

4613 West 152nd Street

Lawndale

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 71-525202 Company CREATIVE INSURANCE

Certified copy is hereby furnished.
 Certified copy is filed with the county building inspection department.

Date 5/25/83 Applicant BOND HOME ROOFING

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 303206 Lic. Class C-39

Contractor BOND HOME ROOFING 5/25/83

I am exempt under Sec. _____

B.&P.C. for this reason _____

Signature [Signature] Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent [Signature] Date 6/16/83

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

Bus-Lit
17374

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4613 W. 152nd ST
 CITY LAWNDALE ZIP CA. 90260
 SIZE OF LOT _____ NO. OF BLDGS. NOW ON LOT _____
 TRACT 6578 BLOCK _____ LOT NO. 156
 OWNER Ed Rockefeller TEL NO. 679-0863
 ADDRESS 4613 W. 152nd ST
 CITY LAWNDALE ZIP CA.
 ARCHITECT OR ENGINEER _____ TEL _____

BUILDING ADDRESS 4613 W. 152nd St.
 LOCALITY Lawn Dale
 NEAREST CROSS ST. Diirmona
 ASSESSOR MAP BOOK 4079 PAGE 6 PARCEL 24
 USE ZONE _____ MAP NO. 4156
 SPECIAL CONDITIONS R-3
 DISTRICT 7.01 GROUP R-3 TYPE CONST. IV FIRE ZONE 3 PROCESSED BY Jay
 STATISTICAL CLASSIFICATION 21 APT. _____ CONDO. _____

ADDRESS _____
 CONTRACTOR BOND HOME ROOFING TEL 370-7686
 ADDRESS 2368 CARSON ST LIC NO. 303206
 CITY TORRANCE LIC. CLASS C-39
 SQ. FT. SIZE _____ NO. OF STORIES _____ NO. OF FAMILIES _____ CHECK ONE _____
 DESCRIPTION OF WORK ROOFING NEW ADD ALTER REPAIR DEMOL
 USE OF EXISTING BLDG. _____
 APPLICANT (PRINT) _____ TEL NO. _____

SEWER MAP BK M PG 176
 VALUATION \$ 2250.00
 FINAL DATE _____
 FINAL By _____

VALIDATION
 #6668A
 *****1
 1..4300
 ...43003
 0616-83

PRESENT BUILDING ADDRESS _____
 LOCALITY _____
 MOVING CONTRACTOR _____ TEL NO. _____
 ADDRESS _____

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE	EXIST. WIDTH
FRONT P.L.				
SIDE P.L.				

P.C. Fee \$ _____ Permit Fee 32.50
 Issuance Fee 10.50
 Investigation Fee _____ Total Fee 43.00

w/c expired 11-15-83
Expired 12-9-84
[Signature]

INSPECTOR COPY

PLANS TO APPLICANT

INSPECTOR'S NOTES

OWNER-BUILDER DECLARATION

To: No. Date	Returned No. Date		Approved	Inspector's Signature
	Required	Yes No		
Water Certificate				
Health Department				
Fire Department				
Grading				
Geological				
Pedestrian Protection (Canopy)				
Special Inspection (Co/Ce) (Masonry/Welding)				
Lot Delineation				
Parking				

I hereby affirm that I am exempt from the Contractor's License law for the following reason: (See 7031.15) Building and Professions Code 201151 or which which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) commencing with Section 70001 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

I, as owner of the property, or my employees, with wages or their sole compensation, will do the work, and the structure is not intended to be offered for sale (See 7024) Business and Professions Code) The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to complete the project (See 7024) Business and Professions Code) The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such project with a contractor(s) licensed pursuant to the Contractor's License Law.

Both exempt under Sec. B & C for this reason: _____

Date: _____ Owner: _____

INSPECTOR'S NOTES

Lawndale

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

1

BUILDING ADDRESS	4613 W. 152 St.	
LOCALITY		
NEAREST CROSS ST.	Firmona	
OWNER	A. Lagos	
MAIL ADDRESS		
CITY	Lawndale	TEL. NO. 644-9424
CONTRACTOR	Pacific Installers, Inc.	
ADDRESS	1917 W. Artesia	
CITY	Gardena	TEL. NO. 3278551
STATE LICENSE NO.	211898	LIC CLASS C 36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	I	B3	Cook
INDUSTRIAL WASTE APPROVAL			

