

4007 West 149th Street
Lawndale

R6
City of *Lowndale* 1

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
2	WATER CLOSET
1	BATH TUB
1	SHOWER
2	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
1	GAS SYSTEM

10	@ \$1.00 PER ITEM OR FIXTURE	10 -
	PERMIT	\$ 2 00
	TOTAL FEE	12 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

D. J. Means

BUILDING ADDRESS	4607 W. 149 ST		
LOCALITY	Lowndale		
NEAREST CROSS ST.	Furnora		
OWNER	Demario		
MAIL ADDRESS			
CITY	TEL. NO.		
CONTRACTOR	Alert Plbg & Htg		
ADDRESS	13933 S. Crenshaw Blvd.,		
CITY	Hawthorne	TEL. NO.	Os 9-3691
CONTRACTOR'S REGISTRATION NO.	168479	C-36	STATE COUNTY <input checked="" type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.04	I	R-2	Kelly
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
2/17/60 2" x 4" shower pan with sliding feet - floor & provide with vent on it. Break in 2" back 10 ft from R. (COVER)			

APPROVALS		DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		1/5/60	Demario
ROUGH PLUMBING		3/1/60	Demario
GAS PIPING			
GAS VENT			
HOT WATER HEATER		4/1/60	Demario
PLUMBING FIXTURES			
GAS TEST		6/10/60	Demario
UTILITY CO. NOTIFIED			
FINAL		6/10/60	Demario

ROBERT A. WOOD,
SUPERVISING MECHANICAL ENG'R

VALIDATION

CR. M. O. CASH

LAC 08848 DEC 31 58 12.00 \$

RECEIVED

DEC 31 1959

B & S DIST. 7

J Kelly

parkin brass broken off

near bedroom. Bones

wall with sliding glass

door in SE. near SE

reg. for with waste. Ball

down garage. Cement

rough with protruding

Walls approx 1/2" from floor

on lot before ceiling

for removal/extension

Quartz

2/24/60

Removal of concrete

ply. Cement under

partial tent. Inside

note & markings on gas

Notes. No pin on lot.

Debris

3/4/60

Removal of concrete

Debris

* Before final concrete

friends in to meet

checking drawings

6/3/60

Print of gas

plans & call for re-

inspection

Q1

City of Los Angeles order
 TH 250 FT 450 FEET OF THE EAST 121-32

6A642D
 EB08 8-28

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL 1

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, County Engineer
 CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 48	BLOCK	TRACT 856	NO. OF BLDGS. NOW ON LOT	
SIZE OF LOT					
USE OF BUILDINGS					
CONTRACTOR	Samuel Fountain				
ADDRESS	14030 William Road				
CITY	TEL. NO.				
	Compton	NO 86527			
REGISTRATION NO.		<input type="checkbox"/> STATE	<input checked="" type="checkbox"/> COUNTY		
	188163				
NO.	DESCRIPTION OF WORK	FEE			
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00			
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00			
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00			
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00			
X	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00	1.00		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00			

OWNER'S AUTHORIZATION	PERMIT	\$	2.00		
	TOTAL FEE		3.00		

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF **new** 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE **Samuel Fountain**

BUILDING ADDRESS	14030 William Road
LOCALITY	4607 W 149th
NEAREST CROSS ST.	149th
OWNER	
MAIL ADDRESS	14829 Fawnwood
CITY	TEL. NO.

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
7.04 I		B		174	Kelly
CONNECTION DATA					
STATION	6+81.0			DEPTH	7'
MANHOLE REFERENCE	44.84 N.			UPPER	<input checked="" type="checkbox"/> LOWER
TYPE OF CONNECTION	CURB	P.L.	LENGTH FROM M.L. TO P.L.		
			sewer on firm		
CO. IMP. NO.	1178			C. C. NO.	
TRUNK PERMIT NO.				ROAD PERMIT NO.	
STATE ENCROACHMENT PERMIT NO.					
INDUSTRIAL WASTE APPROVAL					
CHARGES					
CONNECTION CHARGE FEE					
REIMBURSEMENT FEE					
APPROVALS		DATE	INSPECTOR'S SIGNATURE		
NEW HOUSE SEWER					
CONNECT ADDITIONAL BUILDING OR WORK		4/21/66	Dembar		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD					
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>					
ALTER REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM					
DISCONNECT PLUG AND ABANDON HOUSE SEWER					
BACKFILL SEPTIC TANKS <input type="checkbox"/>					
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>					

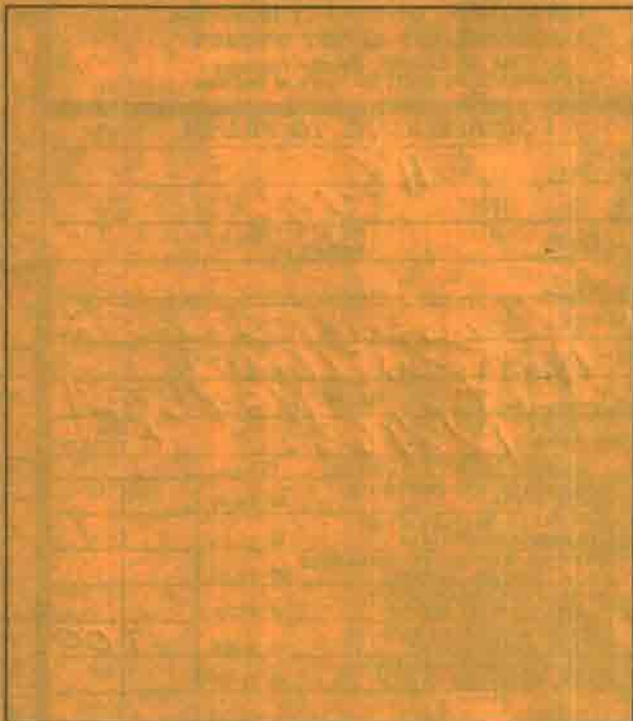
VALIDATION
 CK. H. O. **CASH** ROBERT A. WOOD
 SUPERVISING MECHANICAL ENGINEER

1031522 1013 08 300 5

G. Kelly

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

Multiple horizontal lines for writing field notes.

