

4727-29-29½ West 149th Street

Lawndale

APPLICATION FOR PERMIT

SEWER—SEWAGE DISPOSAL

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. E 39' x lot 45
BLOCK TRACT 556

SIZE OF LOT NO. OF BLDGS. NOW ON LOT 1
USE OF BUILDINGS Res

CONTRACTOR Chet Kohler Const

ADDRESS Box 1206 J

CITY Jorance TEL. NO. FR 5275

REGISTRATION NO. 149019-C-42 STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.80 3 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$ 2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 1.00

OWNER'S AUTHORIZATION	PERMIT	\$ 2 00
	TOTAL FEE	5 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 30 DAY OF Dec 1958

OWNER OR OWNERS AGENT Chet Kohler Const
ADDRESS Box 1206 J

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Chet Kohler

BUILDING ADDRESS 4727 W 169th St
LOCALITY
NEAREST CROSS ST. Inglewood Blvd
OWNER Albert Andrade
MAIL ADDRESS
CITY TEL. NO.

DISTRICT NO. 7 GROUP I BK MAP PG P-10

CONNECTION DATA

STATION 3+02.0 DEPTH 5'
MANHOLE REFERENCE Kelly 29.0 W UPPER LOWER UPPER

TYPE OF CONNECTION CURB P.C. LENGTH FROM M.L. TO P.L. 15'

CO. IMP. NO. 1589 C. NO. / D.B. NO. /

TRUNK PERMIT NO. / ROAD PERMIT NO. /
STATE ENCROACHMENT PERMIT NO. /
INDUSTRIAL WASTE APPROVAL /

CHARGES

CONNECTION CHARGE FEE /
REIMBURSEMENT FEE /

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<u>1/6/59</u>	<u>Chimura</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>	<u>1/6/59</u>	<u>Chimura</u>

JOHN A. LAMBIE, COUNTY ENGINEER

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

VALIDATION
C.E. M. O. CASH
LIC-476 OR JAN 7 1959 5.00

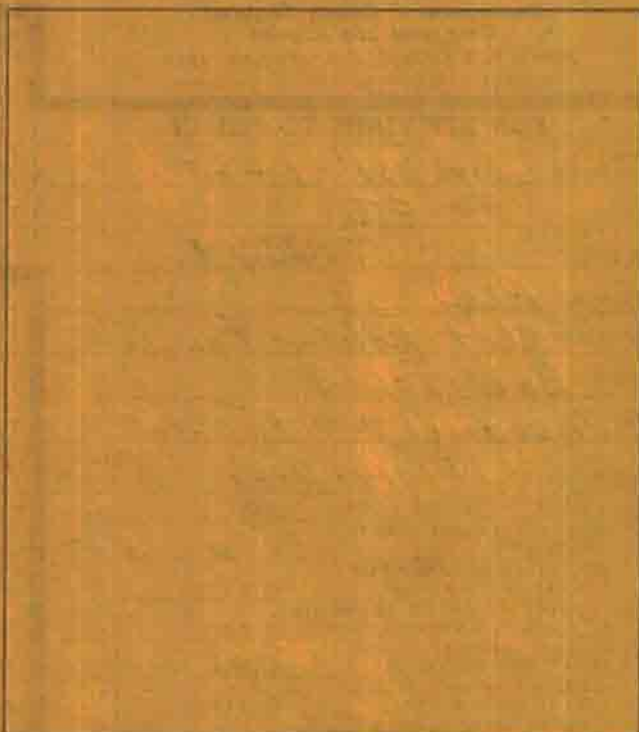
JAN 2 1959

B & S DIST. /

B. Kelly

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

Handwritten field notes area consisting of multiple horizontal lines for text entry.

CITY OF LAWDALE

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup'l of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. E. 39 of 45
BLOCK TRACT 856
SIZE OF LOT 39x147 NO. OF BLDGS NOW ON LOT
USE OF BUILDINGS RES.
CONTRACTOR C. A. DAVIS
ADDRESS 1720 W 139
CITY GARDENA TEL. NO. FA19060
REGISTRATION NO. 203132 STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00	
	SEPTIC TANK SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00	
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00	3 00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00	

OWNER'S AUTHORIZATION PERMIT \$ 2 00
TOTAL FEE 5 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Charles Klavis

BUILDING ADDRESS 4727 W 149
LOCALITY LAWDALE
NEAREST CROSS ST. Fulewood
OWNER NOEL
MAIL ADDRESS _____
CITY _____ TEL. NO. _____

DISTRICT NO.	GROUP	BR	PG	PROCESSED BY
<u>7</u>	<u>L</u>	<u>P</u>	<u>10</u>	<u>J. Halbert</u>

STATION 3+02 DEPTH 5'

MANHOLE REFERENCE 27 w/p UPPER LOWER

Y. TYPE OF CONNECTION CURB (P.L.) LENGTH FROM M.L. TO P.L.

CO. IMP. NO. 1589 P.C. NO. _____ JOB NO. _____

TRUNK PERMIT NO. _____ ROAD PERMIT NO. _____

AFFIDAVIT WAIVER CASEMENT RECORD INSTR. NO. DATE

HWY. OR ST. WIDENING STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

NEW HOUSE SEWER CONNECT ADDITIONAL BUILDING OR WORK J. Halbert

SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL DRYWELL

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS SEEP, PIT(S) CESSPOOLS

VALIDATION

CK. M. D. CASH

ROBERT A. WOOD

SUPERVISING MECHANICAL ENGINEER

10090663 MAR 13 1963

5.00

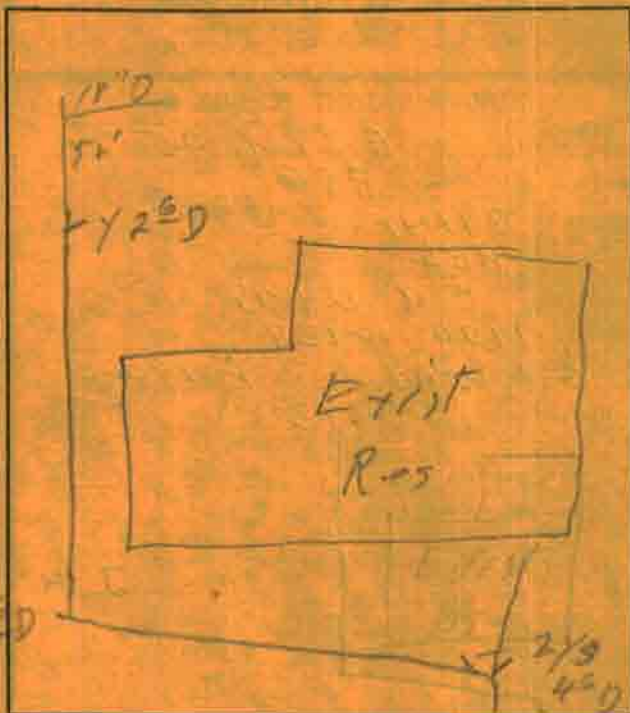
INSPECTOR COPY

J. Halbert

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL **SYSTEM** WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

3/18/64 No man to turn on water. No man to cover

FIELD NOTES

FB 576

City of Lawndale

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS	4729-29th W. 149th ST
LOCALITY	
NEAREST CROSS ST.	
OWNER	NOEL
MAIL ADDRESS	
CITY	TEL. NO.
CONTRACTOR	Alert Plumbing & Heating
ADDRESS	13933 So. Crenshaw Blvd
CITY	Hawthorne TEL. NO. OS 93691
CONTRACTOR'S REGISTRATION NO.	193617 C-36 STATE COUNTY