INSPECTION RECORD

NO SIGNIFICANT IMPACT ON
THE ENVIRONMENT
DWS/p

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	12-6-74	Cook

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET	1.75	
	BATH TUB	1.75	
	SHOWER	1.75	
	LAVATORY	1.75	
	SINK	1.75	
	DISHWASHER	1.75	
	CLOTHES WASHER	1.75	
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
	WATER HEATER	1.75	
	GAS SYSTEM OUTLETS	1.75	
	OUTLETS OVER 5 PER SYSTEM	.30	
1	Watersoftener	1.75	
Plan check fee		See Reverse	
PLUMBING PERMIT ISSUING FEE \$		3	00
TOTAL FEE		4.75	
Plan check applicant			
Name			
Address			
City		Tel. No.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE		A.E. Gross	

PLAN-CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION

CK.	M.O.	CASH
-----	------	------

LACo 913672 OCT 17 5

4.75

Coul

INSPECTOR COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- a) A single building containing more than 180 drainage fixture units. 25% of the Plumbing PERMIT FEE required.
- b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). \$10.00 & \$1.00 for each additional building over one.

CITY OF LAWNDALE

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup'l of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 156
BLOCH TRACT 6578
NO. OF BLDGS. NOW ON LOT

SIZE OF LOT 31.49 x 150
USE OF BUILDINGS Res
CONTRACTOR HOFMANN & SON
ADDRESS 4443 W. 161ST ST

CITY LAWNDALE TEL. NO. 370-1210
REGISTRATION NO. 160808 STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00	500
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00	

OWNER'S AUTHORIZATION	PERMIT	5	2 00
	TOTAL FEE		7 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Harold E. Hofmann

BUILDING ADDRESS 4613 W 152ND ST
LOCALITY LAWNDALE
NEAREST CROSS ST. FIRMONT
OWNER LANGLEY
MAIL ADDRESS _____
CITY _____ TEL. NO. 66 05 63636

DISTRICT NO. GROUP 7.01 BK M PG 176 PROCESSED BY Chmura

CONNECTION DATA

STATION 5+01 DEPTH 6'
MANHOLE REFERENCE 6+46 UPPER LOWER
TYPE OF CONNECTION CURB FL

LENGTH FROM M.L. TO P.L. 27'
P.C. NO. _____ JOB NO. _____

CO. IMP. NO. _____ TRUNK PERMIT NO. _____ ROAD PERMIT NO. _____

AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. _____ DATE _____

HWY. OR ST. WIDENING _____ STATE ENCROACHMENT PERMIT NO. _____

INDUSTRIAL WASTE APPROVAL _____ CHARGES _____

CONNECTION CHARGE FEE _____

REIMBURSEMENT FEE _____

APPROVALS

DATE _____ INSPECTOR'S SIGNATURE Chmura
NEW HOUSE SEWER _____
CONNECT ADDITIONAL BUILDING OR WORK _____
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD _____

CESSPOOL DRYWELL
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM _____

DISCONNECT PLUG AND ABANDON HOUSE SEWER 4443 W 161ST ST

BACKFILL SEPTIC TANKS SEEP. PIT(S) CESSPOOLS

VALIDATION M.O. CASH
ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER
160808 510 7.00

Chmura

INSPECTOR COPY

CITY OF ...
FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

CITY OF LAWDALE

1

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4613 W 152 ST			
LOT NO. 156		BLOCK	
TRACT 6578			
SIZE OF LOT 315 X 150		NO. OF BLDGS. NOW ON LOT 1	
USE OF EXISTING BLDG. Rem - To be Demolished			
OWNER FORREST L LAMBIE		TEL. NO. 0563963	
ADDRESS 11855 So GREVILLEA, Hawthorne			
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR FORREST L LAMBIE		TEL. NO. 0563963	
ADDRESS 11855 So GREVILLEA, Hawthorne			
DESCRIPTION OF WORK			
NEW <input checked="" type="checkbox"/>	ADD	ALTER	REPAIR
DEMOLISH			
NO. OF STORIES	1	NO. OF FAMILIES	2
USE OF STRUCTURE RESIDENCE + RENTAL			
+ 380' Carport			
SIGNATURE OF APPLICANT <i>Forrest L Lambie</i>			
VALUATION \$ 28900			
P.C. FEE \$ 52.00		PMT. FEE \$ 104.00	
I HEREBY ACKNOWLEDGE THAT I HAVE READ AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE <i>Forrest L Lambie</i>			
ADDRESS 11855 So GREVILLEA AVE			

