

14231 S. Hawthorne

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT
ELECTRIC

1

NATURE OF INSTALLATION				DISTRICT NO.	GROUP	ZONE	PERMIT No.
WIRING	✓	FIXTURES	✓	7	E	M3	88643
RANGE		HEATER		READY FOR FIRST INSPECTION	RECEIVED BY		DATE ISSUED
SIGNS		MISCELLANEOUS		Now	Andrus		3-22-40

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

ELECTRICIAN	NAME	<i>Wm. J. Fox</i>	JOB ADDRESS	<i>14231-S-Hawthorne</i>
	ADDRESS	<i>1144 Hawthorne Blvd.</i>	LOCALITY	<i>Laundale -</i>
	CITY	<i>Hawthorne</i>	NEAREST CROSS ST.	<i>Proserpine</i>
	COUNTY REG. NO.	<i>45B</i>	EXPIRES	<i>12-31-40</i>
OWNER	NAME	<i>M. J. Andrus -</i>		
	MAIL ADDRESS	<i>Same</i>		
	CITY	TEL No.		

DESCRIPTION OF WORK
 NUMBER OF OUTLETS ON CIRCUITS
 LOCATION BY ROOMS

CIRCUIT	LIGHT OUTLETS					SW.	PLUGS			FIXT.
	A	B	C	D	E		F	G	H	
<i>Pump</i> LIVING ROOM	1									1
DINING ROOM										
BRFST. RM.										
BATH										
ENT. HALL										
HALL NO.										
FRONT PORCH										
OUTSIDE										
KITCHEN										
SERV. PCH.										
BDRM. No.										
CLOSET										
BDRM. No.										
CLOSET										
TOTAL										

CORRECTIONS

3/2 ec. 140 & 1/2 motor require switches. Switches will have to be protected from weather - 1/2" largest nut or that can be disconnected with fuses. And
4/18 Notified electrician verbally in office - 2nd time - will take care of corr. immediately. And
5/2 corr made. And

ORIGINAL

APPROVALS

	DATE	INSPECTOR'S NAME
CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	<i>5/2/40</i>	<i>Fredericus</i>
I AM THE LEGAL OWNER OF THE ABOVE LOS ANGELES COUNTY REGISTRATION NUMBER.		
		<i>Wm. J. Fox</i> ELECTRICIAN
I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.		
		<i>Wm. J. Fox</i> OWNER

NO. OF OUTLETS	1	\$	05
NO. OF FIXTURES		\$	05
NO. OF MOTORS	1 H. P. <i>1/3</i>	\$	25
NO. OF SIGNS	TRANS.	\$	
NO. OF RANGES OR HEATERS		\$	
MISCELLANEOUS		\$	
PERMIT FEE		\$	1 25
TOTAL FEE		\$	1 60