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	\$1.25	2 50
2	BATH TUB	1.25	2 50
	SHOWER	1.25	
2	LAVATORY	1.25	2 50
2	SINK	1.25	2 50
	DISHWASHER	1.25	
	LAUNDRY TUB	1.25	
	CLOTHES WASHER	1.25	2 50
	WATER HEATER	1.50	3 00
	GAS SYSTEM OUTLETS	1.50	3 00
	OUTLETS OVER 5 PER SYSTEM	.30	

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	I	R2	WJM
INDUSTRIAL WASTE APPROVAL			

INSPECTION RECORD

gt trap under closet bench
No water pressure to
fill no T.O. Halbert
6/3/64 2" of concrete
in tub trap pit.
Clean tub & fill.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	6/3/64	Halbert
ROUGH PLUMBING	6/3/64	Halbert
GAS PIPING	6/3/64	Halbert
GAS VENT	6/3/64	Halbert
HOT WATER HEATER	6/3/64	Halbert
PLUMBING FIXTURES	6/3/64	Halbert
GAS TEST	6/3/64	Halbert
UTILITY CO. NOTIFIED		
FINAL		

PERMIT	\$	2 00
TOTAL FEE		20 50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

W.A. Johnston

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGR

LAC 90853 MAR 17 5 2050

WJM

INSPECTOR COPY

6/9/64 lower job

trap pit full of water

trap may be leather

leather

6/11/64 Bldg locked

McRobert



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

- I am exempt under Sec. B. & P.C. for this reason _____

Date: _____

Signature _____

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and will ensure that the work is offered for sale (Section 7044, Business and Professions Code.)

- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

20-0010 BAS DFW Rev. 3/09

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 4727 19 St
 CITY: Hawndale ZIP: _____
 SIZE OF LOT: _____ NO. OF BLDGS. NOW ON LOT: _____
 TRACT: _____ BLOCK: _____ LOT NO.: _____
 ASSESSOR MAP BOOK: _____ PAGE: _____ PARCEL: _____
 OWNER: LUCA FUEL ESPINOZA TEL NO.: (310) 371-1237
 ADDRESS: _____
 CITY: _____ ZIP: _____
 ARCHITECT OR ENGINEER: _____ TEL NO.: _____
 ADDRESS: _____
 CONTRACTOR: Donnie Baudie TEL NO.: _____
 ADDRESS: _____ LIC. NO.: _____
 CITY: Hawndale LIC. CLASS: _____
 SQ. FT. SIZE: 700 NO. OF STORIES: _____ NO. OF FAMILIES: _____
 DESCRIPTION OF WORK: TAKING OF ROOF and Replace 30 year Single SKR Front House
 USE OF EXISTING BLDG: YES NO
 APPLICANT: Luca Fuel TEL NO.: _____
 ADDRESS: _____
 WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?
 YES NO
 WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.
 YES NO
 I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.
 SIGNATURE OF AGENT: Luca Fuel
 P.C. FEE: 99.15 PERMIT FEE: 100.05
GBSF 31 ISSUANCE FEE: 33.60
 INVESTIGATION FEE: _____ ISSUANCE FEE: 133.65

BUILDING ADDRESS: 4727 W. 149th St.

LOCALITY: Hawndale, CA 90260
NEAREST CROSS ST. #1

USE ZONE: R-3 MAP NO. 01* *1.00
SPECIAL CONDITIONS *1.00 CK FL

WITHIN 1000 FT. OF SCHOOL? YES 13 NO ***E

DISTRICT: 7.01 3 Relay GROUP: 3 TYPE CONST.: Relay FIRE ZONE: 47328 PROCESSED BY: BS 07

STATISTICAL CLASSIFICATION CLASS NO. 21 DWELL UNITS: 3 APT CONDO

REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L			<u>01*</u>	<u>*9.15</u>
SIDE P L				<u>*9.15</u>

