

4704 West 152nd Street

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

WM. J. FOX, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 47 and 48
BLOCK	TRACT N75 OF 6578
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	
CONTRACTOR	JB BARTON
ADDRESS	391 ACAICA
CITY	HAWTHORN TEL. NO. 054653
REGISTRATION NO.	24452 <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY

BUILDING ADDRESS	4704 182 ST.
LOCALITY	LAWNDALE
NEAREST CROSS ST.	COMMON
OWNER	OLSEN
MAIL ADDRESS	
CITY	LAWNDALE TEL. NO.

NO.	DESCRIPTION OF WORK	FEE
✓	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50 350
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CORRECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY	2.00

OWNER'S AUTHORIZATION	PERMIT	\$ 1.00
	TOTAL FEE	4.50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 23 DAY OF April 1953

OWNER OR OWNERS AGENT Permit of Olson
ADDRESS 4704 and 182 ST.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE JB Barton

DISTRICT NO.	GROUP	BK	MAP	PG
1	I	M	175	
CONNECTION DATA				
STATION	6+73.0	DEPTH	6	
MARHOLE REFERENCE		UPPER	LOWER	
TYPE OF CONNECTION	PL	LENGTH FROM M.L. TO P.L.	20	
CO. IMP. NO.	1506	JOB NO.		
TRUNK PERMIT NO.	-	ROAD PERMIT NO.	-	
STATE ENCROACHMENT PERMIT NO.	-			
INDUSTRIAL WASTE APPROVAL	-			
CHARGES				
CONNECTION CHARGE FEE				
REIMBURSEMENT FEE				

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	4/23/53	W. J. Fox
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>	4/23/53	W. J. Fox

WILLIAM J. FOX, COUNTY ENGINEER

BY _____ DEPUTY

BY _____ DEPUTY

VALIDATION

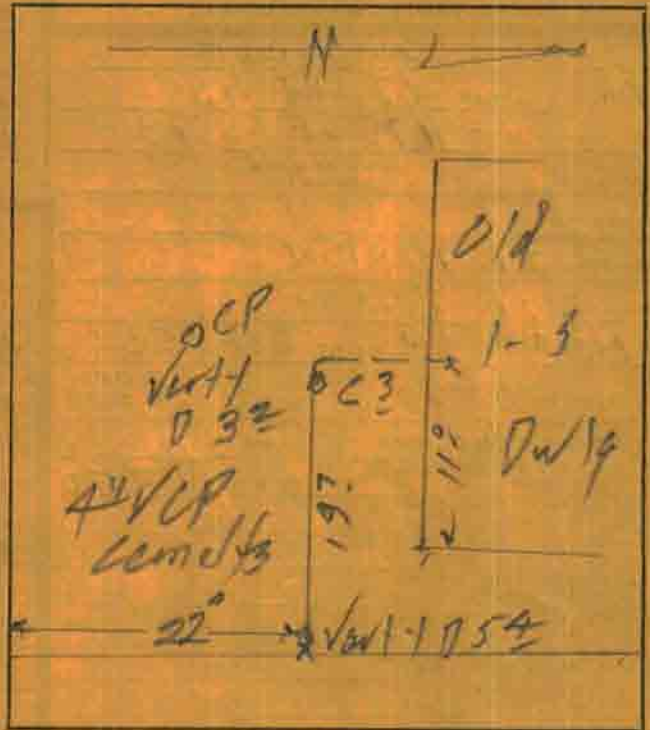
AC 45678 APR 25 4 4.50

BY **E. Bacon** DEPUTY

BY _____ DEPUTY

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

4/27/53 - Head - Fill CP. Line OK

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT
BUILDING

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	5333 W 145th	
LOCALITY	Los Mochum	
NEAREST CROSS ST.	Hindry	
OWNER	R. & S. Housing	
MAIL ADDRESS	Same	
CITY	TEL. NO.	
ARCHITECT OR ENGINEER	TEL. NO.	
ADDRESS	Same	
CONTRACTOR	TEL. NO.	Same
ADDRESS	N. 1/2 of 47x48	
LEGAL DESCRIPTION	LOT NO.	BLOCK
TRACT	6578	6578
SIZE OF LOT	61.80x75	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.	61.80x75	NO. OF FAMILIES

