

4613 West 149th Street

Lawndale

# CITY OF LAWDALE

## APPLICATION FOR PERMIT

### SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

BUILDING ADDRESS <b>4613 WEST 149 ST</b>	
LOCALITY <b>LAWDALE</b>	
NEAREST CROSS ST. <b>KINGS DALE</b>	
OWNER <b>SIBATASSO</b>	
MAIL ADDRESS	
CITY	TEL. NO.

FOR APPLICANT TO FILL IN		
LEGAL <b>E 43 32 OF W. 127.32</b>		
DESCRIPTION	LOT NO. <b>48</b>	
BLOCK	TRACT <b>B56</b>	
SIZE OF LOT	<b>43x147</b>	NO. OF BLDGS NOW ON LOT <b>1</b>
USE OF BUILDINGS	<b>RES. GAR</b>	
CONTRACTOR	<b>Samuel Fountain</b>	
ADDRESS	<b>846 W. SPRUCE ST</b>	
CITY	<b>COMPTON</b>	TEL. NO. <b>6386527</b>
STATE LICENSE NO. <b>188163</b>	LIC CLASS <b>C42</b>	
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00 <b>5 00</b>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD, EXTN. CESSPOOL DRYWELL, MANHOLE	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
<b>7.01</b>	<b>1-J</b>	<b>P-9</b>			<b>CRIPPTH</b>

CONNECTION DATA				
STATION <b>2 + 16</b>	DEPTH <b>5'</b>			
MANHOLE REFERENCE <b>41' W</b>	<u>UPPER</u> <u>LOWER</u>			
TYPE OF CONNECTION Y. CURB <b>(P.L.)</b>	LENGTH FROM M.L. TO P.L.			
CO. IMP. NO.	P.C. NO. JOB NO.			
TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR. NO.	DATE
HWY. OR ST. WIDENING				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				
CHANGES				
CONNECTION CHARGE FEE				
REIMBURSEMENT FEE				

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$ <b>2 00</b>
	TOTAL FEE	\$ <b>7 00</b>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE **Samuel Fountain**

APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		<b>12-13-68</b>	<b>CRIPPTH</b>
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/>			
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

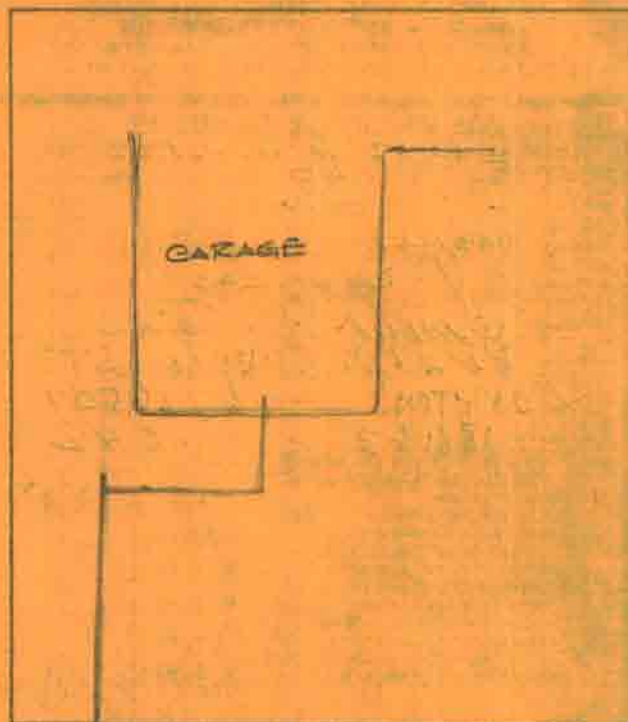
VALIDATION		JACK R. ALLEN
CK.	M. O. <b>(CASH)</b>	SUPERVISING MECHANICAL ENGINEER
LIGo 505758 DEC 17		7.00 8

INSPECTOR COPY

**CRIPPTH**

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

Handwritten field notes area consisting of several horizontal lines for recording information.

