS		25	
FIXTURES	3	5	15
MISC.			
NUMBER OF LIGHT CIRCUITS			
NUMBER OF RECEPTACLE CIRCUITS			
NUMBER	HORSEPOWER		FEE EACH
	NEW	MVD. HP	
		OVER	INC.
		1/2 & LESS	\$.25
		1/2	2 .50
		2	5 1.00
		5	15 1.50
		15	50 2.50
		50	200 5.00
		200	500 10.00
		500	1000 15.00
		OVER 1000	20.00
NO.	NO. TRANS.		
NO.	NO. LAMPS		
WIRING	\$1.00	100	
FIXTURES	\$1.00	100	
SUPPLEMENTARY	.50		
TOTAL FEE		\$ 230	

DISTRICT NO.	GROUP	ZONE	PERMIT NO.
7	Hand		10331
RECEIVED BY	READY FOR FIRST INSPECTION	DATE ISSUED	
H/H		5-27-54	
BUILDING ADDRESS	17011 Hawthorne Blvd		
LOCALITY	Lawndale		
NEAREST CROSS ST.			
OWNER	Foster & Kleiser		
MAIL ADDRESS	1429 Magnolia		
CITY	La Brea	TEL. NO.	61218
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
SIGNATURE OF PERMITTEE	L. Owen Baum		

INSPECTION RECORD

	ORIGINAL

Outdoor sign

APPROVALS

	DATE	INSPECTOR'S NAME
CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	6-11-54	Chomich
FINAL	6/10/54	Chomich

APPLICATION FOR ELECTRIC PERMIT

1

BUILDING AND SAFETY DIVISION

Department of County Engineer

County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

LIGHTS NUMBER	RECEPTACLES ITEM	SWITCHES	
		EACH	FEE
✓	TOTAL OUTLETS	\$.10	\$ 20
	ELEC. RANGES, WATER HEATERS, CLOTHES DRYERS	.50	
	ELEC. SPACE HEATERS, STAT'Y. COOK- ING UNITS, GARBAGE DISPOSERS, AUTO WASHERS, DISHWASHER	.25	
✓	LIGHTING FIXTURES	.10	20
MOTORS			
HORSEPOWER			
	H. P.	OVER	INC.
			1/2 & LESS
			.25
		1/2	— 2
			.50
		2	— 5
			1.00
		5	— 15
			1.50
		15	— 50
			2.50
		50	— 200
			5.00
MISC. <i>Stimline Sign Existing Service</i>			
SIGNS		NO. TRANS NO. LAMPS	
SERVICE 0 - 600V		1.00	
SERVICE OVER 600V		5.00	
WIRING PERMIT		1.00	
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE		\$ 240	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Roy N. Baum*

BUILDING ADDRESS	<i>17011 Hawthorne</i>		
LOCALITY	<i>Lawndale</i>		
NEAREST CROSS ST.	<i>171st St</i>		
OWNER	<i>Foster & Kleiser</i>		
MAIL ADDRESS	<i>1429 Magnolia</i>		
CITY	<i>LB</i>	TEL. NO.	
ELECTRICIAN	<i>Baum Elec</i>		
ADDRESS	<i>10552 Stamford</i>		
CITY	<i>gg</i>	TEL. NO.	<i>Je 74340</i>
STATE LICENSE NO.	<i>127751 - C10</i>		

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
<i>9</i>	<i>mail</i>		<i>new</i>

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		<i>Arthur C. Veit</i>

JOHN A. LAMBIE,
COUNTY ENGINEER

RECEIVED

AUG - 1 1957

R & S DIST. 7

VALIDATION

CK MD CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

1201045 AUG 1 2

2.40

M. Saul