BUILDING ADDRESS 4613-15 W 152 ST			
LOCALITY LAWDALE			
NEAREST CROSS ST. Firmona			
DISTRICT NO. 701	GROUP T	TYPE CONST. V	PROCESSED BY Chmura
STATISTICAL CLASSIFICATION CLASS NO. 2 DWELL UNITS 2			SEWER MAP BK M PG 176
WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/> RECEIVED <input type="checkbox"/>			
MAP NO. 4156	HIGHWAY (CIRCLE)	STATE MAJOR SECOND, LOCAL	
USE ZONE R3	SPECIAL CONDITIONS		
BUILDING SETBACK	YARD	HWY	STREET NAME
EXIST. WIDTH			
FRONT P. L.	15		W 152 ST
SIDE P. L.			60
2/16/65 Footings ok carport views to follow Halbut 3/8/65 Ventilated roof jack rear unit. ok to bath. Halbut 3/15/65 Saw roof jack from roof + Halbut			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		3/4/65	Chmura
FRAME: FIRE STOPS, BRACING, BOLTS		3/15/65	Halbut
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH. INT.		3/15/65	Halbut
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED		4/4/65	Halbut
FINAL			

INSPECTOR COPY

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION C.K. M.O. CASH

PERMIT VALIDATION C.K. M.O. CASH

Co 0413 JAN 22 23 52.00

Co 07143 FEB 15 1 104.00

2 Halbut

Halbut

3/20/65 Neighbor to E. phoned
yesterday & said water
will flood them out as
this lot has been raised.
Forms are in for side
walk way. Advised Bldgs.
former to try & save
walk to contain water
on own lot & slope
it to front. Robert
6/14/65 50¢ (top & bot.)
vents in both W.A.
comp. reg. Robert :-
connect well furnace
shut off to range
Robert

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN			NO.	EACH	FEE
RECEPT LIGHT SWITCH	TOTAL OUTLETS 78	FIRST 20 ADD'L OVER 20	20 58	\$.20 .10	\$ 4.00 5.80
LIGHTING FIXTURES	TOTAL 19	FIRST 20 ADD'L OVER 20	19	.20 .10	3.80
RANGES	CLO. DRYERS	WTR. HTRS.			1.00
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO. WASH.		4	.50	2.00
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)				
MOTORS:	OVER	NOT OVER	H.P.		
	0	1			1.00
	1	3			1.50
	3	8			2.00
	8	15			2.50
	15	50			3.00
	50	100			5.00
SIGNS:	NO. TRANS				
	NO. LAMPS				
SERVICE 0-600V-NOT OVER 200A					1.00
SERVICE 0-600V-OVER 200 A.					2.00
SERVICE OVER 600V					5.00
MISC.					
PERMIT ISSUING FEE					2.00
SUPPLEMENTARY PERMIT ISSUING FEE					1.00
TOTAL FEE					17.60

BUILDING ADDRESS	1613 W. 152 ND ST.		
LOCALITY	LAWNDALE, CALIF.		
NEAREST CROSS ST.	HAWTHORNE		
OWNER	MR & MRS. FORREST LANGLEY		
MAIL ADDRESS	11855 S. GREVILLEA AVE		
CITY	HAWTHORNE	TEL. NO.	05-63963
ELECTRICIAN	ADVANCED ELECTRIC		
ADDRESS	13663 S. PRAIRIE AVE		
CITY	HAWTHORNE	TEL. NO.	05-56014
STATE LICENSE NO.	92100 HAYDEN SMALL		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	I	R-3	Hall
INSPECTION RECORD			

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY

SIGNATURE OF PERMITTEE
Arthur C. Veit

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

17 100

all

CITY OF LAWDALE

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS	4613 W. 152 LAWDALE		
LOCALITY	2 Block E. OF INGLEWOOD AVE		
NEAREST CROSS ST.			
OWNER	F. L. LANGLEY		
MAIL ADDRESS			
CITY	TEL. NO.		
CONTRACTOR	TREVINO BROS. PLUMBING		
ADDRESS	17228 50. SPENSHAW BLVD		
CITY	TERRANCE CA.		TEL. NO. 3273365
CONTRACTOR'S REGISTRATION NO.	3225234	STATE COUNTY	<input checked="" type="checkbox"/>

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	\$1.25	2 50
2	BATH TUB	1.25	2 50
	SHOWER	1.25	
2	LAVATORY	1.25	2 50
2	SINK	1.25	2 50
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
2	CLOTHES WASHER	1.25	2 50
2	WATER HEATER	1.50	3 00
2	GAS SYSTEM 8 OUTLETS	1.50	3 00
	OUTLETS OVER 5 PER SYSTEM	30	

