

4611 West 149th Street

Lawndale

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION E 43.32 OF W. 127.32
LOT NO. OF AB

BLOCK - TRACT B5G

SIZE OF LOT 43.32 x 47.5 NO. OF BLDGS. 1
NOW ON LOT

USE OF BUILDINGS DWELLING

CONTRACTOR LEWIS & SON

ADDRESS 13454 Washington

CITY Lawd. TEL. NO. 676-6935

BUILDING ADDRESS 4611 W. 49th St.

LOCALITY LAWDALE

NEAREST CROSS ST KINGSDALE

OWNER F. S. BATAISO

MAIL ADDRESS

CITY LAWDALE TEL. NO. AX 36884

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
	SEPTIC TANK, SEEPAGE PIT OR RITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$5.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$5.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD, EXTN. CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
<u>1</u>	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
		<u>3 00</u>

DISTRICT NO.	GROUP	MAP PG.	PROCESSED BY
<u>701</u>	<u>I</u>	<u>F-9</u>	<u>GRIFFITH</u>

CONNECTION DATA

STATION 2+16 DEPTH 5'

MANHOLE REFERENCE 41' W UPPER LOWER

TYPE OF CONNECTION P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO.

TRUNK PERMIT NO.

ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING PERMIT NO.

INDUSTRIAL WASTE APPROVAL

OWNER'S AUTHORIZATION	PERMIT \$ <u>2 00</u>
	TOTAL FEE \$ <u>5 00</u>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER
SIGNED THIS 22 DAY OF Oct. 1968
OWNER OR OWNERS AGENT Dorsey Lewis
ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
SIGNATURE OF PERMITTEE Dorsey Lewis

CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS

DATE	INSPECTOR'S SIGNATURE

NEW HOUSE SEWER

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL DRYWELL

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER 10-29-68 GRIFFITH

BACKFILL SEPTIC TANKS SEEP, PIT(S) CESSPOOLS

VALIDATION

CK. M. O. CASH

JACK R. ALLEN
SUPERVISING MECHANICAL ENGINEER

4611 W. 49th St. 494358 OCT. 24 10 5.00

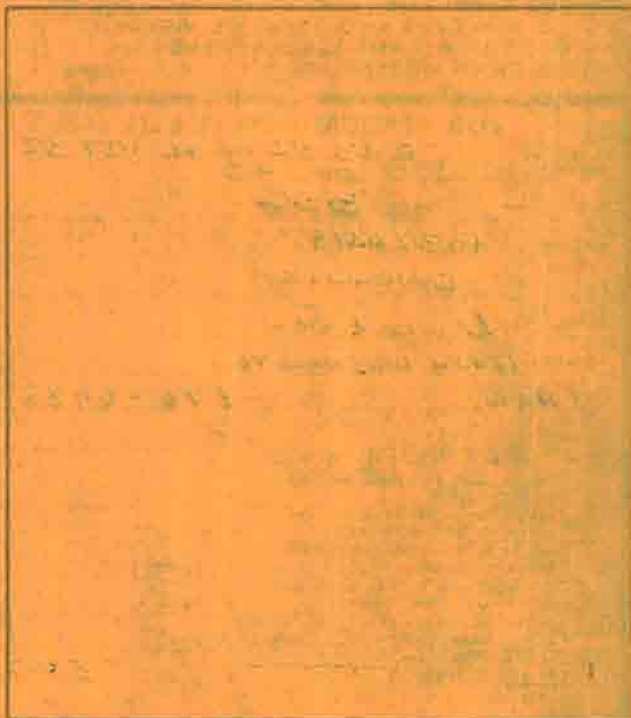
INSPECTOR COPY

GRIFFITH

PLANNING BOARD
CITY OF BIRMINGHAM
FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN (Print or type only)			
BUILDING ADDRESS 4611 W. 149 St.			
E 43.32' OF W 127.32' LOT NO. OF LOT 4B BLOCK -			
TRACT 856			
SIZE OF LOT 43.32' x 147.5'		NO. OF BLDGS. NOW ON LOT 1	
USE OF EXISTING BLDG. DWELLING			
OWNER F. Sabatasso		TEL. NO. AX96884	
ADDRESS			
CITY			
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR Lewis & Son		TEL. NO. 676-6935	
ADDRESS 13454 Washington		LIC. NO. 206189	
CITY Hawthorne		LIC. CLASS C-21	
DESCRIPTION OF WORK			
NEW	ADD	ALTER	REPAIR
			DEMOLISH
SQ. FT. SIZE		NO. OF STORIES	
USE OF STRUCTURE		NO. OF FAMILIES	
1-FAMILY DWELLING			
SIGNATURE OF APPLICANT			
VALUATION \$ 350⁰⁰			
P.C. FEE \$ -		PMT. FEE \$ 6⁰⁰	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE Dorsey Lewis			
ADDRESS			

BUILDING ADDRESS 4611 W. 149TH St.			
LOCALITY LAWDALE			
NEAREST CROSS ST. KINGSDALE			
DISTRICT NO. 7-01	GROUP I	TYPE CONST. V	PROCESSED BY GRIFFITH
STATISTICAL CLASSIFICATION CLASS NO. #10		DWELL. UNITS -1	SEWER MAP P BK 9 PG
USE ZONE 12-2	MAP NO. 4155		
SPECIAL CONDITIONS			
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)			
TYPE OF EXISTING HIGHWAY	SETBACK WIDTH FROM C.L.	HIGHWAY + YARD =	TOTAL
		+	=
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
TYPE OF EXISTING HIGHWAY	SETBACK WIDTH FROM C.L.	HIGHWAY + YARD =	TOTAL
		+	=
CORNER CUTOFF		YES <input type="checkbox"/>	NO <input type="checkbox"/>
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
FOUNDATION; LOCATION FORMS, MATERIALS			/
FRAME: FIRE STOPS, BRACING, BOLTS			
FURNACE; LOCATION, GAS VENT, DUCTS			
LATH, INT.			
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL SITE CLEAR 10-29-68		GRIFFITH	

PLAN CHECK VALIDATION

CK. M.O. CASH -

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. **CASH**

LACo 494168 OCT 24 1

6.00

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (Masonry) (WELDG.)		

713

7.1.11
 2.1
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200

201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250

251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300

301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350

DIVISION OF BUILDING AND SAFETY

Department of County Engineer

County of Los Angeles

WM. J. FOX, COUNTY ENGINEER

BUILDING

APPLICATION

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4611 W. 149th St.

LOCALITY LAWNDALE

NEAREST CROSS ST. FIRMONA ST.

OWNER G. WELLS

MAIL ADDRESS 4611 149th St

CITY LAWNDALE **TEL. NO.**

ARCHITECT OR ENGINEER **TEL. NO.**

ADDRESS

CONTRACTOR WESTERN STAINING **TEL. NO.** BR 2-3048

ADDRESS 8590 Pico W.A. Home Improv.

LEGAL DESCRIPTION	LOT NO. 48	BLOCK
TRACT 856	w/2	
SIZE OF LOT 127x147	NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG. Dwelling	NO. OF FAMILIES	

DESCRIPTION OF WORK

NEW	ALTERATION	ADDITION
REPAIR	DEMOLITION	
SQ. FT. SIZE	NO. OF ROOMS	STORIES
EXT. WALL COVERING SIDING	ROOF COVERING	
USE OF STRUCTURE		
Asbestos Siding on Existing Building		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *Chas. Dussan*

ADDRESS 8590 Pico Blvd.

AUTHORIZED AGT.

