

15731 Hawthorne

# APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
 (Print or type only)

BUILDING ADDRESS 15732 HANTHORNE

LOT NO PORTION 15, 13, 14 BLOCK 71

TRACT LANDDALE ACRES

SIZE OF LOT \_\_\_\_\_ NO. OF BLDGS. NOW ON LOT \_\_\_\_\_

USE OF EXISTING BLDG. STORE BUILDING

OWNER HUMBLE OIL TEL. NO. 7145326568

ADDRESS 100 NO. MAIN

CITY ORANGE

ARCHITECT OR ENGINEER \_\_\_\_\_ TEL. NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CONTRACTOR VALLEY LOADER TEL. NO. 8752433

ADDRESS PO Box 3428 LIC. NO. 251380

CITY VAN NUYS LIC. CLASS C-21

CONSTRUCTION LENDER NAME AND BRANCH \_\_\_\_\_

ADDRESS \_\_\_\_\_

SQ. FT. SIZE <u>2000</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES _____	NEW <input type="checkbox"/>
USE OF STRUCTURE <u>DEMO. ONLY - STORES</u>			ADD <input type="checkbox"/>
			ALTER <input type="checkbox"/>
			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>

SIGNATURE OF APPLICANT [Signature]

VALUATION \$ 2000.00

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS <u>15732 S. HANTHORNE</u>		
LOCALITY <u>LANDDALE</u>		
NEAREST CROSS ST. <u>MANHATTAN BLK.</u>		
DISTRICT NO. <u>701</u>	GROUP <u>F-2</u>	TYPE CONST. <u>I</u>
STATISTICAL CLASSIFICATION		SEWER MAP
CLASS. NO. <u>24</u> DWELL. UNITS <u>0</u>		BK PG

USE ZONE <u>C-3</u>	MAP NO. <u>4156</u>	SPECIAL CONDITIONS	
BLDG. SETBACK FROM FRONT PROP. LINE OF <u>HANTHORNE</u> (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =

BLDG. SETBACK FROM SIDE PROP. LINE OF <u>MANHATTAN BLK.</u> (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF		YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>

SEE REVERSE SIDE FOR SPECIAL APPROVALS

FENCE & AWNOPY REQUIRED ALONG HANTHORNE

P.C. FEE \$ \_\_\_\_\_

PMT. FEE \$ 10.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE [Signature]

ADDRESS \_\_\_\_\_

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<u>6/8/71</u>	<u>[Signature]</u>

PLAN CHECK VALIDATION CK. M.O. CASH \_\_\_\_\_

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
 PERMIT VALIDATION [Signature] CK. M.O. CASH \_\_\_\_\_

1360752471 MAY 24 1 10.00 R

[Signature]

INSPECTOR COPY

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 500 N. GARDEN STREET, SUITE 200  
 LOS ANGELES, CALIFORNIA 90012

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

*[Faint handwritten notes and stamps, including a large signature at the bottom right.]*

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*[Faint handwritten notes and stamps in the lower right section.]*

DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES

WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

ELECTRIC

1

ELECTRICIAN	NAME	<i>C. E. Barnett</i>	DISTRICT NO.	GROUP	ZONE	PERMIT NO.
	ADDRESS	<i>419 N. Paying Hotel</i>	<i>T</i>			<i>12885</i>
	CITY	<i>Redondo Beach</i>	RECEIVED BY	READY FOR FIRST INSPECTION		DATE ISSUED
	COUNTY CERT. NO.	<i>4526</i>	<i>WM</i>	<i>NOW</i>		<i>8-28-47</i>

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

CIRCUIT	LIGHT OUTLETS					SW.	PLUGS				FIXT
	A	B	C	D	E		F	G	H		
	<i>Shop</i>	<i>6</i>									
<i>Pumps</i>	<i>3</i>										
<i>Flood</i>			<i>22</i>							<i>4</i>	
<i>Plugs</i>								<i>4</i>			
TOTAL	<i>18</i>					<i>3</i>	<i>4</i>			<i>6</i>	

DESCRIPTION OF WORK

NUMBER OF OUTLETS ON CIRCUITS

LOCATION BY ROOMS

JOB ADDRESS *1573 Hawthorne Blvd*

LOCALITY *Lawrenceville*

NEAREST CROSS ST. *Marlinton Beach Blvd*

OWNER NAME *Don & Petera*

MAIL ADDRESS *Signal Station*

CITY \_\_\_\_\_ TEL. NO. \_\_\_\_\_

I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION.

*C. E. Barnett*  
ELECTRICIAN.

I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE

OWNER.

CORRECTIONS

ORIGINAL

NO. OF OUTLETS	<i>20</i>	\$	<i>100</i>	APPROVALS	
NO. OF FIXTURES	<i>6</i>	\$	<i>30</i>	DATE	INSPECTOR'S NAME
NO. OF MOTORS	<i>1 1/2</i>	\$	<i>125</i>	CONDUIT	
NO. OF SIGNS	<i>TRANS.</i>	\$		WIRING	
NO. OF RANGES OR HEATERS		\$		FIXTURES	
MISCELLANEOUS		\$		POWER	
PERMIT FEE		\$	<i>125</i>	UTILITY CO. NOTIFIED	<i>9/30/47</i>
TOTAL FEE		\$	<i>380</i>	FINAL	