SEWER MAP BK PG: 13 1 ***E

VALUATION \$ 1800.- 4740\$ 16#07

REPAIR \$ 08#26#09

LDMA P/C # 20

LDMA Perm # #1

FINAL DATE 9-2-09 01* *13365

FINAL BY Wilke 13 1 ***E

4741\$ 16#08

08#26#09 20

PERMIT IS VALID FOR SIX MONTHS FROM THE DATE OF ISSUANCE 8-26-09 WILL EXPIRE: 2-26-10

ORIGINAL INSPECTOR COPY



CITY OF LAWNDALE
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION



14717 BURIN AVENUE
 LAWNDALE, CA 90260
 PH: (310) 973-3237

Building (Basic) Permit
PERMIT NUMBER:
PR20170000752

LEGAL ID:	DESCRIPTION	BUILDING ADDRESS:				
ASSESSOR INFORMATION NUMBER: 4078008012	WORK ITEMS: Basic Building (fee based on cost valuation)	Qty:	UoM:	Amt:	Tot.	4727 W 149TH ST, LAWNDALE, CA 90260
OWNER: THE ESPINOZA FAMILY TRUST 26803 INDIAN PEAK RD RCH PALOS VRD, CA 90275	FEES: Issuance Fee Basic Building (fee based on cost valuation) Plan Maintenance Fee Green Building Standards Fee (GBSF) Processing Fee			Amt.		PROCESSED BY: LinneaHernandez PC.SUBMITAL ISSUED ON: 26 Sep 2017 EXPIRES ON: 26 Sep 2017 FINAL DATE: 10/9/17 FINAL BY: RAN D M
APPLICANT: LOMELI'S ROOFING 16299 WINDCREST DRIVE FONTANA, CA 92337						USE ZONE: R-3 GROUP: R-2 CONST. TYPE: V-B DIST: 7.01 FIRE ZONE: 3
CONTRACTOR: LOMELI'S ROOFING 16299 WINDCREST DRIVE FONTANA, CA 92337				TOTAL FEES PAID: 347.87		STATISTICAL CLASSIFICATION: DESCRIPTION OF WORK: Rear unit - Tear off and re-roof 12 squares - 1200SF SPECIAL CONDITIONS:
ARCHITECT OR ENGINEER:						APPROVAL
LICENSE NO:						DATE
LEAD HAZARD WARNING: Due to the possible presence of lead-based paint, lead-safe work practices are required for all repairs that disturb paint in pre-1979 buildings. Failure to do so could create lead hazards that violate California Health and Safety Code Sections 17920.10 and 105256 with potential fines for violations up to \$5,000 (Section [d] amended) or imprisonment for not more than 6 months in the county jail or both. For more information call 1-800-LA-4-LEAD.						INSPECTOR
						Location (Setback & Yards)
						Foundations
						Slab
						Frame/Sheeting
						Energy Insulation
						Lath/Drywall-Interior
						Lath-Exterior
						House Number - Correct & Posted
						Final
						Certificate of Occupancy Issued
						Planning

*Roof sheathing 10/2/17
RAN D M*

INSPECTOR COPY

THIS PERMIT WILL EXPIRE IF CONSTRUCTION IS NOT STARTED WITHIN SIX (6) MONTHS OF THE DATE APPROVED BY THE BUILDING OFFICIAL. CONSTRUCTION ACTIVITY MAY BE CONDUCTED BETWEEN THE HOURS OF 7 A.M. AND 7 P.M., MONDAY THROUGH FRIDAY (EXCEPT NATIONAL HOLIDAYS), AND 8 A.M. AND 5 P.M. SATURDAYS. CONSTRUCTION ACTIVITY IS PROHIBITED AT ALL OTHER HOURS AND ON SUNDAYS AND NATIONAL HOLIDAYS. Printed on: 26 Sep 2017

CITY OF LAWDALE

APPLICATION FOR BUILDING PERMIT

House
4729

1

78A638A CE #603 2-63

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4727 W 149th	
LOT NO. 45	E. 39' BLOCK
TRACT 856	
SIZE OF LOT 39x147	NO. OF BLDGS. NOW ON LOT 1
USE OF EXISTING BLDG. single family dwelling	
OWNER NOEL, Richard	TEL. NO. DA30685
ADDRESS 17416 Edgar Ave., Torrance	
ARCHITECT OR ENGINEER none	TEL. NO.
ADDRESS none	
CONTRACTOR Fortune Homes	TEL. NO. 675-7151
ADDRESS 4344 W. 145th, Lawndale	
DESCRIPTION OF WORK	
<input checked="" type="checkbox"/> NEW	<input type="checkbox"/> ADD
<input type="checkbox"/> ALTER	<input type="checkbox"/> REPAIR
<input type="checkbox"/> DEMOLISH	<input type="checkbox"/>
SQ. FT. SIZE 1650	NO. OF STORIES 2
USE OF STRUCTURE two story duplex	
SIGNATURE OF APPLICANT <i>[Signature]</i>	
VALUATION \$ 16,500	

BUILDING ADDRESS 4729-2 1/2 W 149th			
LOCALITY			
NEAREST CROSS ST. Inglewood			
DISTRICT NO. 7.01	GROUP E	TYPE CONST. 2	PROCESSED BY WJH
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS. NO. 2	DWELL UNITS 2	P. BK	PG 10
WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/>		RECEIVED <input type="checkbox"/>	
MAP NO. 4155	HIGHWAY (CIRCLE)	STATE MAJOR SECOND. LOCAL	
USE ZONE R3	SPECIAL CONDITIONS		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.	15		W 149th
SIDE P. L.			40'
AC by Patton			
4/13/64 Provide ventilated roof joists			

P.C. FEE \$ 32.00	PMT FEE \$ 64.00
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p>	
SIGNATURE OF PERMITTEE <i>[Signature]</i>	
ADDRESS	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	2/30/64	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS	4/4/64	<i>[Signature]</i>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH INT. Dry wall	4/17/64	<i>[Signature]</i>
LATH EXT.		
HOUSE NUMBER CORRECT AND POSTED	2/20/64	<i>[Signature]</i>
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION M.O. CASH

PERMIT VALIDATION M.O. CASH

AP 87993 FEB 7 23

32.00 +

64.00 +

AP 89123 FEB 24

INSPECTOR COPY

CITY OF LAWDALE

GARAGES

1

76A858A CE #803 2-63

APPLICATION FOR BUILDING PERMIT

**COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING**

BUILDING ADDRESS 4729-29 1/2 W 149 St

LOCALITY _____

NEAREST CROSS ST. Inglewood

DISTRICT NO. 7.01 GROUP I TYPE CONST. II PROCESSED BY Wills

STATISTICAL CLASSIFICATION CLASS. NO. 23 DWELL UNITS _____ SEWER MAP BK P PG 10

WATER CERTIFICATE: NOT REQUIRED RECEIVED

MAP NO. 4155 HIGHWAY (CIRCLE) _____ STATE MAJOR SECOND, LOCAL (C)

USE ZONE R3 SPECIAL CONDITIONS _____

BUILDING SETBACK YARD HWY _____ STREET NAME _____ EXIST. WIDTH _____

FRONT P. L. 15 W 149 St 40'

SIDE P. L. _____

BACK P. L. _____

pe by pattern

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4727-29-29 1/2 W 149 St

LOT NO. 45 BLOCK _____

TRACT 856

SIZE OF LOT _____ NO. OF BLDGS. NOW ON LOT 1

USE OF EXISTING BLDG. Single Family Dwelling

OWNER Novel; Richard TEL. NO. DA3068

ADDRESS 17416 Edgar Ave. Torrance

ARCHITECT OR ENGINEER Novel TEL. NO. _____

ADDRESS None

CONTRACTOR Fortune's Home TEL. NO. 675-7151

ADDRESS 4344 W. 145TH Lawndale

DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH
<input checked="" type="checkbox"/>				
SQ. FT. SIZE	<u>9 1/2 x 20 X 3</u>	NO. OF STORIES		NO. OF FAMILIES

