

4570 West 149th Street

Lawndale

# APPLICATION FOR BUILDING PERMIT

5

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

**FOR APPLICANT TO FILL IN**  
(Print or type only)

|                                     |                  |                          |       |
|-------------------------------------|------------------|--------------------------|-------|
| BUILDING ADDRESS                    | 4620 W 149       |                          |       |
| LOT NO.                             | 49 BLOCK         |                          |       |
| TRACT                               | R56              |                          |       |
| SIZE OF LOT                         | 45x142           | NO. OF BLDGS. NOW ON LOT | 1     |
| USE OF EXISTING BLDG.               | Single Family    |                          |       |
| OWNER                               | Louye Anderson   |                          |       |
| ADDRESS                             | 4620 149         |                          |       |
| CITY                                | LA BUREAU        |                          |       |
| ARCHITECT OR ENGINEER               | Doro Fishlow     |                          |       |
| ADDRESS                             | 1700 W 149       |                          |       |
| CONTRACTOR                          | 1700 W 149       |                          |       |
| ADDRESS                             | 481 S. LA BUREAU |                          |       |
| CITY                                | Inglewood        |                          |       |
| CONSTRUCTION LENDER NAME AND BRANCH | WELLS FARGO      |                          |       |
| ADDRESS                             |                  |                          |       |
| SQ. FT. SIZE                        | 810              | NO. OF STORIES           | 2     |
|                                     |                  | NO. OF FAMILIES          | 1     |
| USE OF STRUCTURE                    | Single Family    |                          |       |
| SIGNATURE OF APPLICANT              | [Signature]      |                          |       |
| VALUATION \$                        | 115,000          |                          |       |
| P.C. FEE \$                         | 41.19            | PMT. FEE \$              | 86.50 |

|  |                              |                             |
|--|------------------------------|-----------------------------|
| ASSESSOR MAP BOOK                      | PAGE                         | PARCEL                      |
| BUILDING ADDRESS                       | 4620 W 149                   |                             |
| LOCALITY                               |                              |                             |
| NEAREST CROSS ST.                      |                              |                             |
| DISTRICT NO.                           | GROUP                        | TYPE CONST.                 |
| 101                                    | INT                          | 2                           |
| PROCESSED BY                           | [Signature]                  |                             |
| STATISTICAL CLASSIFICATION             | SEWER MAP                    |                             |
| CLASS NO. 01 DWELL. UNITS 1            | BK PG                        |                             |
| USE ZONE                               | MAP NO.                      | SPECIAL CONDITIONS          |
| R-2                                    | 415                          |                             |
| BLDG SETBACK FROM FRONT PROP. LINE OF  | 149 ST                       | (STREET)                    |
| TYPE OF EXISTING HIGHWAY               | WIDTH                        | SETBACK FROM C.L.           |
| C-2                                    |                              |                             |
| BLDG SETBACK FROM SIDE PROP. LINE OF   |                              | (STREET)                    |
| TYPE OF EXISTING HIGHWAY               | WIDTH                        | SETBACK FROM C.L.           |
|  |                              |                             |
| CORNER CUTOFF                          | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| SEE REVERSE SIDE FOR SPECIAL APPROVALS |                              |                             |
| APPROVALS                              | DATE                         | INSPECTOR'S SIGNATURE       |
| FOUNDATION: LOCATION FORMS, MATERIALS  |                              |                             |
| FRAME: FIRE STOPS, BRACING, BOLTS      |                              |                             |
| FURNACE: LOCATION, GAS VENT, DUCTS     |                              |                             |
| LATH, INT.                             |                              |                             |
| LATH, EXT.                             |                              |                             |
| HOUSE NUMBER CORRECT AND POSTED        |                              |                             |
| FINAL                                  |                              |                             |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE: [Signature]  
ADDRESS:

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION

PLAN CHECK VALIDATION CK. M.O. CASH

682142 JUN 27 23  
682452 JUN 3 23

4110  
1080

1 8650

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