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUP'T OF BUILDING

BUILDING ADDRESS	4613 W. 149 ST.		
LOCALITY	LAWDALE		
NEAREST CROSS ST.	FIRMONA AVE.		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
7-01	1-J	V	GRIFFITH
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. #1	DWELL UNITS +1		P BK 9 PG

**FOR APPLICANT TO FILL IN**  
 (Print or type only)

BUILDING ADDRESS	4613 W. 149 ST.		
LOT NO.	The E 43.3Y of W BLOCK 12732		
TRACT	77 of Lot 49 TR. 856		
SIZE OF LOT	43.3Y X 14	NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG.			
OWNER	FRANK SABATANO	TEL. NO.	AX 36884
ADDRESS	5921 S. RINPAU		
CITY	LA		
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR	Lat	TEL. NO.	
ADDRESS			
CITY			

USE ZONE	MAP NO.	SPECIAL CONDITIONS	
R-2	4155		
BLDG. SETBACK FROM FRONT PROP. LINE OF W. 149 ST. (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
Local	40'	40'	0' + 20' = 20'
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF			YES <input type="checkbox"/> NO <input type="checkbox"/>

**DESCRIPTION OF WORK**

NEW	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE	1666	NO. OF STORIES	1	NO. OF FAMILIES
USE OF STRUCTURE	Single Residence			
SIGNATURE OF APPLICANT	Y dble 9th GARAGE (22x23)			
VALUATION	\$20,100 <sup>00</sup>			

SEE REVERSE SIDE FOR SPECIAL APPROVALS

11-18-68

1. DOLT CHIMNEY ANCHORS

2. INSTALL DUCT TO LOWER COMPUST. AIR DUCT AT F.A.U.

3. NEED MECH. PERMIT.

4. BLOCK C.J @ EAST. PEDR'H.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	10-30-68	GRIFFITH
FRAME: FIRE STOPS, BRACING, BOLTS	11-18-68	GRIFFITH
FURNACE: LOCATION, GAS VENT, DUCTS	11-20-68	GRIFFITH
LATH. INT.	11-25-68	GRIFFITH
LATH. EXT.	11-25-68	GRIFFITH
HOUSE NUMBER CORRECT AND POSTED	2-20-69	GRIFFITH
FINAL	2-20-69	GRIFFITH

P.C. FEE \$	46 <sup>80</sup>	PMT. FEE \$	78 <sup>00</sup>
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE: *Frank Sabatano*

ADDRESS: \_\_\_\_\_

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
**PERMIT VALIDATION** CK. M.O. CASH

**PLAN CHECK VALIDATION** CK. M.O. CASH

LACo 493568 OCT 24 3 46.80<sup>00</sup>

LACo 493668 OCT 24 1 78.00<sup>00</sup>

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASONRY) (WELDG.)		

- 5. INSTALL RAFT TIES @ 4'9"
- 6. NO WATER FOR PLOG TEST.

~~GRUPPI~~

Handwritten notes and signatures, including the name "GRUPPI" and other illegible markings.



# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

5

### WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

I, as owner of the property, or my employees with wages as provided in the contract, shall do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS 14721 1/2 FIRMINA AV		CITY LAWNDALE	
CITY LAWNDALE		ZIP 90260	
SIZE OF LOT		NO OF BLDGS. NOW ON LOT	
TRACT		BLOCK	
LOT NO		ASSESSOR MAP BOOK 4075	
PAGE 13		PARCEL 14	
OWNER JIN S. WONG		TEL NO (213) 179-8649	
ADDRESS 4631 W. 147TH ST		CITY LAWNDALE, CA	
CITY LAWNDALE, CA		ZIP 90260	
ARCHITECT OR ENGINEER		TEL NO	
ADDRESS OWNER		CONTRACTOR BUILDER	
CONTRACTOR		TEL NO	
ADDRESS BUILDER		LIC. NO.	
CITY		LIC. CLASS	
SO. FT. SIZE 1572	NO OF STORIES 1	NO OF FAMILIES	NEW <input type="checkbox"/>
DESCRIPTION OF WORK REPAIR and RESTORATION			ADD <input type="checkbox"/>
USE OF EXISTING BLDG. RESIDENTIAL			ALTER <input type="checkbox"/>
APPLICANT (PRINT) JIN S. WONG			REPAIR <input type="checkbox"/>
ADDRESS 14721 1/2 FIRMINA AV			DEMOL <input type="checkbox"/>
APPLICANT (PRINT) JIN S. WONG			URM <input type="checkbox"/>
ADDRESS 14721 1/2 FIRMINA AV			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)? SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. Jin S. Wong OWNER OR AGENT			
P.C. FEE 536.71		PERMIT FEE 642.44	
ISSUANCE FEE 21.85		INVESTIGATION FEE	
TOTAL FEE 613.96			

BUILDING ADDRESS 14721 1/2 FIRMINA AV			
LOCALITY Lawnedale, Ca 90260			
NEAREST CROSS ST.			
USE ZONE A-2	MAP NO.		
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?		YES	NO
DISTRICT 7-01	GROUP R-2	TYPE CONST. S	FIRE ZONE Kirkland
STATISTICAL CLASSIFICATION CLASS NO. 2		APT	CONDO
REQUIRED SET BACK		YARD	HWY
TOTAL SETBACK FROM PROP LINE		EXIST WIDTH	
FRONT P L			81' * 671
SIDE P L			* 671
SEWER MAP BK PG		VALUATION \$ 45,000.00	
LDMA P/C #		LDMA Perm #	
FINAL DATE		FINAL BY	

