

4738-40-42 West 149th Street

Lawndale

74642D  
CES08-8-88

# APPLICATION FOR PERMIT

## SEWER—SEWAGE DISPOSAL 1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION LOT NO. 52 No 55' OF W 134'  
BLOCK TRACT 856 RANCO REDONDO

NO. OF BLDGS. NOW ON LOT  
SIZE OF LOT  
USE OF BUILDINGS Res.

CONTRACTOR SCANDIA CONST CO  
ADDRESS 11707 VIRGINIA AVE  
CITY COMPTON TEL. NO. NE 22984

REGISTRATION NO. 166090 C42  STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
<u>1</u>	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00 <u>100</u>
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

**OWNER'S AUTHORIZATION**

PERMIT \$ 2 00  
TOTAL FEE 3.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA AND THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE David Wilson

BUILDING ADDRESS 4738 W 149 ST  
LOCALITY Lawnside  
NEAREST CROSS ST.  
OWNER KINGS BROTHERS  
MAIL ADDRESS  
CITY TEL. NO.

DISTRICT NO. 7 GROUP I MAP BK P PG 10 PROCESSED BY Lamb

**CONNECTION DATA**

STATION 4+63. DEPTH 5'  
MANHOLE REFERENCE  
UPPER LOWER  
TYPE OF CONNECTION CURB P.L. LENGTH FROM P.L. TO P.L.  
CO. IMP. NO. 1589 P. O. NO. JOB NO.  
TRUNK PERMIT NO. ROAD PERMIT NO.  
STATE ENCHROACHMENT PERMIT NO.  
INDUSTRIAL WASTE APPROVAL  
CHARGE  
CONNECTION CHARGE FEE  
REIMBURSEMENT FEE

**APPROVALS**

	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION H. O. CASE ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

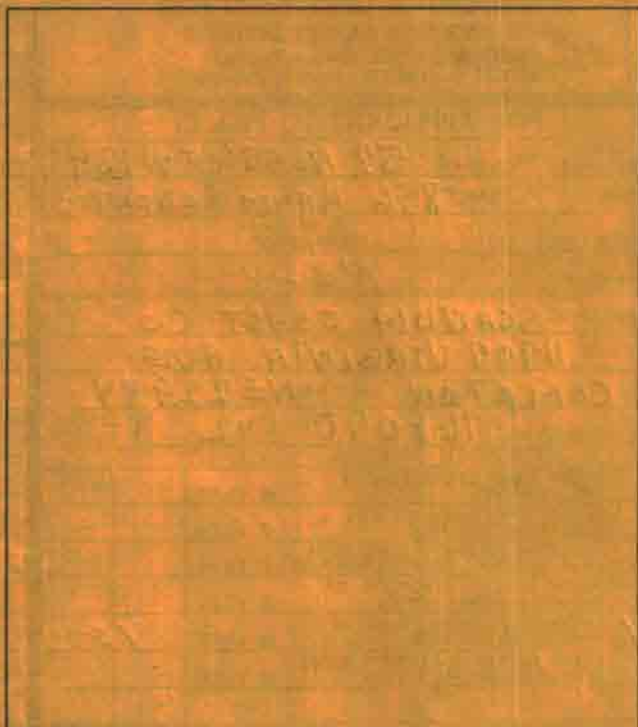
LAC 28208 JUN 11 1988 3.00

*M Lamb*

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

Handwritten notes on lined paper.



# APPLICATION FOR BUILDING PERMIT

1

**COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT OF BUILDING**

**BUILDING ADDRESS** 4738-40-42 W. 149<sup>th</sup> ST  
**LOCALITY** Lawndale  
**NEAREST CROSS ST.** Inglewood

**FOR APPLICANT TO FILL IN**

**BUILDING ADDRESS** 4738-40-42 W 149<sup>th</sup> ST  
**LOT NO.** 52 **BLOCK** 856  
**TRACT** MB-1C Dg 96  
**SIZE OF LOT** 55x127 **NO. OF BLDGS. NOW ON LOT** 2  
**USE OF EXISTING BLDG.** DWELLING & GARAGES  
**OWNER** Mr Roddewig  
**MAIL ADDRESS** 14209 INGLEWOOD AVE  
**CITY** LAWDALE **TEL. NO.**

**DISTRICT NO.** 7 **GROUP** A **TYPE CONST** I **PROCESSED BY** MPR  
**STATISTICAL CLASSIFICATION**  
**CLASS. NO.** 3 **DWELL. UNITS** 3 **SEWER MAP BK** PG  
**MAP NUMBER** 4155 **STATE HWY.** YES NO  
**USE ZONE** R3 **SPECIAL CONDITIONS**  
**BUILDING SETBACK** **YARD** **HWY** **STREET NAME** **EXIST. WIDTH**  
**FRONT P.L.** 15+20' Inglewood 80'  
**SIDE P.L.** 7 1/2 149<sup>th</sup> 40'