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	DEMOLITION	<input type="checkbox"/>		
SQ. FT. SIZE	675	NO. OF ROOMS	4	STORIES	1
EXT. WALL COVERING	Stucco	ROOF COVERING	Compo		
USE OF STRUCTURE	Residence				
OPC 14671					

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE: *[Signature]*

ADDRESS: *[Address]*

AUTHORIZED AGT.:

76A638A DBS3 10-50 \$ 4500

VALUATION

P. C. \$ 4.13
 FEE

\$ 16.50
 FEE

FOR OFFICE USE ONLY

DISTRICT NO.	PLAN CK. NO.	PERMIT NO.
7	43896	69970
RECEIVED BY	DATE OF APPL.	DATE ISSUED
nk	2-30-52	10-30-51
BUILDING ADDRESS	5333 W 145th	
LOCALITY	Mochum	
NEAREST CROSS ST.	Hindry	
FIRE ZONE	NO. OF PLANS	TYPE
		I
BLDG. SETBACK LINE		ORD. NO.
APPROVED BY		DATE
USE ZONE	APPROVED BY	DATE
A-1		

HOUSE NUMBERING

MAP NUMBER: ~~1111~~ FIELD CHECK BY: _____

NO. ASSIGNED BY: _____ DATE: _____

CORRECTIONS

n. 1/2 of 47x48

4704 W. 152ND

2-28-52

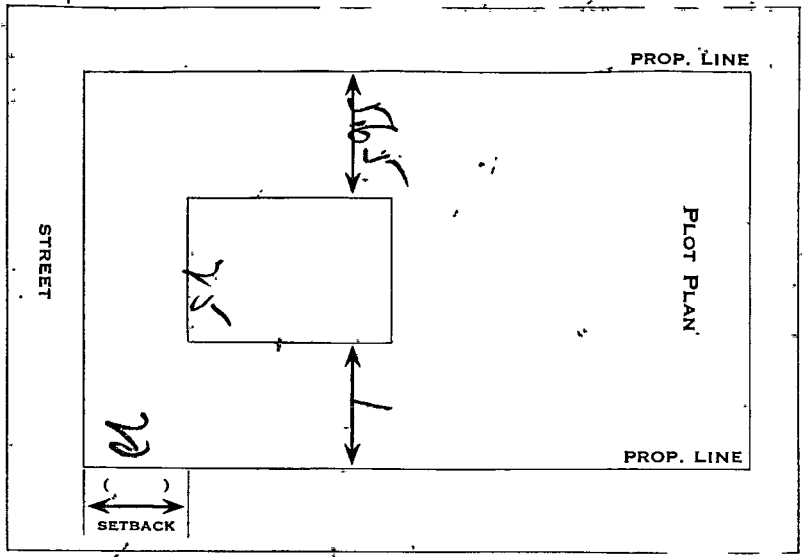
FINISHED FLOOR TO BE 6" ABOVE CROWN OF STREET.

6/4/52 Frank M. [Signature]

APPROVALS

FOUNDATION: LOCATION, FORMS, MATERIALS		DATE
FRAME: FIRE STOPS, BRACING, BOLTS	5/8/52	[Signature]
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	5/15/52	[Signature]
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.		
FINAL	John	6/16/52

ORIGINAL



City of Lawndale

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	\$1.25	
	BATH TUB	1.25	
	SHOWER	1.25	
	LAVATORY	1.25	
	SINK	1.25	
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	
<i>Reg</i>	WATER HEATER	1.50	1.50
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	

BUILDING ADDRESS	<i>4704 W. 152nd St.</i>		
LOCALITY	<i>Lawndale</i>		
NEAREST CROSS ST.			
OWNER	<i>Kenneth Nelson</i>		
MAIL ADDRESS	<i>4704 W. 152nd St.</i>		
CITY	<i>Lawndale</i>	TEL. NO.	<i>256-0745</i>
CONTRACTOR	<i>Pacific Installers</i>		
ADDRESS	<i>1917 W. Artesia Blvd</i>		
CITY	<i>Gardena</i>	TEL. NO.	<i>327-8551</i>
CONTRACTOR'S REGISTRATION NO.	<i>211298</i>	STATE COUNTY	<input checked="" type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>7.01</i>		<i>West</i>	<i>Willis</i>

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD	
<i>7/16</i>	<i>Not home - check</i>
<i>7/17</i>	<i>above check</i>

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>8/15/84</i>	<i>Willis</i>

PERMIT \$ 2 00
 TOTAL FEE *350*

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Myron Dupuis*

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD
 SUPERVISING MECHANICAL ENG'R

RECEIVED
 JUL 16 1984
 B & S LAWDALE

ACo 96933 JUL 16 5

3.50 +

willis

INSPECTOR COPY

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WILLIAM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

ELECTRIC 1

FOR APPLICANT TO FILL IN				DISTRICT NO.	GROUP	ZONE	PERMIT NO.
ELECTRICIAN <i>Sawndale Electric Co</i>				1			22666-5
ADDRESS <i>4727 Manhattan Blvd</i>				RECEIVED BY	READY FOR FIRST INSPECTION	DATE ISSUED	
CITY <i>Sawndale</i> TEL. NO. <i>OS 61850</i>				<i>MB</i>		<i>10/24/57</i>	
COUNTY LICENSE NO. <i>1737</i> EXPIRES <i>6-30-57</i>				BUILDING ADDRESS	<i>5333 W. 145</i>		
PERMIT FEES				LOCALITY	<i>Sawndale 4704 W. 152</i>		
	NUMBER	EACH	FEE	NEAREST CROSS ST.	<i>Isis ave</i>		
LIGHT OUTLETS	5			OWNER	<i>J L Hughes</i>		
RECEPTACLES	11			MAIL ADDRESS			
WALL SWITCHES	4			CITY	TEL. NO.		
TOTAL OUTLETS	20	5c	\$ 1.00	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
ELEC. RANGES		25		I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
ELEC. HEATERS		25		SIGNATURE OF PERMITTEE <i>[Signature]</i>			
FIXTURES	5	5	25	INSPECTION RECORD			
MISC.				ORIGINAL			
NUMBER OF LIGHT CIRCUITS	1						
NUMBER OF RECEPTACLE CIRCUITS	2						
MOTORS							
NUMBER	HORSEPOWER		FEE EACH				
NEW	MVD.	HP					
		OVER	INC.				
		1/2 & LESS	\$.25				
		1/2	2 .50				
		2	5 1.00				
		5	15 1.50				
		15	50 2.50				
		50	200 5.00				
		200	500 10.00				
		500	1000 15.00				
		OVER 1000	20.00				
M. G. SET/FREQ. CHANGER-HP							
WELDERS: AC-KVA							
GENERATORS - KW							
TRANSFORMERS - KVA							
TEMP. MOTORS (75% OF ORIG.)							
MOVED MOTORS (75% OF ORIG.)							
MISC.							
SIGNS							
NO.	NO. TRANS.						
NO.	NO. LAMPS						
FOR EACH PERMIT:							
WIRING	\$ 1.00	1.00					
FIXTURES	\$ 1.00	1.00					
SUPPLEMENTARY	.50						
TOTAL FEE							
<i>3 25</i>							
CONDUIT	DATE	INSPECTOR'S NAME					
WIRING	<i>10/25</i>	<i>[Signature]</i>					
FIXTURES							
POWER							
UTILITY CO. NOTIFIED	<i>4/15/57</i>	<i>[Signature]</i>					
FINAL							

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

ELECTRIC 1

FOR APPLICANT TO FILL IN				DISTRICT NO.	GROUP	ZONE	PERMIT NO.
ELECTRICIAN <i>Lowndale Electric Co</i>				7	<i>ml</i>		380 JT
ADDRESS <i>15728 Larch Ave</i>				RECEIVED BY	READY FOR FIRST INSPECTION	DATE ISSUED	
CITY <i>Lowndale</i> TEL. NO. <i>0561850</i>				<i>HT</i>		<i>5-8-52</i>	
COUNTY LICENSE NO. <i>1737</i> EXPIRES <i>6-30-52</i>				BUILDING ADDRESS	<i>4704 W. 152</i>		
PERMIT FEES				LOCALITY	<i>Lowndale</i>		
	NUMBER	EACH	FEE	NEAREST CROSS ST.	<i>Condor</i>		
LIGHT OUTLETS	<i>5</i>			OWNER	<i>J. L. Hughes</i>		
RECEPTACLES	<i>10</i>			MAIL ADDRESS			
WALL SWITCHES	<i>3</i>			CITY	TEL. NO.		
TOTAL OUTLETS	<i>18</i>	5c	\$ <i>90</i>	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
ELEC. RANGES		25		I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
ELEC. HEATERS		25		SIGNATURE OF PERMITTEE	<i>[Signature]</i>		
FIXTURES	<i>5</i>	5	<i>25</i>	INSPECTION RECORD			
MISC.				ORIGINAL			
NUMBER OF LIGHT CIRCUITS	<i>1</i>						
NUMBER OF RECEPTACLE CIRCUITS	<i>2</i>						
MOTORS							
NUMBER	HORSEPOWER		FEE EACH				
NEW	MVD.	HP					
		OVER	INC.				
		1/2 & LESS	\$.25				
		1/2	2 .50				
		2	5 1.00				
		5	15 1.50				
		15	50 2.50				
		50	200 5.00				
		200	500 10.00				
		500	1000 15.00				
		OVER 1000	20.00				
M. G. SET/FREQ. CHANGER-HP							
WELDERS: AC-KVA							
GENERATORS - KW							
TRANSFORMERS - KVA							
TEMP. MOTORS (75% OF ORIG.)							
MOVED MOTORS (75% OF ORIG.)							
MISC.							
SIGNS							
NO.	NO. TRANS.						
NO.	NO. LAMPS						
FOR EACH PERMIT:							
WIRING	\$1.00	<i>1 00</i>					
FIXTURES	\$1.00	<i>1 00</i>					
SUPPLEMENTARY	.50						
TOTAL FEE			<i>\$3 15</i>				
CONDUIT	<i>Jack G. [Signature]</i>						
WIRING	<i>5/9/52 [Signature]</i>						
FIXTURES							
POWER							
UTILITY CO. NOTIFIED	<i>6/6/52 [Signature]</i>						
FINAL							

**DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, CHIEF ENGINEER**

APPLICATION FOR PERMIT

PLUMBING**1**

FOR APPLICANT TO FILL IN					DISTRICT NO.	GROUP	ZONE	PERMIT NO.
PLUMBER <i>Geo. J. Smith</i>					7			27435
ADDRESS <i>1729-W 251st.</i>					RECEIVED BY <i>J.B.B.</i>	READY FOR FIRST INSPECTION <i>Call</i>		DATE ISSUED <i>3/3/52</i>
CITY <i>Lomita</i> TEL No. <i>LO-2800</i>					BUILDING ADDRESS <i>4704-152 ST.</i>			
COUNTY LICENSE NO. <i>5451</i> EXPIRES <i>6-52</i>					LOCALITY <i>LAUNDALE</i>			
PERMIT FEES					NEAREST CROSS ST. <i>Inglewood</i>			
NUMBER	TYPE OF FIXTURE OR ITEM		FEE		OWNER <i>J. F. Toynghet.</i>			
1	WATER CLOSET (TOILET) @ 0.50		\$ 50		MAIL ADDRESS			
1	BATH TUB @ 0.50		50		CITY TEL No.			
1	SHOWER @ 0.50		50		I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
1	LAVATORY (WASH BASIN) @ 0.50		50					
1	KITCHEN SINK @ 0.50		50		SIGNATURE OF PERMITTEE <i>Geo. J. Smith</i>			
1	LAUNDRY TUB OR TRAY @ 0.50		50					
1	GAS SYSTEM 2 OUTLETS @ 0.50		50		INSPECTION RECORD <i>3-4-52</i> <i>UNDER SLAB OK</i> <i>6/27/52 Inspected Callan</i> <i>J.B.B.</i> ORIGINAL			
1	WATER HEATER @ 0.50		50					
	SLOP SINK @ 0.50							
	FLOOR SINK @ 0.50							
	FLOOR DRAIN @ 0.50							
	DISHWASHER @ 0.50							
	DRINKING FOUNTAIN @ 0.50							
	URINAL @ 0.50							
	HOUSE SEWER @ 0.50							
	MISCELLANEOUS							

APPROVALS		
	DATE	INSPECTOR'S NAME
ROUGH PLUMBING	<i>3/5/52</i>	<i>Callan</i>
GAS PIPING	<i>3/15/52</i>	<i>Callan</i>
GAS VENT		
CESSPOOL		
SEPTIC TANK		
SEWER		
GAS TEST	<i>6/15/52</i>	<i>Callan</i>
UTILITY CO. NOTIFIED	<i>6/16/52</i>	<i>Falm</i>
FINAL		

PERMIT			1.00
TOTAL FEE			\$ <i>41.50</i> <i>3.50</i>