1d 1 \*\*\*E

3449d

11-44

02-18-03

90

#1

01 \* 66396

\* 66396 82

1d 1 \*\*\*E

3449d

11-44

02-18-03

90

Jin S. Wong 2-18-03 90

TEMPORARY FILE COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

20-0010 B&S DPW Rev. 8/95



# APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

RECEIPT	NO.	EACH		FEE
		\$	\$	
LIGHT 16 } TOTAL 60	FIRST 20	20	20	4.00
SWITCH 16 }	OVER 20	40	10	4.00
LIGHTING } TOTAL	FIRST 20	16	20	3.20
FIXTURES } 16	OVER 20		10	
RANGE DRYER WTR. HTR.				
STA. COOK DISP. 1 F.A.U. 1				
SPACE HTR. 1 AIR COND.				
CLOTHES WASH. 1 DISHWASH. 1				
FAN 1 OTHER	6	1.00		6.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC.	RATING HP. KW. KVA.			
SIZE & TYPE	OVER TO			
	0 - 1		1.00	
	1 - 10		3.00	
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP	1	2.00		2.00
SERVICE OVER 600 VOLTS OR 200 AMP		5.00		
TEMP SERVICE, POLE, & APPURTENANCES		3.00		
ISSUING FEE		2.00		2.00
SUPPLEMENTARY ISSUING FEE		1.00		
PERMIT FEE				21.20
PLAN CHECK FEE (50% PERMIT FEE)				
TOTAL FEE				21.20

BUILDING ADDRESS 4613 W. - 149th St

LOCALITY

NEAREST CROSS ST. Firmona

OWNER Frank Sabatasso

MAIL ADDRESS 5921 S. Ribbau

CITY L.A. TEL. NO. AX3-6884

CONTRACTOR Starlite Electric

ADDRESS 4545 W. - 133rd St.,

CITY Hawthorne TEL. NO. 676-2860

LICENSE NO. 186070

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE *John M. Sabatasso*

INSPECTOR

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
701	155	12-2	GRIPPA
NOTES:			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING	11-19-68	GRIPPA	
FIXTURES	2-20-69	GRIPPA	
POWER AUTHORIZED			
UTILITY CO. NOTIFIED	2-20-69	GRIPPA	
FINAL			

JOSEPH C. ROOHAN  
 SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION (CK) M.O. CASH

LIC 497168 NOV 12 21.20

INSPECTOR COPY

*GRIPPA*



CITY OF LAWDALE

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUPT. OF BUILDING

BUILDING ADDRESS	4613 W. 149th. St.		
LOCALITY	Lawndale, California		
NEAREST CROSS ST.	FIRMONA		
OWNER	Frank Sabatasso		
MAIL ADDRESS			
CITY		TEL. NO.	
CONTRACTOR	Miller Plumbing & Heating		
ADDRESS	12511 So. Prairie Ave.		
CITY	Hawthorne, Cal.	TEL. NO. 675-2441	
STATE LICENSE NO.	242249	LIC CLASS	

FOR APPLICANT TO FILL IN			
NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	\$1.25	3 00
1	BATH TUB	1.25	1 50
1	SHOWER	1.25	1 50
2	LAVATORY	1.25	3 00
1	SINK	1.25	1 50
1	DISHWASHER	1.25	1 50
	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1 50
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM OUTLETS	1.50	1 50
	OUTLETS OVER 5 PER SYSTEM	.30	

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7-01	1-J	R-2	GRIFITH

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

2-13-69

AIR GAUGE DOWN.

GRIFITH

PERMIT	\$	2 00
TOTAL FEE		18 50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Howard E. Hille*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER FLOOR WORK	11-19-68	GRIFITH
ROUGH PLUMBING	11-19-68	GRIFITH
GAS PIPING	11-19-68	GRIFITH
GAS VENT	11-19-68	GRIFITH
HOT WATER HEATER	2-20-69	GRIFITH
PLUMBING FIXTURES	2-20-69	GRIFITH
GAS TEST	2-20-69	GRIFITH
UTILITY CO. NOTIFIED	2-20-69	GRIFITH
FINAL	2-20-69	GRIFITH

VALIDATION JACK R. ALLEN SUPERVISING MECHANICAL ENG'R.

CK. M. O. CASH

LIC 495968 NOV 4 5 18.50 R

INSPECTOR COPY