

14615-17 Firmona Avenue

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT
BUILDING

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS **14615 FIRMONA**

LOCALITY **LAWNDALE**

NEAREST CROSS ST. **147th**

OWNER **W. K. ARAMORE**

MAIL ADDRESS **89045 MANHATTAN PL**

CITY **LA 947** TEL. NO. _____

ARCHITECT OR ENGINEER **None** TEL. NO. _____

ADDRESS _____

CONTRACTOR **Wm Simon** TEL. NO. _____

ADDRESS **714 NORINA DR. WHITTIER**

LEGAL DESCRIPTION	LOT NO.	BLOCK
TRACT 856		
SIZE OF LOT 40 X 254	NO. OF BLDGS. NOW ON LOT 2	
USE OF EXISTING BLDG. _____	NO. OF FAMILIES _____	

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/> ALTERATION	ADDITION
REPAIR	DEMOLITION	

SQ. FT. SIZE **675** NO. OF ROOMS **4** STORIES **1**

EXT. WALL COVERING **Stucco** ROOF COVERING **Comp.**

USE OF STRUCTURE **RES.**

0A16 P. C. 17239

FOR OFFICE USE ONLY

DISTRICT NO. 7	PLAN CK. NO. 35842-2	PERMIT NO. 54637-2
RECEIVED BY GRIP	DATE OF APPL. 4-23-51	DATE ISSUED 4-27-51
BUILDING ADDRESS 14615 So. FIRMONA	LOCALITY LAWN	NEAREST CROSS ST. 147
FIRE ZONE _____	NO. OF PLANS _____	TYPE V GROUP I
BLDG. SETBACK LINE 20'	F.P. 1234	APPROVED BY 6/2/57 Calder DATE _____
USE ZONE A-1	APPROVED BY _____	DATE _____
HOUSE NUMBERING		
MAP NUMBER A155	FIELD CHECK BY _____	
NO. ASSIGNED BY _____	DATE _____	
CORRECTIONS		
N. 1' OF LOT 32. & S 39' OF LOT 25		

ORIGINAL

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE **Wm Simon**

ADDRESS _____

AUTHORIZED AGT. _____

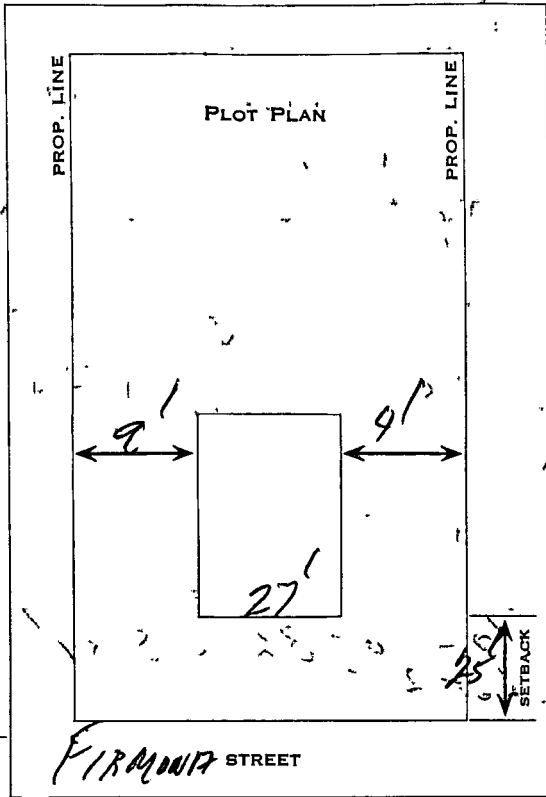
APPROVALS

INSPECTOR'S SIGNATURE	DATE
FOUNDATION: LOCATION FORMS, MATERIALS	6/2/57 Calder
FRAME: FIRE STOPS, BRACING, BOLTS	5/14/57 Calder
FURNACE: LOCATION, GAS VENT, DUCTS	5/14/57 Calder
LATH, INT.	5/17/57 Calder
LATH, EXT.	5/17/57 Calder
PLASTER, INT.	
PLASTER, EXT.	
FINAL	6/2/57 Calder

