

15288 Hawthorne Blvd.

hawthorne

Temp file



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1085132 Company State Fund

- Certified copy is hereby furnished.
 - Certified copy is filed with the county building inspection department.
- Date 3/30/04 Applicant [Signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

- I am exempt under Sec. _____
 - B. & P.C. for this reason _____
- Date: _____

Signature _____

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended of offered for sale (Section 7044, Business and Professions Code.)
- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent [Signature] Date 3-30-04

FOR APPLICANT TO FILL IN		
BUILDING ADDRESS	<u>15288 Hawthorn Blvd.</u>	
CITY	<u>Lawndale</u>	ZIP
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
TRACT	BLOCK	LOT NO.
ASSESSOR MAP BOOK	PAGE	PARCEL
OWNER	<u>Joe Lim</u>	
ADDRESS	<u>15288 Hawthorn Blvd.</u>	
CITY	<u>Lawndale</u>	ZIP
ARCHITECT OR ENGINEER	<u>[Signature]</u>	
CONTRACTOR	<u>Sign Express</u>	
ADDRESS	<u>2446 Merced Ave</u>	
CITY	<u>South El Monte</u>	LIC. CLASS
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES
DESCRIPTION OF WORK		
<u>1 set channel letters</u>		
USE OF EXISTING BLDG.		
APPLICANT (PRINT)		
<u>Sign Express</u>		
ADDRESS		
<u>2446 Merced Ave South El Monte</u>		
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?		
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.		
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.		
OWNER OR AGENT		
<u>[Signature]</u>		
P.C. FEE	<u>64.27</u>	
PERMIT FEE	<u>74.70</u>	
ISSUANCE FEE	<u>4.95</u>	
INVESTIGATION FEE	<u>96.65</u>	

BUILDING ADDRESS	<u>15288 Hawthorn Blvd.</u>		
LOCALITY	<u>Lawndale</u>		
NEAREST CROSS ST.	<u>W. 152nd St</u>		
USE ZONE	MAP NO.		
SPECIAL CONDITIONS			
<u>City Planning Approval</u>			
WITHIN 1000 FT. OF SCHOOL?	YES	NO	
DISTRICT	GROUP	TYPE CONST.	FIRE ZONE
<u>7.0</u>		<u>VN</u>	<u>III</u>
PROCESSED BY			
<u>M. Samuel</u>			
STATISTICAL CLASSIFICATION			
CLASS NO.	DWELL UNITS	APT	CONDO
<u>Sign</u>			
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
FRONT P L			
SIDE P L			
SEWER MAP			
BK	PG		
VALUATION			
<u>\$ 1370-</u>			
LDMA P/C #			
LDMA Perm #			
FINAL DATE			
FINAL BY			

VALIDATION

823
 01* 2/24/04
 2/24/04
 12-06
 03-30-04
 01* 2/24/04
 2/24/04
 12-06
 03-30-04

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SEE REVERSE FOR EXPLANATORY LANGUAGE

