

16815 Hawthorne

CITY OF LAWDALE

1

APPLICATION FOR ELECTRICAL PERMIT

76A663-CE806 10-62

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH	EACH	FEE
LIGHT		FIRST 20		\$.20	\$
SWITCH.		ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL	FIRST 20		.20	
		ADD'L OVER 20		.10	
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)			.50	
MOTORS:		OVER	NOT OVER	H.P.	
	0	1		1.00	1.00
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	
SIGNS:		NO. TRANS.			
		NO. LAMPS			
SERVICE 0-600V-Not over 200A				1.00	
SERVICE 0-600V-Over 200 A.				2.00	
SERVICE OVER 600V				5.00	
MISC.					
PERMIT ISSUING FEE				2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE				\$ 3.00	

BUILDING ADDRESS 16815-HAWTHORNE BLVD

LOCALITY LAWDALE

NEAREST CROSS ST. 168 ST.

OWNER

MAIL ADDRESS 16815-HAWTHORNE BLVD

CITY _____ TEL. NO. _____

ELECTRICIAN BAB ELECTRICAL

ADDRESS 2419 GRANT AVE

CITY REDONDO BEACH TEL. NO. 3729580

STATE LICENSE NO. 138234

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<u>7.01</u>	<u>F</u>	<u>C-3</u>	<u>Paish</u>

INSPECTION RECORD

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Donald E. Gardley

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<u>8-3-66</u>	<u>Paish</u>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	<u>8-3-66</u>	<u>Paish</u>

VALIDATION
 CK MO CASH

ARTHUR C. VEIT
 SUPERVISING ELECTRICAL ENGINEER

LACo 69488 AUG 3 2
 6948-7.01

3.00 \$
Paish

INSPECTOR COPY