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 644 Company _____

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

- I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date _____

20-0026 DPW 4/90
76A667A

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BLR# 1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET (TOILET)		
	BATH TUB		
	SHOWER		
	LAVATORY		
	SINK		
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEMS		
1	WATER HEATER		B 32
	GAS SYSTEM	OUTLETS	
	OUTLETS OVER 5 PER SYSTEM		
	HOSE BIB		
Plan check fee			
PLUMBING PERMIT ISSUING FEE \$			2195
TOTAL FEE			3527
Plan check applicant			
Name			
Address			
City		Tel. No.	

BUILDING ADDRESS	4607 W. 149 TH ST		
LOCALITY	LAWDALE		
NEAREST CROSS ST.			
OWNER	GEORGE BARAK		
MAIL ADDRESS	4607 W. 149 TH ST		
CITY	LAWDALE	TEL NO.	679-6140
CONTRACTOR	ACTION CONTRACTORS INC.		
ADDRESS	1711 S. BROADWAY		
CITY	GARDENA	TEL NO.	575-1311
STATE LICENSE NO.	652535	LIC CLASS	BC-36
DISTRICT NO.	7-01	PROCESSED BY	Rashadu
FINAL DATE	9-30-02	VALIDATION	
FINAL BY	Rashadu		

INSPECTOR COPY

H5
01 * *3527
*3527 GP
14 1 ***F
08618
12-09
09-18-02
80

SEE REVERSE FOR EXPLANATORY LANGUAGE

CITY OF LAWDALE APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	4607 W. 149TH ST		
LOCALITY	LAWDALE		
NEAREST CROSS ST.	FIRMONA		
OWNER	S.M. CARPENTER		
MAIL ADDRESS	4607 W 149TH ST		
CITY	LAWDALE	TEL. NO.	6755727
CONTRACTOR	HOLLYS ELECTRIC		
ADDRESS	1015 W. PARSON ST.		
CITY	TORRANCE	TEL. NO.	3714939
STATE LICENSE NO.	213814		

FOR APPLICANT TO FILL IN

		NO.	EACH	FEE
RECEPT. LIGHT SWITCH	TOTAL OUTLETS	FIRST 20	\$.20	\$
		ADD'L OVER 20	.10	
LIGHTING FIXTURES	TOTAL FIXTURES	FIRST 20	.20	
		ADD'L OVER 20	.10	
RANGES	DRYERS	WTR. HTRS.		1.00
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APPL.			.50
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	6		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A		1	1.00	1.00
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
OTHER (SEE COMPLETE FEE SCHEDULE)				
CHANGE SERVICE ONLY				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				\$ 3.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

[Handwritten Signature]

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	1-1	2-2	GRIFFITH

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	12-9-66	GRIFFITH
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	12-9-66	GRIFFITH

VALIDATION

(CK) NO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

LAGo 78538 NOV 21 2

3.00 \$

GRIFFITH

INSPECTOR COPY

023

REPORT OF RESIDENTIAL BUILDING RECORDS

Name: Samuel M. & Irene I Carpenter Date: Sept 25, 1970

Address: 4607 W. 149th / 4829 Firming Ave Existing Zoning: R-2

550' of E 127.52'

Lot No.: 48 Block No.: _____ Tract No.: 856

Zoning of Abutting Property: North R-2, East R-1, South R-2, West R-2.
(Include sketch to fully explain if necessary).

Permit No.	Date	Description of Uses	No. of Units
1. <u>7896</u>	<u>12/13/55</u>	<u>RELOCATE 29' x 34' DWELLING</u>	<u>1</u>
2. <u>4226</u>	<u>6/5/58</u>	<u>ADD 280^{sq} SQ. FT. PORCH, HALL & ROM. P.V. ROOM</u>	<u>0</u>
3. <u>6905</u>	<u>7/13/60</u>	<u>COMPLETE ABOVE WORK</u>	<u>0</u>
4. <u>9564</u>	<u>11/12/59</u>	<u>1287^{sq} SINGLE FAMILY RESIDENCE</u>	<u>1</u>
5.			
6.			

Dwelling Units Constructed by Permit	<u>2</u>
Dwelling Units Authorized by Regulations	<u>2</u>

No physical inspection has been made. This certificate is based upon existing City records only.

A physical examination of the property was made.

Variations, Conditional Use Permits, Adjustments, Etc. of Record: NONE
(Check both Building and Planning records for above.)

DIRECTOR OF PLANNING AND ZONING ENFORCEMENT: [Signature]

BUILDING INSPECTOR: _____ Date: 9/29/70

This report must be delivered by the owner (or authorized representative of the owner) to the buyer or transferee of the residential property prior to the consumation of sale or exchange. This report shall be valid for a period not to exceed six (6) months from the date of issuance.

I certify that a copy of the above report was delivered to me prior to the consumation of sale or exchange of residential property.

Signature of Buyer: _____

Mailing Address: _____ Date: _____
(Seller Copy)

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollar (\$100) or less.)

I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date _____ Applicant _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSANT DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE INTEREST, AND ATTORNEY FEES.

Signature of Applicant or Agent <i>[Handwritten Signature]</i>	Date 9-18-02
---	-----------------

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class BC-36 Lic. No. 652135

Date 9-18-02 Contractor Action

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. B & P.C. for this reason: _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: _____

Corner State-Fund Policy Number 046-02-8029