

16555 Hawthorne

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WCU 301-01-65 Company Western

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date 6-9 Applicant Jim Kake

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Jim Kake Date 6-19-81

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT
COUNTY OF LOS ANGELES
BUILDING AND SAFETY

142915

FOR APPLICANT TO FILL IN				JOB ADDRESS	
New Residential Bldgs. & Pools	EACH	NO.	FEE	16555 HAW. BLVD	
1 & 2-Family, Sq. Ft.	\$	—	\$	LOCALITY LAWRENCE	
Multi-family Sq. Ft.		—		NEAREST CROSS ST 165 ST	
Residential Swimming Pools				OWNER OR FIRM NAME HOGGERTY - PALMER	
Outlets: Rec. <u>51</u> Light <u>30</u> Sw. <u>35</u>				MAIL ADDRESS 1021 SERRANO BLVD	
First 20	.50	20	10.00	CITY MANHATTAN BEACH Tel No. 545 6615	
Additional	.30	70	21.00	PLAN CHECK APPLICANT	
Total No. <u>120</u>				ADDRESS	
Lighting Fixtures				CITY	
First 20	.50	20	10.00	Tel No.	
Additional	.30	10	3.00	PERMIT APPLICANT PARKER ELECTRIC	
Fixed Appliances Not Over 1 HP				ADDRESS 494 ARMORE AVE	
Range ___ Heater ___ D.W. ___				CITY HERMON BEACH Tel No. 374 6447	
Oven ___ Dryer ___ W.M. ___				LICENSE OR REG. NUMBER 149345 Class C-10	
Top ___ FAU ___ W.H. <u>5</u>				DISTRICT NO. 7.01	
Hood ___ Fan <u>Z</u> Other ___				PROCESSED BY	
Disp. ___ Room Air Cond. <u>T</u>	2.50	7	17.50	FINAL DATE	
Power Apparatus & Large Appliances				FINAL BY	
Size & Type HP, KW, KVA, or KVAR				VALIDATION	
Up to 1 Incl.	2.50	5	12.50	#3888A	
Over 1 to 10 Incl.				#.....2	
Over 10 to 50 Incl.				1-10200	
Over 50 to 100 Inc.				••106008	
Over 100				0819-81	
Services				W/C Applied	
0-200 Amp. Under 600 V				4-1-82	
201-1000 Amp. Under 600 V	25.00	1	25.00		
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			7.00		
PLAN CHECKING FEE (One-Fourth Permit Fee)					
PERMIT ISSUING FEE					
TOTAL FEE			106.00		

TEMPORARY FILE COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE