

4736 West 149th Street

Lawndale

**DIVISION OF BUILDING AND SAFETY**

Department of County Engineer  
County of Los Angeles

WM. J. FOX, COUNTY ENGINEER

# BUILDING

## APPLICATION

# 1

**FOR APPLICANT TO FILL IN**

BUILDING ADDRESS 4736 W. 149th St.

LOCALITY LAUNDALE

NEAREST CROSS ST.

OWNER WILLIAM & JOSIE STALLINGS

MAIL ADDRESS SAME

CITY \_\_\_\_\_ TEL. NO. \_\_\_\_\_

ARCHITECT OR ENGINEER \_\_\_\_\_ TEL. NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CONTRACTOR BOHAFIDE CONSTRUCTION TEL. NO. AP 37166

ADDRESS 1556 W. VERNON AVE. LA.

LEGAL DESCRIPTION FOR LOT NO. 52 BLOCK \_\_\_\_\_

TRACT B56

SIZE OF LOT 40 x 144 NO. OF BLDGS. NOW ON LOT 2

USE OF EXISTING BLDG. DWELLING NO. OF FAMILIES 1

**DESCRIPTION OF WORK**

NEW \_\_\_\_\_ ALTERATION \_\_\_\_\_ ADDITION

REPAIR \_\_\_\_\_ DEMOLITION \_\_\_\_\_

SQ. FT. SIZE 288 NO. OF ROOMS 1 STORIES 1

EXT. WALL COVERING STUCCO ROOF COVERING COMPO

USE OF STRUCTURE

LIVING ROOM

INSPECTION FOR OCCUPANCY AS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Delmer D. Cook

ADDRESS 801 E. Edgewood Rd LA

AUTHORIZED AGT. \_\_\_\_\_

VALUATION \$ 2,300

P. C. S. FEE \_\_\_\_\_  
FEE 9.00

**FOR OFFICE USE ONLY**

DISTRICT NO. 7 PLAN CK. OR REG. NO. \_\_\_\_\_ PERMIT NO. 99951

RECEIVED BY NELSON DATE OF APPL. \_\_\_\_\_ DATE ISSUED 9-12-52

BUILDING ADDRESS 4736 W 149th St.

LOCALITY LAUNDALE

NEAREST CROSS ST. CONDON

FIRE ZONE \_\_\_\_\_ NO. OF PLANS \_\_\_\_\_ TYPE V GROUP I

BLDG. SETBACK LINE 15' ORD. NO. 1499

USE ZONE R-3 APPROVED BY [Signature] DATE \_\_\_\_\_

**HOUSE NUMBERING**

MAP NUMBER 9155 NO. ASSIGNED BY \_\_\_\_\_

**CORRECTIONS**

9/18/52 Left with Warning of Foundation Spans  
11/8/52 address to the extend to top plates, flashings around openings

ORIGINAL

**APPROVALS**

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION FORMS, MATERIALS 9/18/52 [Signature]

FRAME: FIRE STOPS, BRACING, BOLTS 11/28/52 [Signature]

FURNACE: LOCATION, GAS VENT, DUCTS \_\_\_\_\_

LATH, INT. \_\_\_\_\_

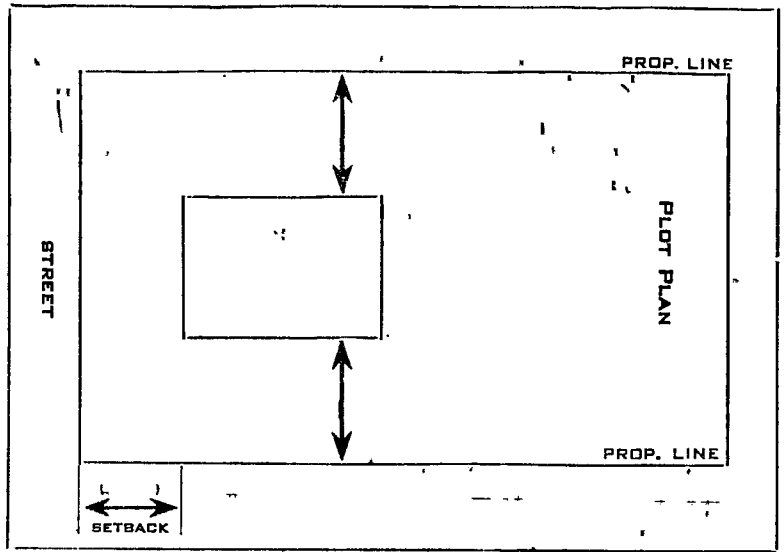
LATH, EXT. 11/3/52 [Signature]

PLASTER, INT. \_\_\_\_\_

PLASTER, EXT. \_\_\_\_\_

HOUSE NUMBER CORRECT AND POSTED \_\_\_\_\_

FINAL 1/6/53 [Signature]



# APPLICATION FOR ELECTRIC PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, County Engineer  
 CASSATT D. GRIFFIN, Supt of Building

FOR APPLICANT TO FILL IN  
 PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS			
LIGHTS 8 RECEPT 3 SW. 7	18	\$ 10	\$ 180
LIGHTING FIXTURES	8	10	80
ELEC. RANGES			
CLO. DRYERS			
WATER HEATERS		50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.			
WASHERS STA. COOKING UNITS		25	
MOTORS: OVER INC. H.P.			
0 — 1/2		25	
1/2 — 2		50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS:			
NO. TRANS.			
NO. LAMPS			
SERVICE 0-600V		1.00	
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	100
FIXTURE PERMIT		1.00	100
SUPPLEMENTARY PERMIT		50	
<b>TOTAL FEE</b>			<b>\$ 485</b>

BUILDING ADDRESS 4736 W 149th  
 LOCALITY Lawndale  
 NEAREST CROSS ST  
 OWNER Will Palmy  
 MAIL ADDRESS  
 CITY TEL NO.  
 ELECTRICIAN B E Kuehry  
 ADDRESS 4244 W 104th  
 CITY Lemoore TEL. NO. 817-3262  
 STATE LICENSE NO. 7906 C10

DISTRICT NO. 7 GROUP I ZONE R3  
 READY FOR INSPECTION

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	11/10/44	
WIRING		
FIXTURES		
POWER		
UTILITY CO NOTIFIED		
FINAL		

VALIDATION  
 CK MO *CASH*

ART. R. C. VEIT,  
 SUPERVISING ELECTRICAL ENGINEER

100364 101 2 485

*M. Rigg's*

## APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

## FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
1	WATER CLOSET
1	BATH TUB
1	SHOWER
1	LAVATORY
	SINK
	DISHWASHER
	LAUNDRY TUB
	CLOTHES WASHER
1	WATER HEATER
	GAS SYSTEM

BUILDING ADDRESS	4736 W. 149 <sup>th</sup> ST.		
LOCALITY	LAWDALE		
NEAREST CROSS ST.	Inglewood Ave.		
OWNER	1 Stalings		
MAIL ADDRESS	Same		
CITY	HAW.	TEL. NO.	
CONTRACTOR	Sexton + Parvin		
ADDRESS	4910 W. 127 <sup>th</sup> ST.		
CITY	HAW.	TEL. NO.	856-5784
CONTRACTOR'S REGISTRATION NO.	113653-C36	STATE	<input type="checkbox"/>
		COUNTY	<input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7	I	R3	

INDUSTRIAL WASTE APPROVAL  
Jeffers INSPECTION RECORD

## APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	11/2/58	Chinn
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	11/2/58	Chinn
UTILITY CO. NOTIFIED		
FINAL	11/4/59	Chinn

5 @ \$1.00 PER ITEM OR FIXTURE

500

PERMIT

\$

2.00

TOTAL FEE

7.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Ed. J. Parvin

VALIDATION

CK.

M. D.

CASH

ROBERT A. WOOD,  
SUPERVISING MECHANICAL ENGR

LAG 51083 NOV 26 5 7.00

G. Kelly

# APPLICATION FOR BUILDING PERMIT

1

**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUPT OF BUILDING

**BUILDING ADDRESS** 4736 W 149 ST.

**LOCALITY** LAWNDALE

**NEAREST CROSS ST.** CONDON

**FOR APPLICANT TO FILL IN**

**BUILDING ADDRESS** 4736 W. 149 St.

**LOT NO.** 52-TT 856 E 400 W 174

**TRACT**  
**SIZE OF LOT** 40 x 140 **NO. OF BLDGS. NOW ON LOT** 2

**USE OF EXISTING BLDG.** Residence

**OWNER** Wm S. ALLEN 198-

**MAIL ADDRESS** 4736 W. 149 St

**CITY** Lawndale **TEL. NO.** ---

**ARCHITECT OR ENGINEER** R.E. Casanova **TEL. NO.** ---

**ADDRESS** 4509 Valdeina Pl.

**CONTRACTOR** E.F. Phillips **TEL. NO.** 4736

**ADDRESS** 816 B. So. Walnut St.

**DESCRIPTION OF WORK**

**NEW**  **ADD**  **ALTER**  **REPAIR**  **DEMOLISH**   
**SQ. FT. SIZE** 10 x 176 **NO. OF STORIES** 1 **NO. OF FAMILIES** 1

**USE OF STRUCTURE** adding new Bath and Dinning

**SIGNATURE OF APPLICANT** E.S. Phillips

**ADDRESS** 816 B. So. Walnut St.

**\$**  
**VALUATION** 2500<sup>00</sup> **P. C. FEE**  **\$** 12<sup>00</sup>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.  
**SIGNATURE OF PERMITTEE** E.F. Phillips  
**ADDRESS** 816 B. So. Walnut St.

**DISTRICT NO.** 7 **GROUP** I **TYPE** CONSTR **PROCESSED BY** Jeffrey

**STATISTICAL CLASSIFICATION** **SEWER MAP BK** P **PG** 10

**CLASS. NO.**  **DWELL UNITS** --- **STATE HWY.** **YES**  **NO**

**MAP NUMBER** 4155 **SPECIAL CONDITIONS**

**USE ZONE** R3

**BUILDING SETBACK** **YARD** **HWY** **STREET NAME** **EXIST. WIDTH**

**FRONT P. L.** 15 --- 149 40

**SIDE P. L.** --- --- ---

**INSPECTION RECORD**

4 1/2" Clay pipe  
he installed with  
cast iron pipe  
new add. to  
below of cur. New  
found to follow  
Chimney

**APPROVALS**

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION; LOCATION FORMS, MATERIALS		<u>Chimney</u>
FRAME; FIRE STOPS, BRACING, BOLTS	<u>11/25/58</u>	<u>Chimney</u>
FURNACE; LOCATION, GAS VENT, DUCTS		<u>Chimney</u>
LATH. INT.	<u>11/25/58</u>	<u>Chimney</u>
LATH. EXT.	<u>11/25/58</u>	<u>Chimney</u>
HOUSE NUMBER CORRECT AND POSTED		<u>Chimney</u>
<b>FINAL</b>	<u>11/25/58</u>	<u>Chimney</u>

**CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER**

**PLAN CHECK VALIDATION** **CK.** **M.O.** **CASH**

**PERMIT VALIDATION**  **M.O.** **CASH**

LAC 20378 NOV 5 12.00

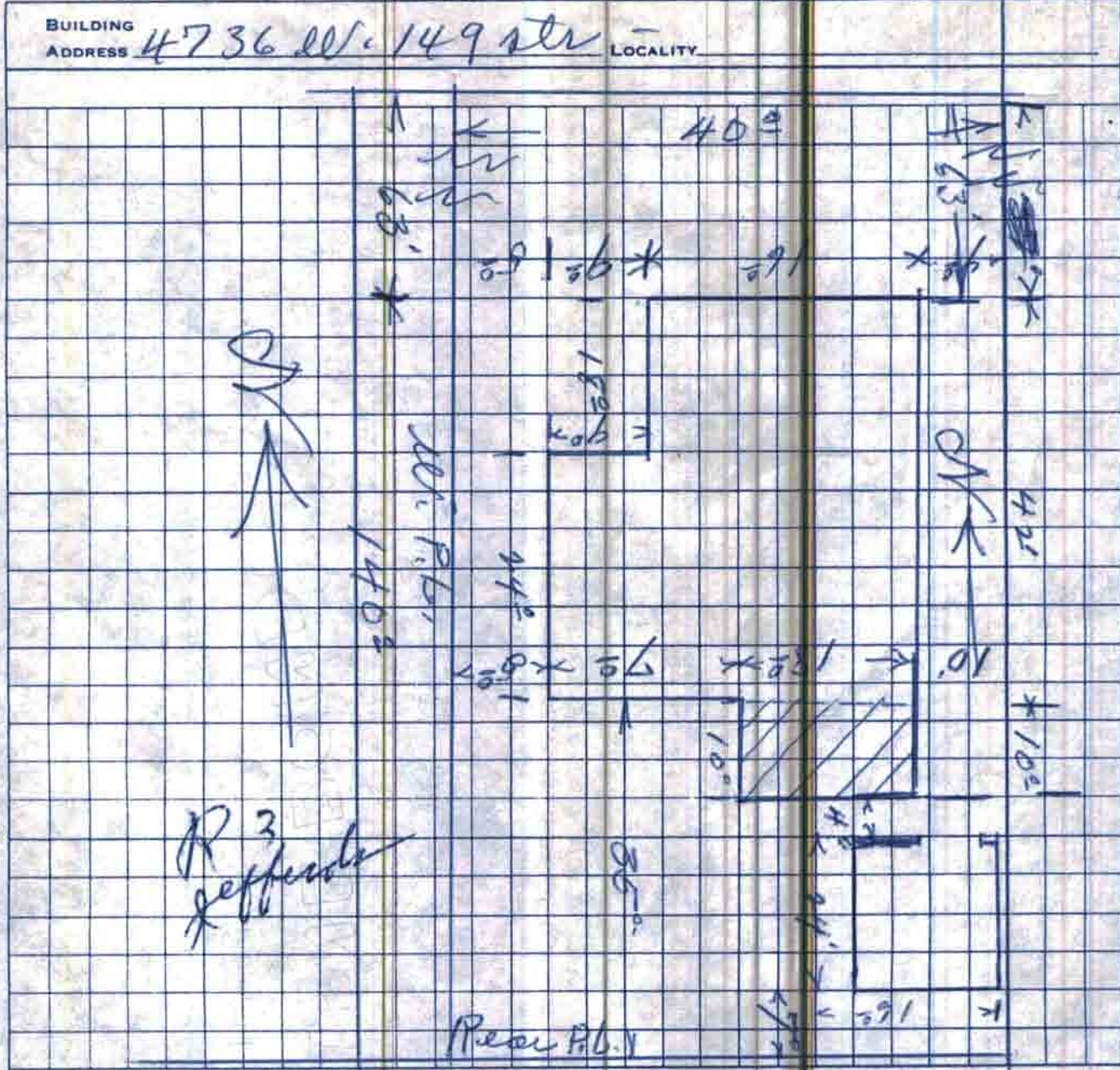
m. Law

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER

DISTRICT No. 7  
PERMIT No. \_\_\_\_\_  
DATE 12-5-56

# PLOT PLAN

BUILDING ADDRESS 4736 W. 149th LOCALITY \_\_\_\_\_



I HEREBY STATE THAT THIS PLOT PLAN AND THE DIMENSIONS SHOWN ARE CORRECT.

SIGNATURE OF APPLICANT J. E. Phipps

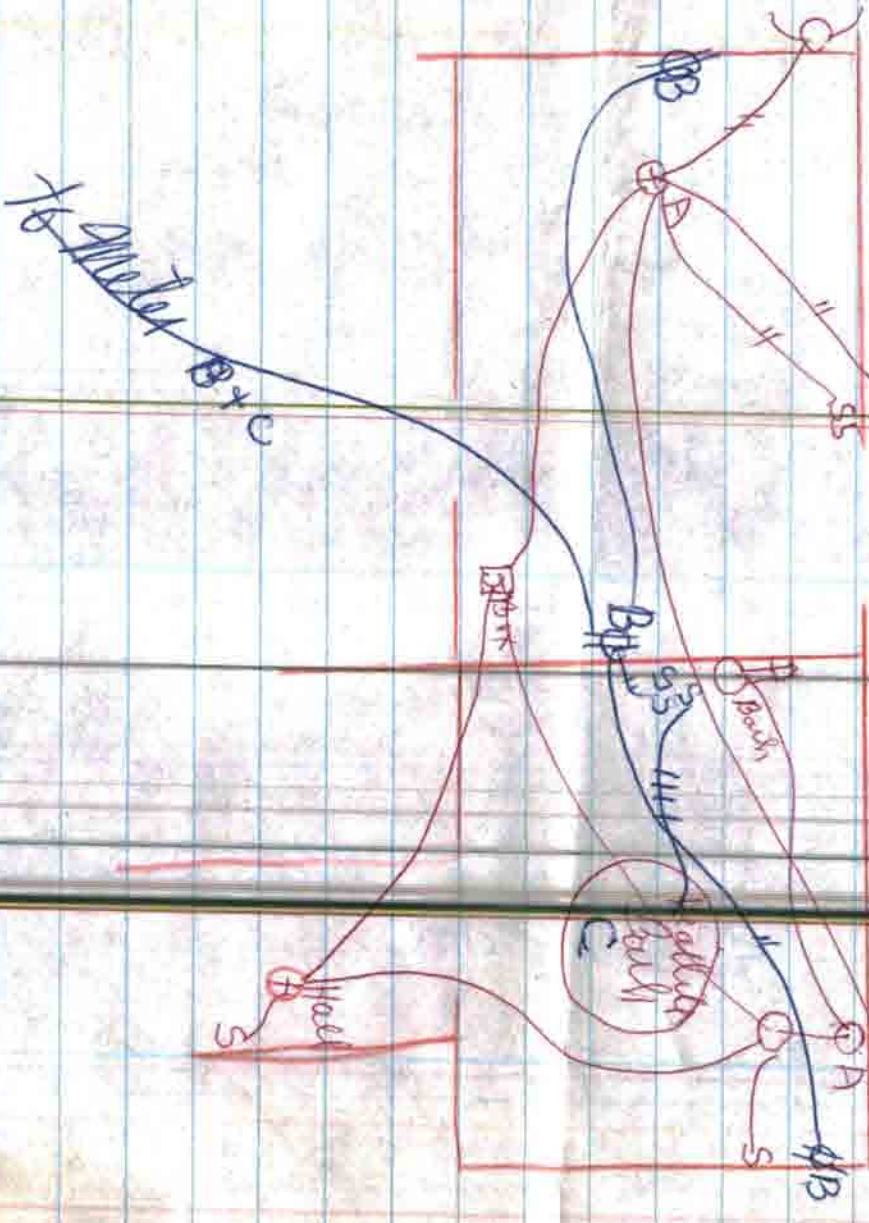
MAIL ADDRESS 816 E. 116th St. Inglewood

Will sailing

4736 W 14951

Oppang

South



A in = 8 news + 6 red lights  
B in = 3 news per op  
C in = 1450 w heaterlite

sales 8  
Swicks 7  
Mays 3  
Heaterlite 1



DEPARTMENT COUNTY ENGINEER  
 DIVISION OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL  
 PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4736 W 149<sup>TH</sup> ST.

LOCALITY LAWNDALE

NEAREST CROSS ST. INGLEWOOD

OWNER W.M. STALLINGS

MAIL ADDRESS 4739 W 149<sup>TH</sup> ST.

CITY LAWNDALE TEL. NO. —

CONTRACTOR VAN DIEST BROS.

ADDRESS 15305 Lakewood Boulevard

CITY Paramount TEL. NO. —

REGISTRATION NO. 115006

LEGAL DESCRIPTION E 40' OF W 174' OF LOT NO. 52

BLOCK 856 TRACT —

SIZE OF LOT 40x142 NO. OF BLDGS. NOW ON LOT TWO

USE OF BUILDINGS HOME + GARAGE

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3.50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL	2.00
	SPECIAL CONDITIONS ONLY	2.00

OWNERS AUTHORIZATION

PERMIT	\$	1.00
TOTAL FEE		4.50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT Mrs. W. Stallings

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Tom Van Diest

BUILDING ADDRESS 4736 W 149 ST

LOCALITY LAWNDALE

NEAREST CROSS ST. INGLEWOOD AVE

DISTRICT NO. <u>7</u>	SERIAL NO. <u>A</u>	PERMIT NO. <u>20050-55</u>
RECEIVED BY <u>C. BROWN</u>	Ready for Inspection	DATE ISSUED <u>12-18-53</u>
USE ZONE <u>R-3</u>	OCCUPANCY <u>RES</u>	MAP BK PG <u>P-10</u>
CO. IMP. NO. <u>1589</u>		
JOB NO.		
TRUNK PERMIT NO.		
ROAD PERMIT NO.		
STATE ENCROACHMENT PERMIT NO.		
INDUSTRIAL WASTE APPROVAL		

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

RECEIPT NO.	DATE	BY
-------------	------	----

EXCEPTION RECORDED

NO.	DATE	BY
-----	------	----

CONNECTION DATA

STATION 4+06.5 DEPTH 6'

1315' WEST MANHOLE REFERENCE LOWER

Y.	TYPE OF CONNECTION CURB P.L. <input checked="" type="checkbox"/>	LENGTH FROM M.L. TO P.L. <u>25'</u>
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APPROVALS

INSPECTOR'S SIGNATURE	DATE
<u>[Signature]</u>	<u>12-18-53</u>

NEW HOUSE SEWER

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD

CESSPOOL  DRYWELL

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS

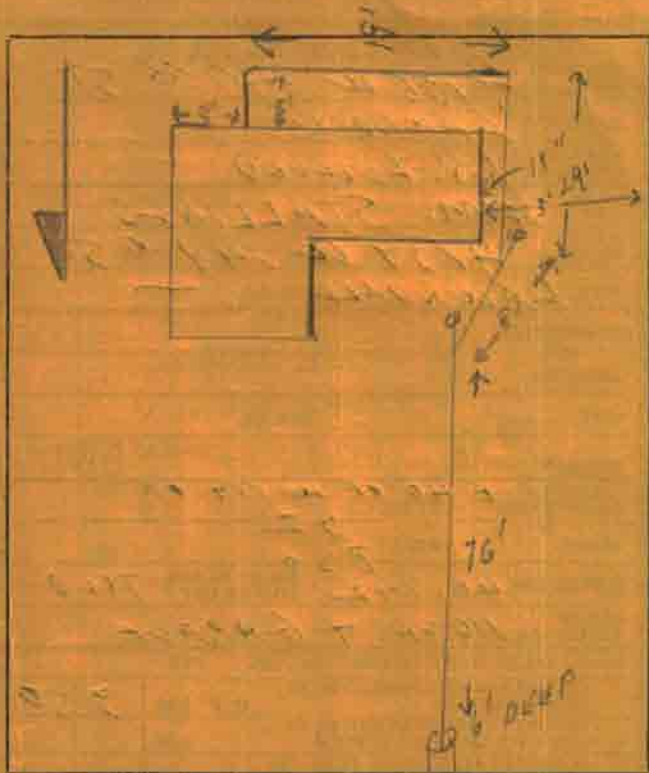
SEEP. PIT(S)  CESSPOOLS

UNDER SLAB

[Signature] 12-18-53

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



LEGAL DESCRIPTION

FIELD NOTES

12-19-53 REQ C.I. LINE ALONG W SIDE OF HOUSE OK'D BY HOFFMAN

DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT  
**BUILDING**

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4736 W. 149th St.  
 LOCALITY Lawndale  
 NEAREST CROSS ST. Inglewood + 149th  
 OWNER Wm. Stallings  
 MAIL ADDRESS 4736 W. 149th St.  
 CITY Lawndale TEL. NO. \_\_\_\_\_  
 ARCHITECT OR ENGINEER TEL. NO. \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CONTRACTOR TEL. NO. \_\_\_\_\_  
 ADDRESS W 46th 138'  
 LEGAL DESCRIPTION LOT NO. 52 BLOCK \_\_\_\_\_  
 TRACT 856  
 SIZE OF LOT 46 x 147 NO. OF BLDGS. NOW ON LOT 1  
 USE OF EXISTING BLDG. Res. NO. OF FAMILIES 1

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	DEMOLITION	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SQ. FT. SIZE	<u>280</u>	NO. OF ROOMS	<u>3</u>	STORIES	<u>1</u>
EXT. WALL COVERING	<u>Stucco</u>	ROOF COVERING	<u>Comp</u>		
USE OF STRUCTURE	<u>private garage</u>				

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Wm. Stallings  
 ADDRESS 4736 W. 149th St.  
 AUTHORIZED AGT. \_\_\_\_\_

76A888A - DBSS 10-50 \$  
 VALUATION 700.00

P. C. \$  
 FEE \$  
 FEE \$ 4.50

FOR OFFICE USE ONLY

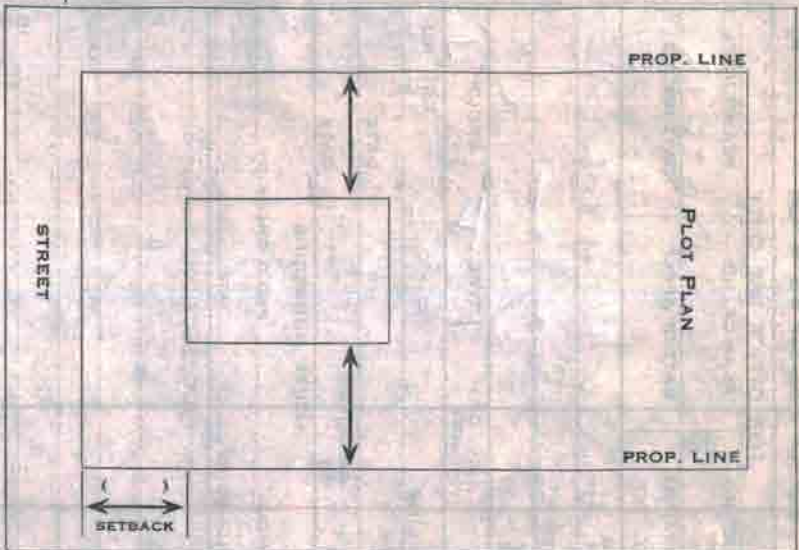
DISTRICT NO. <u>7</u>	PLAN CK. NO.	PERMIT NO. <u>69017</u>
RECEIVED BY <u>TK</u>	DATE OF APPL.	DATE ISSUED <u>10-11-51</u>
BUILDING ADDRESS <u>4736 W 149th St.</u>		
LOCALITY <u>Lawndale</u>		
NEAREST CROSS ST. <u>Inglewood</u>		
FIRE ZONE	NO. OF PLANS	TYPE <u>V</u> GROUP <u>1</u>
BLDG. SETBACK LINE <u>1' TIFPL</u>		ORD. NO. <u>1494</u>
APPROVED BY _____		DATE _____
USE ZONE <u>R-3</u>	APPROVED BY _____	DATE _____
HOME NUMBERING		
MAP NUMBER _____	FIELD CHECK BY _____	
NO. ASSIGNED BY _____	DATE _____	

CORRECTIONS

APPROVALS

FOUNDATION; LOCATION FORMS, MATERIALS		
FRAME; FIRE STOPS, BRACING, BOLTS	<u>9/18/52</u>	<u>Callahan</u>
FURNACE; LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.		
FINAL	<u>9/18/52</u>	<u>Callahan</u>

ORIGINAL



PLANNING DEPARTMENT  
 1000 WEST 10TH AVENUE  
 DENVER, COLORADO 80202

PLANNING DEPARTMENT

PLANNING DEPARTMENT

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DEPARTMENT OF BUILDING AND SAFETY  
 COUNTY OF LOS ANGELES  
 WILLIAM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

**ELECTRIC 1**

FOR APPLICANT TO FILL IN			
ELECTRICIAN <i>Busy BEE Electric Co.</i>			
ADDRESS <i>3047 GANAM ST.</i>			
CITY <i>LOS ANGELES</i>		TEL. NO. <i>AN 20549</i>	
COUNTY LICENSE NO. <i>1741</i>		EXPIRES	
<b>PERMIT FEES</b>			
	NUMBER	EACH	FEE
LIGHT OUTLETS	<i>1</i>		
RECEPTACLES	<i>5</i>		
WALL SWITCHES	<i>3</i>		
TOTAL OUTLETS	<i>8</i>	50	\$ <i>40</i>
ELEC. RANGES		25	
ELEC. HEATERS		25	
FIXTURES	<i>1</i>	5	<i>05</i>
MISC.			
NUMBER OF LIGHT CIRCUITS			
NUMBER OF RECEPTACLE CIRCUITS			
<b>MOTORS</b>			
NUMBER	HP	HORSEPOWER	FEE EACH
NEW	MVD.	OVER	INC.
		<i>1/2 &amp; LESS</i>	\$ .25
		<i>1/2</i>	<i>2</i> .50
		<i>2</i>	<i>5</i> 1.00
		<i>5</i>	<i>15</i> 1.50
		<i>15</i>	<i>50</i> 2.50
		<i>50</i>	<i>200</i> 5.00
		<i>200</i>	<i>500</i> 10.00
		<i>500</i>	<i>1000</i> 15.00
		<i>OVER 1000</i>	<i>20.00</i>
M.G. SET/FREQ. CHANGER-HP			
WELDERS: AC-KVA			
GENERATORS - KW			
TRANSFORMERS - KVA			
TEMP. MOTORS (75% OF ORIG.)			
MOVED MOTORS (75% OF ORIG.)			
MISC.			
<b>SIGNS</b>			
NO.	NO. TRANS.		
NO.	NO. LAMPS		
FOR EACH PERMIT:			
WIRING	\$1.00	<i>100</i>	
FIXTURES	\$1.00	<i>100</i>	
SUPPLEMENTARY	.50		
TOTAL FEE			\$ <i>245</i>

DISTRICT NO. <i>7</i>	GROUP	ZONE	PERMIT NO. <i>57852</i>
RECEIVED BY <i>WJF</i>	READ FIRST IN	FOR SECTION	DATE ISSUED <i>10-7-52</i>
BUILDING ADDRESS <i>4736 W 149th ST.</i>	LOCALITY <i>LAWNDALE</i>		
NEAREST CROSS ST.			
OWNER <i>BONAFIDE CONST. CO.</i>			
MAIL ADDRESS			
CITY		TEL. NO.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.			
SIGNATURE OF PERMITTEE <i>[Signature]</i>			

<b>INSPECTION RECORD</b>	
<i>10/8/52 Rec. inspected, floor outlet covered by the floor, 2 wires in duct 10/15/52 Ok'd By Lynch - C.A.D.</i>	
Z 10	

<b>APPROVALS</b>	
DATE	INSPECTOR'S NAME
CONDUIT	
WIRING	
FIXTURES	
POWER	
UTILITY CO. NOTIFIED	<i>11/15/52 Calder</i>
FINAL	