

16512 Hawthorne

APPLICATION FOR BUILDING PERMIT

1

76A638A CE #803 - 6-57

**COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING**

BUILDING ADDRESS 16512 S. HAWTHORNE AVE
LOCALITY LAWNDALE

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 16512 HAWTHORNE BLV.
LOT NO. 71872 BLOCK

DISTRICT NO. 7 GROUP F TYPE CONST. KG SEWER MAP BK 13 PG

TRACT 5764
SIZE OF LOT 55 x 130 NO. OF BLDGS. NOW ON LOT 3

STATISTICAL CLASSIFICATION
CLASS NO. 9 DWELL. UNITS Jeffords

USE OF EXISTING BLDG. HOME & BUSINESS

MAP NUMBER 4157 STATE HWY. YES NO
USE ZONE C3 SPECIAL CONDITIONS

OWNER J. D. GEBRO
MAIL ADDRESS 10960 MOUNTAIN AVE
CITY TUJUNGA TEL. NO. FL3-3010

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P. L.			<u>Hawthorne</u>	<u>170</u>
SIDE P. L.				

ARCHITECT OR ENGINEER _____ TEL. NO. _____

ADDRESS _____

CONTRACTOR _____ TEL. NO. _____

ADDRESS _____

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 340 NO. OF STORIES NO. OF FAMILIES
USE OF STRUCTURE INSTALL PARTITION

IN EXISTING BUILDING
SIGNATURE OF APPLICANT J. D. Gebro
ADDRESS 10960 MOUNTAIN TUNJUNGA

VALUATION \$ 600.00

P. C. FEE \$ 4.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE J. D. Gebro
ADDRESS _____

INSPECTION RECORD

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>12/26/57</u>	<u>Hell</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>12/26/57</u>	<u>Hell</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>12/26/57</u>	<u>Hell</u>
LATH. INT.	<u>12/26/57</u>	<u>Hell</u>
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<u>12/26/57</u>	<u>Hell</u>

APPROVALS

JOHN A. LAMBIE, COUNTY ENGINEER.

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LAG 72225 DEC 24 1

4.00

m. Brigg.

APPLICATION FOR PLUMBING PERMIT

1

DIVISION OF BUILDING AND SAFETY
 Department of County Engineer
 County of Los Angeles
 JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS *16512 Hawthorne Blvd*
 LOCALITY *Lawndale*
 NEAREST CROSS ST. *164 ST.*

FOR APPLICANT TO FILL IN

OWNER *Don Sebros*
 MAIL ADDRESS
 CITY TEL. NO.

PLUMBER *Geo. M. Brazil*
 ADDRESS *20232 Hawthorne Blvd*
 CITY *Torrance* TEL. NO. *FR 94000*
 LICENSE NO. *154760 C-36*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
6	WATER CLOSET (TOILET) @ \$1.00	\$ 600
	BATH TUB @ \$1.00	
	SHOWER @ \$1.00	
6	LAVATORY (WASH BASIN) @ \$1.00	600
	KITCHEN SINK @ \$1.00	
	DISHWASHER @ \$1.00	
	LAUNDRY TUB OR TRAY @ \$1.00	
	CLOTHES WASHER @ \$1.00	
	WATER HEATER @ \$1.00	
3	GAS SYSTEM @ \$1.00	300

PERMIT	\$	1 00
TOTAL FEE		16 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.
 I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
 SIGNATURE OF PERMITTEE *Laura H Brazil*

DISTRICT NO. *7* GROUP *F* ZONE *C-3* READY FOR INSPECTION
 INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

6-5-22
TOILET BENDS TO HEIGHT
61857
SCUPPER MUST HAVE
UPPER DOWN DRAIN TO PAV
DRAIN WELL
THIS MILES HOMEWORK ON WALLS
IDENTIFY GAS LINES
82657H *Hee*

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>6-22-57</i>	<i>Hee</i>
ROUGH PLUMBING	<i>6-20-57</i>	<i>Hee</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	<i>8-26-57</i>	<i>Hee</i>
UTILITY CO. NOTIFIED		
FINAL	<i>8-28-57</i>	<i>Hee</i>

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
 CK. M. O. CASH

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

LC 63458 MAY 21 3 16.00

G. Kelly