

16913 S. Hawthorne

APPLICATION FOR ELECTRIC PERMIT

BUILDING AND SAFETY DIVISION

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS	16913 Hawthorne Blvd.		
LOCALITY	LAWDALE		
NEAREST CROSS ST.	169		
OWNER	CIT. Adv. Service		
MAIL ADDRESS			
CITY	L.A.	TEL. NO.	
ELECTRICIAN	SMITH ELECTRIC		
ADDRESS	2903 Delaware Ave		
CITY	SANTA MONICA	TEL. NO.	EX. 5164
STATE LICENSE NO.	83207	C10	

FOR APPLICANT TO FILL IN PERMIT FEES

NUMBER			FEE
6	LIGHT OUTLETS		
	RECEPTACLES		
	WALL SWITCHES		
	TOTAL OUTLETS @	5¢	\$ 30
	ELEC. RANGES	25	
	ELEC. HEATERS	25	
	KW EA		
6	FIXTURES	5	30

MOTORS

NUMBER	MVD.	HP	HORSEPOWER		FEE EACH
			OVER	INC.	
				1/2 & LESS	\$.25
			1/2	2	.50
			2	5	1.00
			5	15	1.50
			15	50	2.50
			50	200	5.00

MISC.

1 - Ad. Sign

NO. SIGNS NO. TRANS.
NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING PERMIT	\$1.00	1 00
FIXTURE PERMIT	\$1.00	1 00
SUPPLEMENTARY	.50	

TOTAL FEE \$ 2 60

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *J. Smith*

JOHN A. LAMBIE,
COUNTY ENGINEER

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7	BILL BOARD	C3	

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	1/9/57	<i>Chunna</i>
FINAL		

LAC 90345 JAN 7 2 2.60

m. Lark