**ARCHITECT OR ENGINEER** A.J. KOENBLUM **TEL. NO.** AX-4-1581  
**ADDRESS** 4143 DON TOMASO RD.  
**CONTRACTOR** KING BOIS & McCLUNG **TEL. NO.**  
**ADDRESS** 10953 S VERMONT AVE

**INSPECTION RECORD**

4/30/59	Foundation ok	Chimney
4/30/59	Grade beam ok	Chimney
4/30/59	ok	Chimney
4/30/59	floor slab ok	Chimney
4/30/59	fire holes not	Chimney
4/30/59	in for post	Chimney
(over)		

**DESCRIPTION OF WORK**

**NEW**  **ADD**  **ALTER**  **REPAIR**  **DEMOLISH**   
**SQ. FT. SIZE** 20x40 **NO. OF STORIES** 2 **NO. OF FAMILIES** 3  
**USE OF STRUCTURE** 3 APT UNITS & GARAGES  
**SIGNATURE OF APPLICANT** [Signature]  
**ADDRESS** 4143 DON TOMASO RD LOS ANGELES

**APPROVALS**

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	4/30/59	Chimura
FRAME, FIRE STOPS, BRACING, BOLTS	4/30/59	Chimura
FURNACE, LOCATION, GAS VENT, DUCTS	4/30/59	Chimura
LATH, INT.	4/30/59	Chimura
LATH, EXT.	4/30/59	Chimura
HOUSE NUMBER CORRECT AND POSTED	4/30/59	Chimura
<b>FINAL</b>	4/30/59	Chimura

**\$ VALUATION** 14,600  
**P. C. FEE** \$ 24.00  
**FEE** \$ 48.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.  
**SIGNATURE OF PERMITTEE** [Signature]  
**ADDRESS** 10953 S VERMONT AVE

**CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER**  
**PERMIT VALIDATION** CK. M.O. CASH

**PLAN CHECK VALIDATION** CK. M.O. CASH

15248 MAY 18 2 3 24.00 - MAY 18 6 28 MAY 22 1 48.00

MPR

G. Kelley

6/22/59 No elect permit -  
in the meantime - (1) Label  
elect equip. (2) Fire-stop under  
stairway at mid-height. (3)  
Fill in openings at floor-level  
& top plates made by rough p/ps  
super. (4) Clean-ants-to be  
made accessible.

8/10/59 Job not ready for  
Final. (Change)



# CITY OF LAWDALE

## APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUPT OF BUILDING

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	4738, 4042 W 149 ST	
LOCALITY	Inglewood	
NEAREST CROSS ST.	Inglewood	
DISTRICT NO.	GROUP	TYPE CONST.
7.01	H	I
PROCESSED BY	Cook	
STATISTICAL CLASSIFICATION	SEWER MAP	
CLASS NO. 21 DWEL. UNITS 0	BK - PG	
USE ZONE	MAP NO.	
R3	4155	
SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF	Inglewood (STREET)	
TYPE OF EXISTING HIGHWAY	WIDTH	SETBACK FROM C.L.
MAJ		
		+ 15' = 15'
BLDG. SETBACK FROM SIDE PROP. LINE OF	(STREET)	
TYPE OF EXISTING HIGHWAY	WIDTH	SETBACK FROM C.L.
		+ =
CORNER CUTOFF	YES <input type="checkbox"/>	NO <input type="checkbox"/>
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
5/25/11 Called to get soils exp. to inspect and make recommendations		
6/7/11 excavations to natural soil (see)		
APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION; LOCATION FORMS, MATERIALS	6/25/11	Cook
FRAME; FIRE STOPS, BRACING, BOLTS		
FURNACE; LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED	1/25/11	Cook
FINAL		

**FOR APPLICANT TO FILL IN**  
 (Print or type only)

BUILDING ADDRESS	4738 W. 149 St		
LOT NO.	W 55' x 134' 0652 BLOCK -		
TRACT	856		
SIZE OF LOT	50 x 120	NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG.	3 unit Apt house 3 gar.		
OWNER	Bob Boehm	TEL. NO.	755-2474
ADDRESS	Box 252 Redondo Bch.		
CITY	Redondo Beach		
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR	Properties	TEL. NO.	933-9169
ADDRESS	M.A. Properties	LIC. NO.	27245
CITY	Los Angeles	LIC. CLASS	B1
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input type="checkbox"/>
	2	3	ADD <input type="checkbox"/>
USE OF STRUCTURE	3-unit Dwelling		ALTER <input type="checkbox"/>
Foundation			REPAIR <input checked="" type="checkbox"/>
SIGNATURE OF APPLICANT	B.M. Cook		DEMOL <input type="checkbox"/>
VALUATION \$	2000. <sup>00</sup>		
P.C. FEE \$		PMT. FEE \$	11.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ AND STATE THAT THE ABOVE IS CORRECT AND WITH ALL ORDINANCES AND LAWS REGULATING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE: *G.M. Cook* 90019  
 ADDRESS: 1315 D. La Brea. L.A. 15

