

15137 S. Hawthorne

APPLICATION FOR ELECTRIC PERMIT

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DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

NUMBER		FEE
	LIGHT OUTLETS	
	RECEPTACLES	
	WALL SWITCHES	
	TOTAL OUTLETS @	5¢ \$
	ELEC. RANGES	25
	ELEC. HEATERS	25
	KW EA	
	FIXTURES	5

MOTORS					
NUMBER			HORSEPOWER		FEE
NEW	MVD.	HP	OVER	INC.	EACH
				1/2 & LESS	\$.25
			1/2	2	.50
			2	5	1.00
			5	15	1.50
			15	50	2.50
			50	200	5.00

MISC. *40 Christmas trees* *50*
lights

NO. SIGNS NO. TRANS.
NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING	\$1.00	<i>1.00</i>
FIXTURES	\$1.00	
SUPPLEMENTARY	.50	

TOTAL FEE \$ *1.50*

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *[Signature]*

15137

BUILDING ADDRESS *15050 So. Hawthorne Blvd*
LOCALITY *LAWNDALE, CALIF.*
NEAREST CROSS ST. *Compton Blvd.*
OWNER *Boy Scout Troop 290*
MAIL ADDRESS *4568 W. 161st.*
CITY *Sawndale* TEL. NO. *FR. 91160*
ELECTRICIAN
ADDRESS *1845 W. Compton Blvd.*
CITY *Burdenay Calif.* TEL. NO. *HA 4536*
STATE LICENSE NO. *962752 C-10*

DISTRICT NO. *7* GROUP *XMAS TREES* ZONE *C3* READY FOR INSPECTION

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	<i>12/12/66</i>	<i>[Signature]</i>
FINAL		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CK MO *CASH*

ARTHUR C. VEIT, CHIEF ELECT. INSPECTOR

LAC 78538 DEC 12 2 1.50

in tank