

14612 Burin Avenue

APPLICATION FOR ELECTRIC PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
 County of Los Angeles
 WM. J. FOX, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

	NUMBER	EACH	FEE	
LIGHT OUTLETS	4			
RECEPTACLES				
WALL SWITCHES				
TOTAL OUTLETS		5¢	\$	20
ELEC. RANGES		25		
ELEC. HEATERS		25		
KW EA				
FIXTURES	4	5		20
NUMBER OF LIGHT CIRCUITS				
NUMBER OF RECEPTACLE CIRCUITS				
MOTORS				
NUMBER	HORSEPOWER		FEE	
NEW	MVD.	HP	OVER	INC.
			1/2 & LESS	\$.25
			1/2	2 .50
			2	5 1.00
			5	15 1.50
			15	50 2.50
			50	200 5.00
MISC. <i>Parking Lot.</i>				
NO. SIGNS		NO. TRANS.		
NO. SIGNS		NO. LAMPS		
FOR EACH PERMIT:				
WIRING			\$1.00	1.00
FIXTURES			\$1.00	1.00
SUPPLEMENTARY			.50	
TOTAL FEE				\$ 2.40

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Wes S Kessel*

BUILDING ADDRESS *14612 Borin*

LOCALITY *Lawn dale*

NEAREST CROSS ST. *147th St*

OWNER *Floyds Markel*

MAIL ADDRESS *14623 Hawthorne BL*

CITY *Los Angeles* TEL. NO. *#*

ELECTRICIAN *Electrical Associates*

ADDRESS *10521 So. Main St.*

CITY *Los Angeles 3* TEL. NO. *Pl-59170*

LICENSE NO. *81300 C10*

DISTRICT NO. *7* GROUP *mail* ZONE READY FOR INSPECTION

INSPECTION RECORD

① CANNOT-OK: ELEC METER FOR R-2 LOT. CHECK REG PLANNING COMMISSION. 12-12-55 BOSNAK

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<i>12-29-55</i>	<i>BOSNAK</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	<i>12-28-55</i>	<i>BOSNAK</i>
FINAL	<i>12-29</i>	<i>BOSNAK</i>

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

A. C. VEIT, CHIEF ELECT. INSPECTOR

1678118 DEC 12 2 2.40

E. Bacon