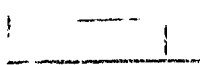
VALUATION **\$7700⁰⁰**

P. C. FEE **\$428**

FEE **\$1710**



[Faint, illegible handwritten notes and scribbles, possibly including the words 'Plot Plan' and 'Setback']



DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

BUILDING

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS *14615 So. Firmona Ave*
 LOCALITY *Lawnedale*
 NEAREST CROSS ST. *147th St.*
 OWNER *Mr. & Mrs. S. J. Palmer*
 MAIL ADDRESS *14615 So. Firmona Ave*
 CITY *Lawnedale* TEL. NO. _____
 ARCHITECTOR ENGINEER _____ TEL. NO. _____

ADDRESS _____
 CONTRACTOR _____ TEL. NO. _____
 ADDRESS _____

LEGAL DESCRIPTION LOT NO. *25* BLOCK _____

TRACT *F56*

SIZE OF LOT _____ NO. OF BLDGS. NOW ON LOT *1*
 USE OF EXISTING BLDG. *Service Porch* NO. OF FAMILIES *1*

DESCRIPTION OF WORK

NEW ALTERATION ADDITION
 REPAIR DEMOLITION

SQ. FT. SIZE *50* NO. OF ROOMS _____ STORIES _____

EXT. WALL COVERING *Stucco* ROOF COVERING *Comp. Ply*
 USE OF STRUCTURE _____

Service Porch

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *Stanley J. Palmer*

ADDRESS *14615 So. Firmona*

AUTHORIZED AGT. _____

76A688A · DBSS 10-50 \$
 VALUATION *300 00*

P. C. \$
 FEE
 FEE \$ *250*

FOR OFFICE USE ONLY

DISTRICT NO. *7* PLAN CK. NO. _____ PERMIT NO. *64407*
 RECEIVED BY *Box* DATE OF APPL. _____ DATE ISSUED *9-5-51*

BUILDING ADDRESS *14615 So. Firmona W.*

LOCALITY *Lawnedale*

NEAREST CROSS ST. *147th St.*

FIRE ZONE _____ NO. OF PLANS _____ TYPE *V* GROUP *I*

BLDG. SETBACK LINE *20' F.P.R.* ORD. NO. *1494*

APPROVED BY _____ DATE _____

USE ZONE *a1* APPROVED BY _____ DATE _____

HOUSE NUMBERING
 MAP NUMBER *H155* FIELD CHECK BY _____

NO. ASSIGNED BY _____ DATE _____

CORRECTIONS
*10/18/57 Extend Terrace to Belford Place
 Rep + Insp on Footing
 Calder*

ORIGINAL

APPROVALS

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION FORMS, MATERIALS _____
 FRAME: FIRE STOPS, BRACING, BOLTS *11/19/51 Calder*
 FURNACE: LOCATION, GAS VENT, DUCTS _____
 LATH, INT. *11/29/51 Calder*
 LATH, EXT. *10/18/57 Calder*
 PLASTER, INT. _____
 PLASTER, EXT. _____
 FINAL *4/15/52 Calder*

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WM. J. FOX, CHIEF ENGINEER

BUILDING
APPLICATION

1

FOR APPLICANT TO FILL IN.

