

15108 Hawthorne

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**DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES**

WM. J. FOX, CHIEF ENGINEER

**APPLICATION FOR PERMIT
ELECTRIC**

ELECTRICIAN	NAME <i>Suburban Electric Co.</i>	DISTRICT NO.	GROUP	ZONE	PERMIT NO.
	ADDRESS <i>712 S. Ramona Ave.</i>	<i>7</i>			<i>85587</i>
	CITY <i>Hawthorne</i> TEL. NO. <i>1687-M</i>	RECEIVED BY	READY FOR FIRST INSPECTION		DATE ISSUED
	COUNTY CERT. NO. <i>860 C</i> EXPIRES <i>7/31/46</i>	<i>KKH</i>	<i>3/6</i>		<i>3-6-46</i>

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

DESCRIPTION OF WORK NUMBER OF OUTLETS ON CIRCUITS LOCATION BY ROOMS										JOB ADDRESS <i>15108 S. Hawthorne Blvd.</i>			
										LOCALITY <i>Sawndale</i>			
										NEAREST CROSS ST.			
CIRCUIT	LIGHT OUTLETS					SW.	PLUGS			FIXT	OWNER	NAME <i>Anico Bros. Market</i>	
	A	B	C	D	E		F	G	H			MAIL ADDRESS	
												CITY	TEL. NO.
											I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION..		
											<i>Carl J. Boenish</i> ELECTRICIAN.		
											I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE		
											_____ OWNER.		
											CORRECTIONS		
											ORIGINAL		
											TOTAL		

NO. OF OUTLETS	\$		APPROVALS	
NO. OF FIXTURES	\$		DATE	INSPECTOR'S NAME
NO. OF MOTORS H. P.	\$			
NO. OF SIGNS TRANS.	\$		CONDUIT	<i>3-7-46 Wodges</i>
NO. OF RANGES OR HEATERS	\$		WIRING	
MISCELLANEOUS	\$		FIXTURES	
PERMIT FEE	\$	<i>1.00</i>	POWER	
TOTAL FEE	\$	<i>1.00</i>	UTILITY CO. NOTIFIED	<i>3-7-46 Wodges</i>
	\$		FINAL	

1
4

4.8

$$\begin{array}{r} 12.5 \\ 24.8 \\ \hline 1000 \\ 505 \\ \hline 6.050 \\ 4.8 \\ 4.8 \\ \hline 15.6 \\ 8.0 \\ \hline 23.6 \end{array}$$

$$\begin{array}{r} 240 \overline{) 2000} \\ \underline{390} \\ 1920 \\ \hline 1920 \end{array}$$

APPLICATION FOR BUILDING PERMIT

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DIVISION OF BUILDING AND SAFETY
 Department of County Engineer
 County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS 15108 Hawthorne Blvd
LOCALITY Lawndale
NEAREST CROSS ST. Compton

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 15108 Hawthorne Blvd
LOT NO. 70 **BLOCK** 52
TRACT Lawndale Acres
SIZE OF LOT **NO. OF BLDGS. NOW ON LOT**
USE OF EXISTING BLDG.
OWNER Jarsons Dept. Store
MAIL ADDRESS 15108 Hawthorne Blvd.
CITY Lawndale **TEL. NO.**
ARCHITECT OR ENGINEER **TEL. NO.**
ADDRESS

DISTRICT NO. 7 **GROUP** sign **TYPE CONST.**
SEWER MAP BK PG 5105
MAP NUMBER **STATE HWY** YES NO
USE ZONE C-3 **SPECIAL CONDITIONS** Bacon
BUILDING SETBACK **YARD** **HWY** **STREET NAME** **EXIST. WIDTH**
FRONT P. L. 4 414 Hawthorne 195
SIDE P. L.

CONTRACTOR Rich Sign Co. **TEL. NO.** TE.24232
ADDRESS 718 W. 6TH St. San Pedro

- 0 TRACT DWELL. 1 UNIT
- 1 DWELL. 1 UNIT
- 2 DUPLEX 2 UNITS
- 3 APT. UNITS
- 4 COMMERCIAL
- 5 INDUSTRIAL
- 6 PUBLIC BLDG.
- 7 ADDN., ALT., ETC.
- 8 MISCEL.

DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH
SO. FT. SIZE		NO. OF STORIES		NO. OF FAMILIES
USE OF STRUCTURE Install signs on Bldg.				
SIGNATURE OF APPLICANT J.O. Rich				
ADDRESS 718 W. 6TH St. San Pedro				

INSPECTION RECORD

\$ 800⁰⁰
VALUATION

P. C. \$ **FEE**
\$ 600⁰⁰
FEE

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE J.O. Rich
ADDRESS 718 W. 6TH St. San Pedro

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CK MO CASH

CLYDE N. DIRLAM, CHIEF BLDG. INSPECTOR

1E38833 0311 1 600
 Bacon