\$ 400.00	P. C. \$ FEE
VALUATION	
	\$ 200 FEE

BUILDING ADDRESS 4611 W 149

LOCALITY LAWNDALE

NEAREST CROSS ST. FIRMONA

DISTRICT NO. 7	PLAN CK. OR REC. NO.	PERMIT NO. 44826
RECEIVED BY <i>BRUNN</i>	DATE OF APPL.	DATE ISSUED 12-29-53

USE ZONE A-1	NO. OF PLANS	TYPE I	GROUP I	FIRE ZONE
ZONING APPROVED BY				DATED

BUILDING SETBACK LINE: 20 FPL **ORD. NO.** 1434

APPROVED BY: **DATE**

HOUSE NUMBERING

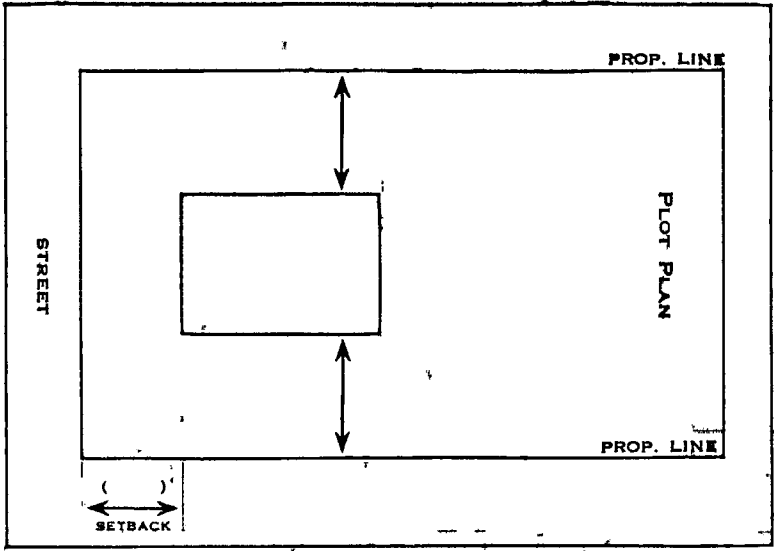
MAP NUMBER 4155 **NO. ASSIGNED BY**

DATE	CORRECTIONS	INSPECTOR

ORIGINAL

APPROVALS

INSPECTOR'S SIGNATURE	DATE
FOUNDATION: LOCATION FORMS, MATERIALS	
FRAME: FIRE STOPS, BRACING, BOLTS	
FURNACE: LOCATION, GAS VENT, DUCTS	
LATH. INT.	
LATH. EXT.	
PLASTER, INT.	
PLASTER, EXT.	
HOUSE NUMBER CORRECT AND POSTED	
FINAL	<i>Thomson 12-13-54</i>



10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

DEPARTMENT OF COUNTY ENGINEER
 DIVISION OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL
 PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4611 W 149th ST

LOCALITY # LAUNDALE

NEAREST CROSS ST. FORMONA

OWNER ELEN C WELLS

MAIL ADDRESS 4611 W 149th ST

CITY LAUNDALE TEL. NO. 056 0507

CONTRACTOR VAN DIEST BROS.

ADDRESS 15305 Lakewood Boulevard

CITY Paramount TEL. NO. MEtcalfe 3-2235

REGISTRATION NO. 115986 STATE COUNTY

LEGAL DESCRIPTION W 127.32 FT LOT 47

BLOCK TRACT 856

SIZE OF LOT 127.32x150 NO. OF BLDGS. NOW ON LOT TWO

USE OF BUILDINGS GAR Y HOME

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50 <u>7.50</u>
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY	2.00

OWNERS AUTHORIZATION PERMIT \$ 1.00
 TOTAL FEE 4.50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 19 DAY OF DEC 1953

OWNER OR OWNERS AGENT Elen C Wells

ADDRESS 4611 W 149th

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Tom Van Diest

BUILDING ADDRESS 4611 W 149 ST

LOCALITY LAUNDALE

NEAREST CROSS ST.

DISTRICT NO. <u>7</u>	SERIAL NO. <u>A</u>	PERMIT NO. <u>20045 S</u>
RECEIVED BY <u>HKT</u>	Ready for Inspection	DATE ISSUED <u>12-28-53</u>
USE ZONE <u>A-1</u>	OCCUPANCY <u>I</u>	BK MAP PG <u>P 9</u>
CO. IMP. NO. <u>1599</u>		
JOB NO.		
TRUNK PERMIT NO.		
ROAD PERMIT NO.		
STATE ENCROACHMENT PERMIT NO.		
INDUSTRIAL WASTE APPROVAL		

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

RECEIPT NO. DATE BY

EXEMPTION RECORDED NO. DATE BY

CONNECTION DATA

STATION 2+16 DEPTH 5'

91' W MANHOLE REFERENCE M/H LOWER

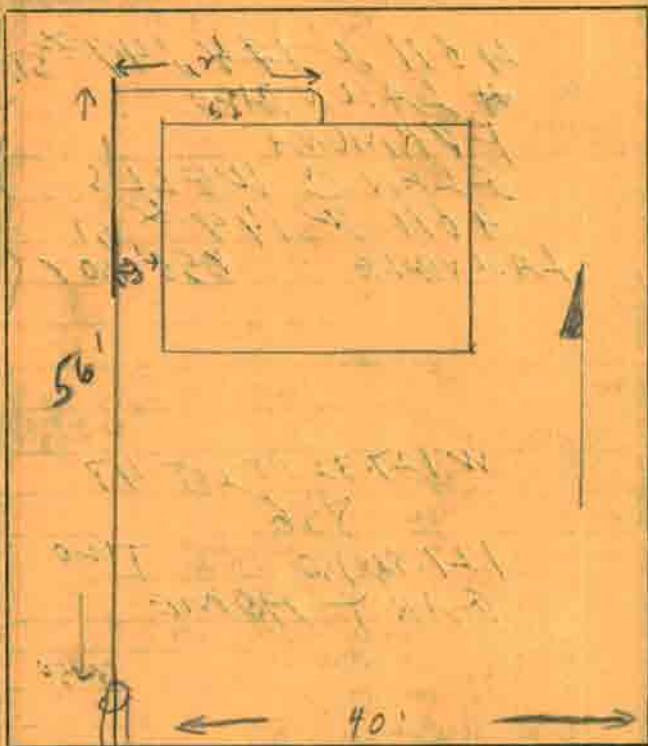
TYPE OF CONNECTION CURB L LENGTH FROM M.L. TO P.L. 20'

