

4626 West 149th Street

Lawndale



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____
Contractor _____ Date _____

- I am exempt under Sec. B. & P.C. for this reason _____

Date: _____

Signature _____

- I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended of offered for sale (Section 7044, Business and Professions Code.)

- I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

FOR APPLICANT TO FILL IN		
BUILDING ADDRESS 4626 W. 149 St		
CITY Lawn Dale ca.	ZIP	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
TRACT	BLOCK	LOT NO.
ASSESSOR MAP BOOK 4078	PAGE 013	PARCEL 006
OWNER Angelita Barbara	TEL. NO.	
ADDRESS		
CITY	ZIP	
ARCHITECT OR ENGINEER		
TEL. NO.		
ADDRESS		
CONTRACTOR Castro's Roofing	TEL. NO. 3103461792	
ADDRESS 3336 W. 134 St	LIC. NO. 911050	
CITY Hawthorne ca	LIC. CLASS C39	
SQ. FT. SIZE 1300 sq ft	NO. OF STORIES 1	NO. OF FAMILIES
DESCRIPTION OF WORK Tear off existing roof and install 30 year shingles		
NEW <input type="checkbox"/>		
ADD <input type="checkbox"/>		
ALTER <input type="checkbox"/>		
REPAIR <input type="checkbox"/>		
DEMOL <input type="checkbox"/>		
URM <input type="checkbox"/>		
USE OF EXISTING BLDG.		
APPLICANT (PRINT) Margareto Castro	TEL. NO. 310 346 1792	
ADDRESS		
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. Margareto Castro OWNER OR AGENT		
P.C. FEE 99.15	PERMIT FEE 132.42	
ISSUANCE FEE 33.60	ISSUANCE FEE 166.02	
INVESTIGATION FEE	ISSUANCE FEE	

BUILDING ADDRESS			
4626 W. 149th ST			
CITY Lawn Dale, CA 90260			
NEAREST CROSS ST.			
USE ZONE R-2	MAP NO. 01*	*1.00	
SPECIAL CONDITIONS			*1.00
WITHIN 1000 FT. OF SCHOOL?		YES	NO
		5138	1
DISTRICT 7.01	GROUP 3	TYPE CONST. Relay	FIRE ZONE 3
STATISTICAL CLASSIFICATION			APT NO
CLASS NO.			DWELL UNITS
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
FRONT P.L.			01*
SIDE P.L.			*9.15
SEWER MAP			
BK	PG	5139	
VALUATION			
\$ 2934.00			
\$			
LDMA P/C #			
LDMA Perm #			
FINAL DATE			
1-19-10			
FINAL BY			
3/1/10			
10-026			

VALIDATION

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

20-0010 BAS DPW Rev. 3/99

APPLICATION FOR PERMIT

SEWER—SEWAGE DISPOSAL

1

DIVISION OF BUILDING AND SAFETY
 Department of County Engineer
 County of Los Angeles
 JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS	4626 24-24 1/2 W 149th St
LOCALITY	Laundale
NEAREST CROSS ST.	Fernmont Canyon
OWNER	Fed Barbasa
MAIL ADDRESS	4344 W 145th St.
CITY	Laundale, Cal. No.

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	E. 96th Lot 50
BLOCK	TRACT	856
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	46+142 3
USE OF BUILDINGS		Res

DISTRICT NO.	GROUP	PK	MAP	PG
7	I	P	9	9

CONTRACTOR		A V Bullock
ADDRESS		930 W Hyde Park Blvd
CITY	TEL. NO.	Long 02 19050
REGISTRATION NO.	C42-104441 <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY	

CONNECTION DATA

STATION	DEPTH
3+13	5
MANHOLE REFERENCE	
138' W	

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50	3 50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$ 3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$ 2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 1.00	
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 1.00	4
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 1.00	

TYPE OF CONNECTION	LENGTH FROM
CURB <input checked="" type="radio"/> P.L.	N.L. TO P.L.
CO. IMP. NO.	C. NO. / OB NO.
1589	
TRUNK PERMIT NO.	ROAD PERMIT NO.
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

OWNER'S AUTHORIZATION	PERMIT	\$	1	00
	TOTAL FEE		5	52

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT: *New Court*

ADDRESS: _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *A V Bullock*

CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		<i>Robert A. Wood</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

5.50

G. Kelly

(Single Unit)

1

APPLICATION FOR BUILDING PERMIT

76A838A CE #903 11-57

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS 4628 W 149 St
LOCALITY Lawndale
NEAREST CROSS ST. Furmond

