

4039 W. 147th Street

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Law.

Date 9/27/88 Applicant S. Mitchell

Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 327422 Lic. Class C-10

Contractor S. Mitchell Date 9/27/88

I am exempt under Sec. B. & P. C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

Exemption for Reg. Maint. Elect.

**SINGLE FAMILY**

**HOME OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee S. Mitchell Date 9/27/88

20-0019 DPW 2/87  
768665  
CE-9060

**APPLICATION FOR ELECTRICAL PERMIT**  
**COUNTY OF LOS ANGELES**

39071

DEPT. OF PUBLIC WORKS

FOR APPLICANT TO FILL IN			
	EACH	NO.	FEE
New Residential Bldgs. & Pools			
1 & 2-Family Sq. Ft. _____	\$	—	\$
Multi-family Sq. Ft. _____		—	
Residential Swimming Pools			
Outlets: Rec _____ Light _____ Sw. _____			
Total No. _____		First 20 _____	Additional _____
Lighting Fixtures		First 20 _____	Additional _____
Total No. _____			
Fixed Appliances Not Over 1 HP			
Range _____ Heater _____ D.W. _____			
Oven _____ Dryer _____ W.M. _____			
Top _____ FAU _____ W.H. _____			
Hood _____ Fan _____ Other _____			
Disp. _____ Room Air Cond. _____			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Inc.			
_____ Over 100			
Services, Swbd., MCC & Panelboards			
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
Misc. Conduits & Conductors			
Other (See Complete Fee Schedule)			
PERMIT FEE		(Sub-Total)	
PLAN CHECKING FEE			
PERMIT ISSUING FEE			
TOTAL FEE			<u>15.75</u> <u>98.25</u>

JOB ADDRESS 4639 W 149th ST

LOCALITY LAWDALE

NEAREST CROSS ST. FIRMONA

OWNER OR FIRM NAME BECKER

MAIL ADDRESS 4122 W 179th

CITY TORRANCE Tel. No. 311 3310

PLAN CHECK APPLICANT

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ Tel. No. \_\_\_\_\_

APPLICATION S. MITCHELL

ADDRESS 20029 HARLAN AVE.

CITY CARSON Tel. No. 632 9654

LICENSE OR REG. NUMBER 327422 Class C-10

DISTRICT NO. 7001 PROCESSED BY FARMER

FINAL DATE 9-28-88 VALIDATION 204304

FINAL BY [Signature] 10-3925

0927-88

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED	9/28/88	[Signature]
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

\*

NOTES

\* RE - called to EDLSON  
10-24-88

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500)

I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. \_\_\_\_\_

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_

# CITY OF LAWDALE APPLICATION FOR OCCUPANCY INSPECTION

1

FOR APPLICANT TO FILL IN (Print or type only)

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS <b>4639 W 149 St.</b>	
CITY <b>Lawndale</b>	ZIP
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <b>2</b>
TRACT <b>Lawndale</b>	BLOCK <b>---</b> LOT NO. <b>47</b>
OWNER <b>William W Rees</b>	TEL. NO. <b>5402403</b>
ADDRESS <b>714 S. Broadway</b>	
CITY <b>Redondo Beach</b>	ZIP
SIZE OF EXISTING BLDG. <b>APPROX 800 #</b>	NO. OF STORIES <b>1</b>
PRESENT USE OF BUILDING <b>Residence</b>	
NO. PARKING SPACES PROVIDED <b>2</b>	
REASON FOR INSPECTION REQUEST <b>I need clearance that service porch on front house meets city codes.</b>	
PROPOSED MAX. OCC.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT.	
SIGNATURE OF APPLICANT <b>William W Rees</b>	
ADDRESS <b>724 S. Broadway</b>	
<b>Redondo Beach</b>	
ZIP	
<b>5402403</b> PHONE	
MAKE CHECKS PAYABLE TO: <b>HARVEY T. BRANDT, COUNTY ENGINEER</b>	

BUILDING ADDRESS <b>4639 W 149 St</b>	
LOCALITY <b>Lawndale</b>	
NEAREST CROSS ST. <b>London</b>	
ASSESSOR MAP BOOK	PAGE
DISTRICT <b>7.01</b>	TYPE CONST. <b>V</b>
FIRE ZONE <b>3</b>	PARCEL PROCESSED BY <b>Cook</b>
USE ZONE <b>R-2</b>	MAP NO. <b>4155</b>
SPECIAL CONDITIONS	
BLOG. SETBACK FROM FRONT PROP. LINE OF <b>149</b> (STREET)	
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE
<b>0 + 20 =</b>	<b>20</b>
TYPE OF HIGHWAY	EXISTING WIDTH
<b>loc</b>	<b>40</b>
BLOG. SETBACK FROM SIDE PROP. LINE OF (STREET)	
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE
+ =	
TYPE OF HIGHWAY	EXISTING WIDTH
CORNER CUTOFF	YES NO
OCCUPANCY GROUP AS VERIFIED	OCCUPANT LOAD
NO. OF EXITS	EXIT HARDWARE:
	NO SPEC. KNOWL. <input type="checkbox"/>
	PANIC DEVICES <input type="checkbox"/>
PARKING SPACES: REQ'D	PROVIDED
An inspection has been made and the building found to be in compliance with applicable Housing Codes for existing Dwellings	
FINAL DATE <b>4/23/75</b>	BY <b>Cook</b>