BUILDING ADDRESS *14615 Firmona*
LOCALITY *Laundale*
NEAREST CROSS ST. *147th St.*
OWNER *Stanley J. Palman*
MAIL ADDRESS *14615 Firmona*
CITY *Laundale* TEL. NO. *—*
ARCHITECT OR ENGINEER *AMERICAN MODERNIZATION COS.P.* TEL. NO. *—*
ADDRESS *2501 W. FLORENCE AVE.*
LOS ANGELES 43, CALIF. PL. *2-2441*
CONTRACTOR *C-20-128674* TEL. NO. *—*

ADDRESS
LEGAL DESCRIPTION LOT NO. BLOCK
TRACT
SIZE OF LOT NO. OF BLDGS. NOW ON LOT
USE OF EXISTIN BLDG. NO. OF FAMILIES

DESCRIPTION OF WORK

NEW	ALTERATION	ADDITION
REPAIR	DEMOLITION	
SQ. FT. SIZE	NO. OF ROOMS	STORIES
EXT. WALL COVERING	ROOF COVERING	
USE OF STRUCTURE <i>Furnace</i>		

INSPECTION FOR OCCUPANCY AS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *Charles L. Ford*

ADDRESS

AUTHORIZED AGT.

\$ VALUATION *100⁰⁰*

P. C. \$ FEE
\$ 1.50

FOR OFFICE USE ONLY

DISTRICT NO. <i>7</i>	PLAN CK. OR REC. NO.	PERMIT NO. <i>05418</i>
RECEIVED BY <i>HS</i>	DATE OF APPL.	DATE ISSUED <i>11-17-52</i>
BUILDING ADDRESS <i>14615 Firmona</i>	LOCALITY <i>Laundale</i>	
NEAREST CROSS ST.		
FIRE ZONE	NO. OF PLANS	TYPE
BLDG. SETBACK LINE		ORD. NO.
USE ZONE	APPROVED BY <i>[Signature]</i>	DATE
HOUSE NUMBERING		
MAP NUMBER	NO. ASSIGNED BY	

CORRECTIONS

[Handwritten corrections and signatures]

ORIGINAL

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	INSPECTOR'S SIGNATURE	DATE
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<i>11/18/52</i>	<i>Callahan</i>

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT
BUILDING

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	14615 S. Firmona Ave		
LOCALITY	Lawndale, Calif.		
NEAREST CROSS ST.	147th Street		
OWNER	Stanley J + June M. Palmer		
MAIL ADDRESS	14615 Firmona Ave.		
CITY	LAWNDALE	TEL. NO.	None
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS	6 June		
CONTRACTOR	6 June		
ADDRESS			
LEGAL DESCRIPTION	LOT NO. 39	BLOCK 140	
TRACT	No 856		
SIZE OF LOT	40 X 112	NO. OF BLDGS. NOW ON LOT	1
USE OF EXISTING BLDG.	Living	NO. OF FAMILIES	1
DESCRIPTION OF WORK			
NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	DEMOLITION	<input type="checkbox"/>
SQ. FT. SIZE	400	NO. OF ROOMS	1
EXT. WALL COVERING	Stucco	ROOF COVERING	Compo Shingles
USE OF STRUCTURE	FR. For Garage		

FOR OFFICE USE ONLY

DISTRICT NO.	PLAN CK. NO.	PERMIT NO.
7		GA 380
RECEIVED BY	DATE OF APPL.	DATE ISSUED
G Monte		9-4-51
BUILDING ADDRESS	14615 S. Firmona Ave	
LOCALITY	Lawndale	
NEAREST CROSS ST.	147th ST.	
FIRE ZONE	NO. OF PLANS	TYPE
		II
BLDG. SETBACK LINE	20' FPL 1974	
APPROVED BY	DATE	
USE ZONE	APPROVED BY	DATE
A		
HOUSE NUMBERING		
MAP NUMBER	4165	FIELD CHECK BY
NO. ASSIGNED BY	DATE	
CORRECTIONS		

ORIGINAL

APPROVALS

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS	10/18/51	Cell
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.	10/18/51	Cell
PLASTER, INT.		
PLASTER, EXT.		
FINAL	4/15/52	Cell

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *Stanley J. Palmer*

ADDRESS 14615 Firmona Ave

AUTHORIZED AGT.

76A638A · DBSS 10-50
 VALUATION 1000.00

P. C. \$
 FEE \$600