PLAN CHECK VALIDATION CK M.O. CASH -

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
 PERMIT VALIDATION *(Signature)* CK M.O. CASH

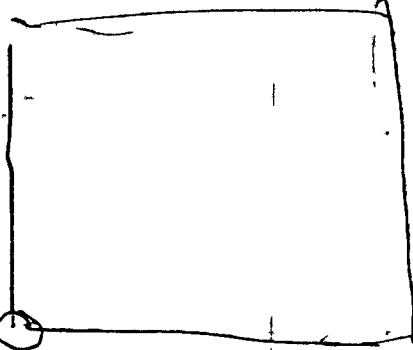
LAC 746471 MAY 18 1 11.50

*Cook*

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON: (CONC.) (MASRY.) (WELD'G.)		

Bottom section of Column  
footings ok



5 with #4 ties @ 12"



# APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, County Engineer  
 CASSATT D. GRIFFIN, Sup't of Building

**FOR APPLICANT TO FILL IN**

NUMBER	FIXTURE OR ITEM
3	WATER CLOSET
2	BATH TUB
1	SHOWER
3	LAVATORY
2	SINK
	DISHWASHER
1	LAUNDRY TUB
1	CLOTHES WASHER
3	WATER HEATER
3	GAS SYSTEM

19	@ \$1.00 PER ITEM OR FIXTURE	\$	19
	PERMIT	\$	2 00
	TOTAL FEE		21 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *John A. Parkhill*

BUILDING ADDRESS: 4738-40 149th St.  
 LOCALITY:  
 NEAREST CROSS ST.: *Englewood Blvd.*  
 OWNER:  
 MAIL ADDRESS:  
 CITY: TEL. NO.:  
 CONTRACTOR: *Coast Pl & Htg Co.*  
 ADDRESS: *25602 Rainbow Ave*  
 CITY: *Long Beach* TEL. NO.: *2466376*  
 CONTRACTOR'S REGISTRATION NO.: *174091 C36* STATE  COUNTY

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>7</i>	<i>H-R-3</i>		<i>Kelly</i>

INDUSTRIAL WASTE APPROVAL  
 INSPECTION RECORD  
*6-12-59 NOT READY - TOLD PLUMBER WOULD CHECK BLDG & ELECTRIC WHEN ALL WERE READY STUDENT WORK*  
*See correction #4 on 12/29*  
*also*  
*6/12/59 Gas test sig.*

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>6/15/59</i>	<i>Chimura</i>
ROUGH PLUMBING	<i>6/15/59</i>	<i>Chimura</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	<i>7/1/59</i>	<i>Chimura</i>
UTILITY CO. NOTIFIED		
FINAL	<i>7/1/59</i>	<i>Chimura</i>

**VALIDATION**

CK. *[Signature]* M. O. CASE

ROBERT A. WOOD,  
 SUPERVISING MECHANICAL ENGR

UP 23658 JUN 5 5 21.00

*J. Kelly*





# APPLICATION FOR BUILDING PERMIT

1

**COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT OF BUILDING**

BUILDING ADDRESS 4738 40th W. 149th

LOCALITY Lawndale

NEAREST CROSS ST. Inglewood

**FOR APPLICANT TO FILL IN**

DISTRICT NO. <u>7</u>	GROUP <u>H</u>	TYPE CONST. <u>I</u>	PROCESSED BY <u>MB Reggs</u>
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STATISTICAL CLASSIFICATION CLASS. NO. <u>3</u> DWELL. UNIT <u>3</u>	SEWER MAP BK <u>P10</u> PG <u>11</u>
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MAP NUMBER <u>4155</u>	STATE HWY. YES <u>NO</u>
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USE ZONE <u>R3</u>	SPECIAL CONDITIONS
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BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
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FRONT P. L.	15' 20'	Inglewood	80'
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SIDE P. L.	7 1/2'	14th St	40'
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**INSPECTION RECORD**

Job abandoned  
New plans & plan check  
5/15/59 MB Reggs

**APPROVALS**

DATE	INSPECTOR'S SIGNATURE
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FOUNDATION; LOCATION FORMS, MATERIALS

FRAME; FIRE STOPS, BRACING, BOLTS

FURNACE; LOCATION, GAS VENT DUCTS

LATH, INT.

