

14825 Burin Avenue

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <u>14825 Burin Ave.</u>			
LOT NO. <u>36 & 27</u>	BLOCK <u>9</u>		
TRACT <u>LAWNOALE</u>			
SIZE OF LOT <u>50x140</u>	NO. OF BLDGS. NOW ON LOT <input checked="" type="checkbox"/>		
USE OF EXISTING BLDG.			
OWNER <u>ROD BARKER</u>	TEL. NO. <u>774-2745</u>		
ADDRESS <u>14311 W. HAWTHORNE BL.</u>			
CITY <u>LAWNOALE</u>			
ARCHITECT OR ENGINEER	TEL. NO.		
ADDRESS			
CONTRACTOR <u>A. ROBERTO</u>	TEL. NO. <u>441-2945</u>		
ADDRESS <u>4945 HUBBARD VISTA</u>			
CITY <u>LOS ANGELES</u>			
DESCRIPTION OF WORK			
<input checked="" type="checkbox"/> ADD	<input type="checkbox"/> ALTER	<input type="checkbox"/> REPAIR	<input checked="" type="checkbox"/> DEMOLISH
SQ. FT. SIZE <u> </u>	NO. OF STORIES <u> </u>	NO. OF FAMILIES <u> </u>	
USE OF STRUCTURE <u>DEMOLISH RES and</u>			
PVT. GARAGE -			
SIGNATURE OF APPLICANT <u>Rod Barker</u>			
VALUATION \$ <u>300.00</u>			
P.C. FEE \$ <u>-</u>	PMT. FEE \$ <u>6.00</u>		

BUILDING ADDRESS <u>14825 S. BURIN AVE</u>			
LOCALITY <u>LAWNOALE</u>			
NEAREST CROSS ST. <u>149 ST.</u>			
DISTRICT NO. <u>7.01</u>	GROUP <u>1-J</u>	TYPE CONST. <u>V</u>	PROCESSED BY <u>GRIFFITH</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>#10</u> DWELL UNITS <u>-1</u>			SEWER MAP BK <u>6</u> PG <u>161</u>
USE ZONE <u>R2/P</u>	MAP NO. <u>4155</u>		
SPECIAL CONDITIONS			

BLDG. SETBACK FROM FRONT PROP. LINE OF <u>BURIN AVE</u> (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<u>60</u>	<u>LOCAL</u>	<u>50'</u>	<u>0' + 20' = 20'</u>
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			

SEE REVERSE SIDE FOR SPECIAL APPROVALS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION FORMS, MATERIALS		
FRAME, FIRE STOPS, BRACING BOLTS		
FURNACE: LOCATION GAS VENT. DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL <u>STE CLEAR</u>	<u>7-8-68</u>	<u>GRIFFITH</u>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Rod Barker
ADDRESS 14311 W. HAWTHORNE BL.
LAWNOALE

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH -

PERMIT VALIDATION CK. M.O. CASH

L160 463368 JUN 28 1 6.00

-GRIFFITH

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		