INSPECTOR COPY

APPLICATION VALIDATION  CK.  M.G.  CASH

LACo 176275 APR 14 22

18.00

*Cook*

2/11/78

Handwritten notes, possibly a list or set of instructions, written in cursive.

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4/14/78  
Time used, needed garage  
side of garage was  
adjacent to driveway  
2/13/78  
Car

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

BUILDING ADDRESS <b>4639 1/2 W 149 ST</b>			
CITY <b>Lavindale</b>		ZIP	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
TRACT <b>Lavindale</b>	BLOCK <b>—</b>	LOT NO. <b>47</b>	
OWNER <b>William Rees</b>		TEL. NO. <b>3721195</b>	
ADDRESS <b>774 So. Broadway</b>			
CITY <b>Redondo Beach</b>		ZIP	
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR		TEL. NO.	
ADDRESS		LIC. NO.	
CITY		LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS		CITY	
SQ. FT. SIZE	NO. OF STORIES <b>1</b>	NO. OF FAMILIES <b>1</b>	CHECK ONE
DESCRIPTION OF WORK <b>Complete</b>			NEW <input type="checkbox"/>
<b>Flag wall between garage and front service porch</b>			ADD <input type="checkbox"/>
			ALTER <input checked="" type="checkbox"/>
			REPAIR <input type="checkbox"/>
USE OF EXISTING BLDG. <b>Dwellings &amp; garage</b>			DEMOL <input type="checkbox"/>
APPLICANT (PRINT)		TEL. NO.	
BY (SIGNATURE)			
VALUATION <b>\$50.00</b>			

BUILDING ADDRESS <b>4639 W 149 ST</b>			
LOCALITY <b>Lavindale</b>		NEAREST CROSS ST.	
ASSESSOR MAP BOOK	PAGE	PARCEL PROCESSED BY <b>Cook</b>	
DISTRICT <b>7.01</b>	GROUP <b>ISJ</b>	TYPE CONST <b>I</b>	FIRE ZONE <b>3</b>
STATISTICAL CLASSIFICATION CLASS NO. <b>21</b> DWELL UNIT <b>0</b>			SEWER MAP BK PG
USE ZONE <b>R-2</b>	MAP NO. <b>4155</b>	SPECIAL CONDITIONS	
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/>			
BLDG. SETBACK FROM FRONT PROP. LINE OF <b>149</b> (STREET)			
HIGHWAY +	YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY
<b>0</b>	<b>+ 20 =</b>	<b>20</b>	<b>Loc</b>
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
HIGHWAY +	YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY
	<b>+</b>	<b>=</b>	
CORNER CUTOFF		YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
IN OPEN SPACE		YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
IN COASTAL ZONE		YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
ENVIRONMENTAL IMPACT		CATEGORICAL EXEMPTION YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	EXEMPTION DECLARATION SIGNED _____ (DATE)
		IMPACT REPORT PROCESSED _____ (DATE)	
FINAL DATE <b>4/23/75</b>		BY <b>Cook</b>	
P.C. \$ FEE		PMT. \$ <b>2.00</b>	

INSPECTOR COPY

PLAN CHECK VALIDATION CK M.O. CASH

PERMIT VALIDATION CK M.O. CASH

LAC 179475 APR 23 1

2.00  
Cook

## PLANS TO APPLICANT

## INSPECTOR'S NOTES

TO:		RETURNED		APPROVED
NO.	DATE	NO.	DATE	

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASONRY) (WELDING)			
LOT DRAINAGE			
PARKING			

APPROVALS	DATE	INSPECTOR'S SIGNATURE	
LOCATION - (SETBACK & YARDS)			
FOUNDATIONS			
FRAME			
LATH - DRYWALL <del>INTERIOR</del>	4/23/75	Cook	* 4th section inside garage
LATH - EXTERIOR			
HOUSE NUMBER - CORRECT & POSTED			
FINAL - ENTER ON FRONT	4/23/75	Cook	