APPROVALS	INSPECTOR'S SIGNATURE	DATE
NEW HOUSE SEWER	<u>Jefferts</u>	<u>12-29-53</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>	<u>Jefferts</u>	<u>12-31-53</u>

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

LEGAL DESCRIPTION

FIELD NOTES

12-29-53 Reg Water test on
 Sewer line affects
 BACK FILL PIT affects

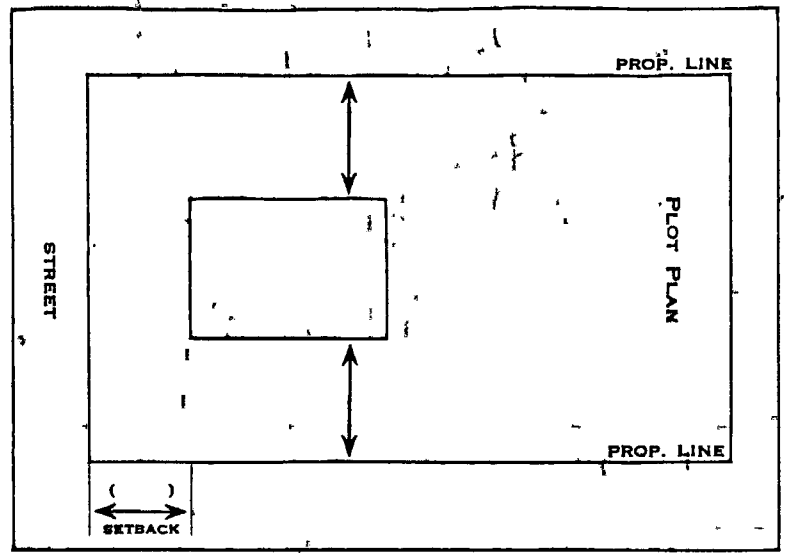
BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN	
BUILDING ADDRESS	4611 West 149th St
LOCALITY	LAWNDALE
NEAREST CROSS ST.	FIRMONA
OWNER	Blaine Wells
MAIL ADDRESS	4611 West 149th St
CITY	Hawthorne
ARCHITECT OR ENGINEER	Blaine Martin
ADDRESS	1822 West 18th St
CONTRACTOR	Blaine Martin
LEGAL DESCRIPTION	LOT NO. 48 BLOCK
TRACT	856 - W 1/2
SIZE OF LOT	127 x 147
USE OF EXISTING BLDG.	HOUSE
DESCRIPTION OF WORK	
NEW	ALTERATION <input checked="" type="checkbox"/> ADDITION <input checked="" type="checkbox"/>
REPAIR	DEMOLITION
SQ. FT. SIZE	NO. OF ROOMS
EXT. WALL COVERING	ROOF COVERING
USE OF STRUCTURE	
Raise house approx 6' and install new foundation only + piers -	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.	
I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.	
SIGNATURE OF PERMITTEE	Blaine Martin
ADDRESS	1822 West 18th St
AUTHORIZED AGT.	
\$ VALUATION	500.00
	P. C. \$ FEE
	\$ 4.00

BUILDING ADDRESS	4611 W 149 ST	
LOCALITY	LAWNDALE	
NEAREST CROSS ST.	FIRMONA	
DISTRICT NO.	7	
PLAN, CK. OR REC. NO.		
RECEIVED BY	C. BAUGHN	
DATE OF APPL.		
PERMIT NO.	E 447541B	
DATE ISSUED	12-18-53	
USE ZONE	NO. OF PLANS	
A-1		
TYPE	GROUP	
II	I	
FIRE ZONE		
ZONING APPROVED BY	DATED	
BUILDING SETBACK LINE:	20 FPL	
APPROVED BY:	ORD. No. 1450	
HOUSE NUMBERING	DATE	
MAP NUMBER	NO. ASSIGNED BY	
4155		
DATE	CORRECTIONS	INSPECTOR
12-21-53	removed piers 1st floor beam from 2nd floor SECTION	Jeffery
APPROVALS		
INSPECTOR'S SIGNATURE	DATE	
Jeffery	12-21-53	
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL		Blaine 8-13-54



PLUMBING

PERMIT APPLICATION

DEPARTMENT OF COUNTY ENGINEER
 DIVISION OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WILLIAM J. FOX, COUNTY ENGINEER

