

15231 Hawthorne



# CITY OF LAWDALE

1

## APPLICATION FOR ELECTRICAL PERMIT

76A863-CE80F 10-62

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 WILLIAM A. JENSEN, SUPT OF BUILDING

### FOR APPLICANT TO FILL IN

RECEPT,	TOTAL	FIRST 20	NO.	EACH	FEE
LIGHT	TOTAL			\$.20	
SWITCH.		ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL			.20	
		ADD'L OVER 20		.10	
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)			.50	
MOTORS:			OVER	NOT OVER	H.P.
	0	1			1.00
	1	3			1.50
	3	8			2.00
	8	15			2.50
	15	50			3.00
	50	100			5.00
SIGNS:			NO. TRANS.		
			NO. LAMPS		
SERVICE 0-600V.-NOT OVER 200A					1.00
SERVICE 0-600V.-OVER 200 A.					2.00
SERVICE OVER 600V					5.00
MISC. MISC. LITES					2.00
TEMP POWER POLE					2.00
PERMIT ISSUING FEE					2.00
SUPPLEMENTARY PERMIT ISSUING FEE					1.00
<b>TOTAL FEE</b>					<b>\$ 5.00</b>

BUILDING ADDRESS	15231 SO. HAWTHORNE		
LOCALITY	LAWDALE		
NEAREST CROSS ST.	HAWTHORNE BLVD		
OWNER	JOSEPH		
MAIL ADDRESS			
CITY	HAWTHORNE	TEL. NO.	
ELECTRICIAN	BROWN ELECT		
ADDRESS	712 WASHINGTON AVE		
CITY	HAWTHORNE	TEL. NO.	
STATE LICENSE NO.			

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	Residential	C-3	Boone
<b>INSPECTION RECORD</b>			
12.2.67 TWISTED WIRE			
① OPBW BOX FOR INSA			
② RRR SRP POLE FOR			
SRP CONDUIT + SUB-FRYS			
③ RR WATER PROOF EQUIP.			
④ MIN HEIGHT WIRE FOR			
PEDESTRIAN TO TRAVEL			
UNDER IS 12'0"			
12.2.67			
Boone			
12.9.67 ORR Main SW			
THRU OK TO SET MSTRY			
12.9.67 RR			
<b>APPROVALS</b>		<b>DATE</b>	<b>INSPECTOR'S SIGNATURE</b>
CONDUIT			
WIRING			
FIXTURES			
POWER			
UTILITY CO. NOTIFIED		12.9.63	Boone
FINAL		12.67	RR

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *William J. Brown*

VALIDATION

6 MO CASH

ARTHUR C. VEIT  
 SUPERVISING ELECTRICAL ENGINEER  
 EPISO DRAPPS COT.

LAC 83928 NOV 29 2

5.00 +

*OR* 01-1-111

INSPECTOR COPY