USE OF STRUCTURE 3rd Int. Crystals

SIGNATURE OF APPLICANT [Signature]

VALUATION \$ 2000

P.C. FEE \$ 5.75 PMT. FEE \$ 11.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE [Signature]

ADDRESS _____

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS 2/30/64 [Signature]

FRAME: FIRE STOPS, BRACING, BOLTS 4/13/64 [Signature]

FURNACE: LOCATION, GAS VENT, DUCTS _____

LATH. INT. _____

LATH. EXT. _____

HOUSE NUMBER CORRECT AND POSTED _____

FINAL 6/3/64 [Signature]

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION M.O. CASH _____

PERMIT VALIDATION M.O. CASH _____

AP 88003 FEB 7 23

5.75 +

133 FEB 24 1

11.50 +

Wills

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT 32-564

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT 40	TOTAL OUTLETS 70	FIRST 20	NO. EACH	FEE	
LIGHT 14		20	\$.20	\$ 4.00	
SWITCH 16	TOTAL 14	ADD'L OVER 20	50	.10	5.00
LIGHTING FIXTURES		FIRST 20	14	.20	2.80
		ADD'L OVER 20		.10	
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP 2	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS. 1	STA. APP. (1/2 H.P. MAX.)	3	.50	1.50	
MOTORS:	OVER	NOT OVER	H.P.		
	0	1		1.00	
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	
SIGNS:	NO. TRANS.	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A		1	1.00	1.00	
SERVICE 0-600V-OVER 200 A.			2.00		
SERVICE OVER 600V			5.00		
MISC.					
PERMIT ISSUING FEE			2.00	2.00	
SUPPLEMENTARY PERMIT ISSUING FEE			1.00		
TOTAL FEE				\$ 16.30	

BUILDING ADDRESS	4729-29 1/2 W. 149th St.		
LOCALITY	Lawndale		
NEAREST CROSS ST.	Finkwood		
OWNER	Richard Noel		
MAIL ADDRESS			
CITY	TEL NO.		
ELECTRICIAN	Time Electric, Inc.		
ADDRESS	16320 S. Figueroa		
CITY	Gardena	TEL NO.	DA 4-4969
STATE LICENSE NO.	196248		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	I	R3	J. Helbert
INSPECTION RECORD			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
CONDUIT			
WIRING	Roman 4/13/64	Helbert	
FIXTURES	5/7/64	Helbert	
POWER			
UTILITY CO. NOTIFIED	7/28/64	Helbert	
FINAL			

VALIDATION
 CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LAC 92113 APR 9 2 16.30 *

J. Helbert

INSPECTOR COPY

(COPY)

SUBPOENA-CIVIL

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

No. INGL C-2369

LEE ROY GOLDEN,

Plaintiff,

vs.

ALBERT ANCHONDO, et al.,

Defendant.

To: JOHNNY CHIMURA

THE PEOPLE OF THE STATE OF CALIFORNIA command you to attend a session of the Superior Court of the County of Los Angeles, to be held at the Court Room of

DEPARTMENT NO. SE "A"

Located at 110 E. Regent St.

Inglewood

in the County of Los Angeles, on the 4th

day of May, 19 60, at 9:15

A.M., then and there to testify as a witness in this action on the part of defendant

and for failure to attend you will be deemed guilty of contempt of court and liable to pay all damages sustained by the parties aggrieved, and forfeit one hundred dollars in addition thereto.

WITNESS, the Honorable the Presiding Judge of the Superior Court of the County of Los Angeles, attested by my hand and the seal of said Court, this 27



day of April, 19 60

HAROLD J. OSTLY, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles

By G. R. MARSKELL Deputy

283 100 503 47 430-2

MA 7-0014

Mark
Brc