A 8991

BUILDING ADDRESS	4611 W. 149 ST		
LOCALITY	LAWDALE		
NEAREST CROSS ST.			
DISTRICT NO.	GROUP	ZONE	PERMIT NO.
Co-7	Mail		D70564P
RECEIVED BY	Ready for Inspection		DATE ISSUED
<i>WJ Fox</i>	now		9-18-53
INDUSTRIAL WASTE APPROVAL			

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	4611 W 149th St.		
LOCALITY	Lawndale		
NEAREST CROSS ST.	Kingsdale Ave		
OWNER	Glenn C. Wells		
MAIL ADDRESS	<i>same</i>		
CITY	TEL. NO.		
PLUMBER	GENERAL INSTALLATION CO.		
ADDRESS	311 E. 80th STREET	L. A. 3	
CITY	PLeasant 3-2541		
LICENSE NO.	787	<input type="checkbox"/> STATE <input type="checkbox"/> COUNTY	

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
	WATER CLOSET (TOILET)	@ 0.80 \$
	BATH TUB	@ 0.80
	SHOWER	@ 0.80
	LAVATORY (WASH BASIN)	@ 0.80
	KITCHEN SINK	@ 0.80
	LAUNDRY TUB OR TRAY	@ 0.80
	SLOP SINK	@ 0.80
	FLOOR SINK	@ 0.80
	FLOOR DRAIN	@ 0.80
	DISHWASHER	@ 0.80
	DRINKING FOUNTAIN	@ 0.80
	URINAL	@ 0.80
	GAS SYSTEM.....OUTLETS	@ 1.00
	WATER HEATER	@ 1.00
	MISCELLANEOUS	
	<i>Water Softener</i>	<i>1.00</i>

PERMIT	\$	1	00
TOTAL FEE		<i>2</i>	<i>00</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Ray J. Smith*

INSPECTION RECORD

*provided tie supports
 for tank & pipes
 2/23/54
 owner says within 1 hour*

ORIGINAL

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>2/23/54</i>	<i>Smith</i>

CITY OF LAWNSDALE

APPLICATION FOR OCCUPANCY INSPECTION

1

FOR APPLICANT TO FILL IN (Print or type only)

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS 4611 W 149th St.	
CITY LAWNSDALE	ZIP 90260
SIZE OF LOT 43.32 X 147.5	NO. OF BLDGS. NOW ON LOT 1
TRACT 856	BLOCK 48
OWNER BRAVO	TEL. NO. 9734242
ADDRESS 4611 W. 149th ST	
CITY LAWNSDALE	
ZIP 90260	
SIZE OF EXISTING BLDG. 1800 sqft.	NO. OF STORIES 1
PRESENT USE OF BUILDING Dwelling	
NO. PARKING SPACES PROVIDED 2	
REASON FOR INSPECTION REQUEST Patio cover FIBRE GLASS AND WOOD LATH	

BUILDING ADDRESS 4611 W 149th ST	
LOCALITY FIRMONA	
NEAREST CROSS ST.	
ASSESSOR MAP BOOK	
DISTRICT 7.01	TYPE CONS. V
FIRE ZONE 3	PROCESSED BY Cook
USE ZONE R-2	MAP NO. 4155
SPECIAL CONDITIONS	
BLDG. SETBACK FROM FRONT PROP. LINE OF 149th ST (STREET)	
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE
8 + 20 =	20
TYPE OF HIGHWAY	EXISTING WIDTH
Loc	40
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)	
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE
+ =	
TYPE OF HIGHWAY	EXISTING WIDTH
CORNER CUTOFF	YES NO

PROPOSED MAX. OCC.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT.

SIGNATURE OF APPLICANT
Kathryn Schmidt

ADDRESS
12856 Hawthorne Blvd
Hawthorne,
Calif

ZIP
90258

PHONE
6790447

OCCUPANCY GROUP AS VERIFIED

OCCUPANT LOAD _____

EXIT HARDWARE:

NO. OF EXITS

NO SPEC. KNOWL.

PANIC DEVICES

PARKING SPACES: REQ'D PROVIDED

AN INSPECTION WAS MADE AND THE BUILDING FOUND TO BE IN COMPLIANCE WITH THE APPLICABLE HOUSING CODE FOR EXISTING BUILDINGS.

MAKE CHECKS PAYABLE TO
HARVEY T. BRANDT, COUNTY ENGINEER

FINAL DATE: **4/10/74** BY **Cook**

APPLICATION VALIDATION M.O. CASH
LACo 082974 APR 10 2 18.00

Cook

INSPECTOR COPY