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 46 - - West 149 St.
LOT NO. East 96' of Lot 50 **BLOCK**
TRACT 856
SIZE OF LOT 96' x 142.5' **NO. OF BLDGS. NOW ON LOT** 2
USE OF EXISTING BLDG. Dwelling & Det. Garage
OWNER Leo F. Barbosa
MAIL ADDRESS 4628 West 149th. St.,
CITY Lawndale, Cal. **TEL NO.** OS 54279

DISTRICT NO. 7 **GROUP** I **TYPE** I **SEWER MAP** PG 19
STATISTICAL CLASSIFICATION 1 **LAUT**
CLASS. NO. 1 **DWELL. UNIT**
MAP NUMBER 4155 **STATE HWY.** YES NO
USE ZONE R-2 **SPECIAL CONDITIONS** P.P. 4507
BUILDING SETBACK **YARD** **HWY** **STREET NAME** **EXIST. WIDTH**
 FRONT P.L. 30' 149 St. 40'
 SIDE P.L.
 REAR P.L.

ARCHITECT OR ENGINEER **TEL. NO.**
ADDRESS
CONTRACTOR Picwood Builders **TEL. NO.** OS 57151
ADDRESS 4344 West 145 St., Lawndale

INSPECTION RECORD

DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH
X				
SQ. FT. SIZE	948		NO. OF STORIES 1	NO. OF FAMILIES 1
USE OF STRUCTURE Dwelling & 10 x 20 Att. Garage				

SIGNATURE OF APPLICANT *Lois P Howard*
ADDRESS 4344 West 145 St., Lawndale

\$ 8,500.00 **VALUATION**
P. C. FEE \$ 13.00
FEE \$ 26.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.
SIGNATURE OF PERMITTEE *Lois P Howard*
ADDRESS 4344 West 145 St., Lawndale

APPROVALS
DATE **INSPECTOR'S SIGNATURE**
FOUNDATION: LOCATION FORMS, MATERIALS 3/2/58 *Chinnura*
FRAME: FIRE STOPS, BRACING, BOLTS 5/2/58 *Chinnura*
FURNACE: LOCATION, GAS VENT, DUCTS
LATH. INT. 6/1/58 *Chinnura*
LATH. EXT.
HOUSE NUMBER CORRECT AND POSTED 7/23/58 *Chinnura*
FINAL

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

33168 MW1516 13.00 33175 MW1511 26.00

G. Kelly

G. Kelly

APPLICATION FOR PLUMBING PERMIT

BUILDING AND SAFETY DIVISION

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

OWNER Barboza

MAIL ADDRESS _____

CITY _____ TEL. NO. _____

PLUMBER Alent Pibgo Htg

ADDRESS 4348 W. 141 St

CITY Laundale TEL. NO. Fr 91430

LICENSE NO. 168479 C36

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
1	WATER CLOSET (TOILET) @ \$1.00	\$1 -
1	BATH TUB @ \$1.00	1 -
	SHOWER @ \$1.00	
1	LAVATORY (WASH BASIN) @ \$1.00	1 -
1	KITCHEN SINK @ \$1.00	1 -
	DISHWASHER @ \$1.00	
	LAUNDRY TUB OR TRAY @ \$1.00	
1	CLOTHES WASHER @ \$1.00	1 -
1	WATER HEATER @ \$1.00	1 -
1	GAS SYSTEM @ \$1.00	1 -

BUILDING ADDRESS 4624 W 149

LOCALITY Laundale

NEAREST CROSS ST. 7th St

DISTRICT NO. <u>7</u>	GROUP <u>I</u>	ZONE <u>R-2</u>	READY FOR INSPECTION
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INDUSTRIAL WASTE APPROVAL _____

Kelly INSPECTION RECORD

PERMIT	\$	00
TOTAL FEE	\$	8.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [Signature]

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	5/1/58	[Signature]
ROUGH PLUMBING	5/20/58	[Signature]
GAS PIPING		
GAS VENT		
HOT WATER HEATER	7/2/58	[Signature]
PLUMBING FIXTURES	7/2/58	[Signature]
GAS TEST		
UTILITY CO. NOTIFIED	7/2/58	[Signature]
FINAL		

ROBERT A. WOOD,
SUPERVISING MECHANICAL ENG'R

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CR. M.O. CASH

05335 2R MW20 3 8.00

[Signature]

