

549. W 149769
182 ~~149769~~ Avenue

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WC 3058354 Company West Amer.

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 308532 Lic. Class C10

Contractor ALCANTARA Date 10/22/80

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon mentioned property for inspection purposes.

Permittee

Date

76A863
CE 806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT
COUNTY OF LOS ANGELES
BUILDING AND SAFETY

1

FOR APPLICANT TO FILL IN			EACH	NO.	FEE
New Residential Bldgs. & Pools			\$		\$
1 & 2-Family, Sq. Ft.					
Multi-family Sq. Ft.					
Residential Swimming Pools					
Outlets: Rec. <u>2</u> Light <u>1</u> Sw. <u>2</u>					
Total No. _____	Additional				
Lighting Fixtures	First 20				
Total No. <u>1</u>	Additional				
Power Apparatus & Large Appliances					
Size & Type HP, KW, KVA, or KVAR					
Up to 1 Incl.					
Over 1 to 10 Incl.					
Over 10 to 50 Incl.					
Over 50 to 100 Incl.					
Over 100					
Services					
0-200 Amp. Under 600 V		<u>1</u>		<u>12.50</u>	
201-1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE	(Sub-Total)				
PLAN CHECKING FEE	(One-Fourth Permit Fee)				
PERMIT ISSUING FEE				<u>75</u>	
TOTAL FEE				<u>22.50</u>	

JOB ADDRESS	<u>4549 W. 149th St</u>
LOCALITY	<u>LAUNDALE</u>
NEAREST CROSS ST	
OWNER OR FIRM NAME	<u>WALDEN</u>
MAIL ADDRESS	<u>SAME</u>
CITY	<u>LAUNDALE</u>
Tel No.	<u>619-8438</u>
PLAN CHECK APPLICANT	
ADDRESS	
CITY	
Tel No.	
PERMIT APPLICANT	<u>ALCANTARA</u>
ADDRESS	<u>5216 GREVILLEA</u>
CITY	<u>LAUNDALE</u>
Tel No.	<u>722-1515</u>
LICENSE OR REG. NUMBER	<u>308532 C10</u>

DISTRICT NO.	<u>201</u>	PROCESSED BY	<u>TR</u>
FINAL DATE		VALIDATION	
FINAL BY			

#28778
#*****2
1**2250
***22503
1022-80

Expired
1-13-81
Pay

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