LATH, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

BUILDING ADDRESS 4738 40th W. 149th

LOT NO. N. 55' of W. 134' of 52 BLOCK

TRACT 856

SIZE OF LOT 55 X 127 NO. OF BLDGS. NOW ON LOT 2

USE OF EXISTING BLDG. Dwelling + det. garage

OWNER Mr. Roddewig

MAIL ADDRESS 14902 Inglewood Ave

CITY Lawndale TEL. NO.

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR King & McChing TEL. NO.

ADDRESS 10953 S. Vermont Ave.

**DESCRIPTION OF WORK**

NEW <input checked="" type="checkbox"/>	ADD	ALTER	REPAIR	DEMOLISH
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SQ. FT. SIZE <u>1565</u>	NO. OF STORIES <u>2</u>	NO. OF FAMILIES <u>2</u>
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USE OF STRUCTURE  
Duplex over backlot + 3 car garages

SIGNATURE OF APPLICANT P. J. King

ADDRESS 10953 S. Vermont

\$ VALUATION <u>14,600</u>	P. C. FEE \$ <u>24.00</u>
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE P. J. King

ADDRESS 10953 S. Vermont

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION  CK. M.O. CASH

83908 NR1923 24.00

G. Kelly



## APPLICATION FOR BUILDING PERMIT

5

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT OF BUILDING

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	4733 1/2 149th St	
LOCALITY	Lawdale	
NEAREST CROSS ST.	Lawdale	
DISTRICT NO.	GROUP	TYPE CONST.
701	HE	II
STATISTICAL CLASSIFICATION		PROCESSED BY
CLASS NO. 21	DWELL. UNITS 0	Cook
USE ZONE	MAP NO.	SEWER MAP
R-3	4155	BK PG
SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF		
Single lot (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
MAT		
		HIGHWAY + YARD = TOTAL
		+ 15' = 15'
BLDG. SETBACK FROM SIDE PROP. LINE OF		
(STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
		HIGHWAY + YARD = TOTAL
		+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
APPROVALS		
DATE		
INSPECTOR'S SIGNATURE		
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER COR- RECT AND POSTED		
FINAL		

FOR APPLICANT TO FILL IN  
(Print or type only)

BUILDING ADDRESS	4733 1/2 149th St		
LOT NO.	NO. OF BLDGS. NOW ON LOT	BLOCK	
TRACT	856		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
USE OF EXISTING BLDG.	3 unit apartment building		
OWNER	TEL. NO.		
Bob Brahm	775-2474		
ADDRESS	13-252 Reedwood Rd		
CITY	Rollingwood		
ARCHITECT OR ENGINEER	TEL. NO.		
ADDRESS	PR Properties		
CONTRACTOR	TEL. NO.		
31 SL	778-4500		
ADDRESS	LIC. NO.		
CITY	LIC. CLASS		
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input type="checkbox"/>
	2	3	ADD <input type="checkbox"/>
USE OF STRUCTURE			ALTER <input type="checkbox"/>
			REPAIR <input checked="" type="checkbox"/>
SIGNATURE OF APPLICANT			DEMOL <input type="checkbox"/>
VALUATION \$	2000.00		

P.C. FEE \$	PMT. FEE \$
	11.50
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE	
ADDRESS	

PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

16746471 118 1

1150 8

Cook

TEMPORARY FILE COPY



# WESTERN LABORATORIES

13626 SOUTH NORMANDIE AVENUE  
GARDENA, CALIFORNIA 90249

Work Order 4400

FACULTY 1-9900 — DAVIS 9-1393

June 3, 1971

Mr. Carl Thole  
Properties Maintenance Company  
1319 South La Brea  
Los Angeles, California 90019

Re: Limited Investigation - Northeast Corner of Apartment  
Structure at 4738 West 149th Street, in the City of -  
Lawndale, California

Dear Sir:

At your request, a limited investigation was performed at the north-east corner of the above reference to determine the reason for the distress in the foundation at that point.

One (1) test pit was placed adjacent to the north side of the building starting at a point 7.0 feet from the east corner of the building, extending westerly a distance of 7.0 feet. An old fill was found under the distressed area extending to a depth of 7.0 feet at the easterly end of the test pit and a depth of 3.5 feet at the westerly end of the test pit.

This fill consisted of a Clay, sandy with large pieces of concrete and some trash.

The natural ground classifies as a Clay, sandy, firm to very firm, Red Brown in color.



The distress appears to be localized at the northeast corner of the building and is due to the loose fill under the footing in this area.

It is recommended that structural loads be carried through the fill into the natural ground. A recommended safe bearing value of - 2000 lbs./sq.ft. may be used for the footings placed a minimum depth of 12 inches into natural ground.

We appreciate this opportunity to be of service to you.

Respectfully submitted,

WESTERN LABORATORIES



Jules A. Juge, Jr.  
R.C.E. 9597



Installed  
24" PER  
TIED INTO EXISTING GRADE BEAM