

4523 West 149th Street

Lawndale

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

- Certified copy is hereby furnished.
- Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

- I am exempt under Sec. \_\_\_\_\_

B&P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

- Exemption for Reg. Maint. Elect.

**SINGLE FAMILY**

**HOME OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee \_\_\_\_\_ Date \_\_\_\_\_

20 0019 DPW 4/87  
76A663  
(CE-806G)

**APPLICATION FOR ELECTRICAL PERMIT**  
**COUNTY OF LOS ANGELES**

**BUILDING AND SAFETY**

1

FOR APPLICANT TO FILL IN			JOB ADDRESS	
	EACH	NO	FEE	
New Residential Bldgs. & Pools	\$	—	\$	4523 W. 149th St
1 & 2-Family, Sq. Ft. _____				LANWDAL, CA 90260
Multi-family Sq. Ft. _____				NEAREST CROSS ST MANSEL
Residential Swimming Pools				OWNER OR FIRM NAME JIN S WONG
Outlets: Rec _____ Light _____ Sw. _____				MAIL ADDRESS PO BOX 1044
First 20 _____				CITY LAWNDAL, CA Tel. No. 310-679-8649
Total No. _____ Additional _____				PLAN CHECK APPLICANT _____
Lighting Fixtures				ADDRESS _____
First 20 _____				CITY _____ Tel. No. _____
Total No. _____ Additional _____				PERMIT APPLICANT JIN S WONG
Fixed Appliances Not Over 1 HP				ADDRESS 4523 W 149th ST
Range _____ Heater _____ DW. _____				CITY LAWNDAL, CA Tel. No. 310-679-8649
Oven _____ Dryer _____ W.M. _____				LICENSE OR REG. NUMBER _____ Class _____
Top _____ FAU _____ W.H. _____				DISTRICT NO. _____ PROCESSED BY _____
Hood _____ Fan _____ Other _____				FINAL DATE 5/15/08 VALIDATION _____
Disp. _____ Room Air Cond. _____				FINAL BY 3/11/08
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
_____ Up to 1 Incl.				
_____ Over 1 to 10 Incl.				
_____ Over 10 to 50 Incl.				
_____ Over 50 to 100 Inc.				
_____ Over 100				
Services, Swbd., MCC & Panelboards				
0 - 200 Amp. Under 600 V				
201 - 1000 Amp. Under 600 V				
Over 1000 Amp. or Over 600 V				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit				
Additional Sign Branch Circuits				
Misc. Conduits & Conductors				
Other (See Complete Fee Schedule) _____				
PERMIT FEE			(Sub-Total)	
PLAN CHECKING FEE				
PERMIT ISSUING FEE				
TOTAL FEE				33.60
				80.60

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

No file

CITY of LAWDALE

1

CEB08 3-62  
76A842D

# APPLICATION FOR PERMIT

## SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup'l of Building

BUILDING ADDRESS	4523 West 149th Street
LOCALITY	Lawndale
NEAREST CROSS ST	Mansel Avenue
OWNER	D.C. Schlatter
MAIL ADDRESS	4515 West 149th Street
CITY	Lawndale
TEL. NO.	OS 5-0574

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 1
BLOCK 8	TRACT Lawndale
SIZE OF LOT	NO. OF BLDGS NOW ON LOT
USE OF BUILDINGS	Residence

CONTRACTOR	Chaddick Contractors
ADDRESS	4603 Manhattan Beach Blvd.
CITY	Lawndale
TEL. NO.	OS 6-3229

REGISTRATION NO.	166516
<input checked="" type="checkbox"/> STATE COUNTY	

NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00	5 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$2.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00	

OWNER'S AUTHORIZATION	PERMIT	\$	2 00
	TOTAL FEE		7 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *O.P. Chaddick*

DISTRICT NO.	GROUP	BK	MAP	PG.	PROCESSED BY
7.01	I G			73	Wicks

### CONNECTION DATA

STATION	4062.6	DEPTH	6'
MANHOLE REFERENCE	00 00 26 W	UPPER LOWER	
TYPE OF CONNECTION	CURB	P.L.	

CO. IMP. NO.	1178	P.C. NO.	
		JOB NO.	