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
201	I	R3	Halbert

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

6/14/65 17 Point Bay
Seals Halbert

PERMIT	\$	2 00
TOTAL FEE		20 50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Richard Trevino Jr.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	3/12/65	Halbert
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST 2	4/16/65	Halbert
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION

CK

M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

1007493 FEB 19 5 20.50

Halbert

INSPECTOR COPY

409

1

APPLICATION FOR BUILDING PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS 4613 W 152 St.
LOCALITY Lawndale
NEAREST CROSS ST. Furmona

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4613 W. 152nd St., Lawndale

LOT NO. BLOCK

TRACT

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG. Dwelling

OWNER Earl H. Lumley

MAIL ADDRESS 4612 W. 152nd St.

CITY Lawndale TEL. NO.

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS Eastern States Home Improvement Co. TEL. NO. OL 57350
ADDRESS 8590 W. Pico Blvd., L.A.

DESCRIPTION OF WORK

asbestos siding

NEW ADD ALTER REPAIR DEMOLISH

SQ. FT. SIZE NO. OF STORIES NO. OF FAMILIES

USE OF STRUCTURE Dwelling

SIGNATURE OF APPLICANT Larry White Secy

ADDRESS 8590 W Pico, L.A.

\$ 530.00
VALUATION

P. C. \$ -
FEE
\$ 4.00
FEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Larry White

ADDRESS 8590 W Pico, L.A.

DISTRICT NO. 7 GROUP 2 TYPE A SEWER MAP BK PG M 176
CONST.

MAP NUMBER 4156 STATE HWY YES (NO)

USE ZONE A1 SPECIAL CONDITIONS Sub

5000

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. 20' 152 St. 60'

SIDE P. L.

- | | | | | |
|---|--------------|--------|---|-------------------|
| 0 | TRACT DWELL. | 1 UNIT | 5 | INDUSTRIAL |
| 1 | DWELL. | 1 UNIT | 6 | PUBLIC BLDG. |
| 2 | DUPLEX | 1 UNIT | 7 | ADDN., ALT., ETC. |
| 3 | APT. | UNITS | 8 | MISCEL. |
| 4 | COMMERCIAL | | | |

INSPECTION RECORD

APPROVALS

DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS
FRAME: FIRE STOPS, BRACING, BOLTS
FURNACE: LOCATION, GAS VENT, DUCTS
LATH, INT.
LATH, EXT.
HOUSE NUMBER CORRECT AND POSTED
FINAL 4/25/57 (Chinn)

WM. J. FOX, COUNTY ENGINEER

VALIDATION

C. N. DIRLAM, CHIEF BLDG. INSPECTOR

LAC 57058 MAY 18 1 4.00
m Lavo

CITY OF LAWDALE

Rehab

1

APPLICATION FOR BUILDING PERMIT

76A638A CE#803.8-63

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN	
BUILDING ADDRESS	4613 W 152 nd
LOT NO.	BLOCK
TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.	
OWNER	TEL. NO.
ADDRESS	
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR	TEL. NO.
ADDRESS	

BUILDING ADDRESS	4613 W 152 nd ST		
LOCALITY	Lawndale		
NEAREST CROSS ST.	Firmeno		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
7.01	I	II	Holbert
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS. NO. 10 DWELL UNITS 7		M ^{BK} 176 PG	
WATER CERTIFICATE:	NOT REQUIRED	<input checked="" type="checkbox"/>	RECEIVED <input type="checkbox"/>
MAP NO. 4156	HIGHWAY (CIRCLE)	STATE MAJOR SECOND, LOCAL	
USE ZONE	SPECIAL CONDITIONS		
R3			
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P.L.	15'		153
SIDE P.L.			60
P.L.			

DESCRIPTION OF WORK		
NEW	ADD	ALTER REPAIR <u>DEMOLISH</u>
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES
USE OF STRUCTURE	Demolish Rci + bar	
SIGNATURE OF APPLICANT	<i>John F. Lewis</i>	
VALUATION \$	300 ⁰⁰	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL		<i>John F. Lewis</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE: *John F. Lewis*
ADDRESS: 11255 SO Greenlidge Hawthorne

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK M.O. CASH

PERMIT VALIDATION CK M.O. CASH

APR 06 6 6 6 13 FEB 2 1 6.00

Holbert

INSPECTOR COPY