TRUNK PERMIT NO.		ROAD PERMIT NO.	98924
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AFFIDAVIT	WAIVER	EXEMPT	RECORD INSTR. NO.	DATE
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HWY. OR ST. WIDENING	
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STATE ENCROACHMENT PERMIT NO.	
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INDUSTRIAL WASTE APPROVAL	
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CONNECTION CHARGE FEE	
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REIMBURSEMENT FEE	
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### APPROVALS

NEW HOUSE SEWER	DATE	INSPECTOR'S SIGNATURE
CONNECT ADDITIONAL BUILDING OR WORK	6/18/63	Brown

SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD	
---	--

CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>	
--	--

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM	
--	--

DISCONNECT PLUG AND ABANDON HOUSE SEWER	
---	--

BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT (S) <input checked="" type="checkbox"/> CESSPOOLS <input type="checkbox"/>	6/18/63	Brown
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VALIDATION  
CK. M. O. CASH  
ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

LAC 73896 JUN 7 1963 7.00

WATCH FOR BACK FILL

Wicks

INSPECTOR COPY

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUP'T OF BUILDING

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	4523 W 149ST	
LOCALITY		
NEAREST CROSS ST.	MANISSEL	
DISTRICT NO.	GROUP	TYPE CONST.
2.01	I	V
PROCESSED BY	Cook	
STATISTICAL CLASSIFICATION CLASS NO.	21 DWELL UNITS 0	
SEWER MAP BK PG		
USE ZONE	MAP NO.	SPECIAL CONDITIONS
R-1	4155	
BLDG. SETBACK FROM FRONT PROP. LINE OF	149 (STREET)	
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
Loc		
BLDG. SETBACK FROM SIDE PROP. LINE OF	(STREET)	
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
DWS advised ok to issue - N		
Work done prior to issuance		
7/20/72 OK to issue		
APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL		John F. Lewis

FOR APPLICANT TO FILL IN  
 (Print or type only)

BUILDING ADDRESS	4523 W. 149th - Lawnvale		
LOT NO.	BLOCK	E	
TRACT	Lawnvale		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	3	
USE OF EXISTING BLDG.	1		
OWNER	TEL. NO.	3238910	
ADDRESS	2308 REDONDO WASH BLVD		
CITY	GARDENA - CALIF.		
ARCHITECT OR ENGINEER	TEL. NO.		
ADDRESS			
CONTRACTOR	TEL. NO.		
ADDRESS	LIC. NO.		
CITY	LIC. CLASS		
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input type="checkbox"/>
USE OF STRUCTURE	Dwelling		ADD <input type="checkbox"/>
ADD VENDOR AROUND POINTS SKIPPERS			ALTER <input checked="" type="checkbox"/>
SIGNATURE OF APPLICANT	REPAIR <input type="checkbox"/>	DEMOL <input type="checkbox"/>	
VALUATION \$	15000		
P.C. FEE \$	PMT. FEE \$	400	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE  
 ADDRESS 2308 REDONDO WASH BLVD

PLAN CHECK VALIDATION CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
 PERMIT VALIDATION CK. M.O. CASH

LAC 888872 JUL 19 1 4.00

Cook

INSPECTOR COPY

# CITY OF LAWDALE

## APPLICATION FOR BUILDING PERMIT

1

**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
**JOHN A. LAMBIE, COUNTY ENGINEER**  
**COLEMAN W. JENKINS, SUPT OF BUILDING**

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS <b>4523 W 149TH</b>		
LOCALITY		
NEAREST CROSS ST.		
DISTRICT NO. <b>7.01</b>	GROUP <b>I</b>	TYPE CONST. <b>V</b>
STATISTICAL CLASSIFICATION		PROCESSED BY <i>[Signature]</i>
CLASS NO.	DWELL UNITS	SEWER MAP BK PG
USE ZONE <b>R1C</b>	MAP NO.	SPECIAL CONDITIONS
BLDG. SETBACK FROM FRONT PROP. LINE OF <b>149TH</b> (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L. HIGHWAY + YARD = TOTAL
<b>LOC</b>		+ =
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L. HIGHWAY + YARD = TOTAL
		+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
APPROVALS		
DATE		
INSPECTOR'S SIGNATURE		
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL <i>[Signature]</i>		

**4523 FOR APPLICANT TO FILL IN**  
 (Print or type only)

BUILDING ADDRESS **4523 W 149th ST**

LOT NO. BLOCK

TRACT

SIZE OF LOT NO. OF BLDGS. NOW ON LOT **1**

USE OF EXISTING BLDG. **Residences - Single Fam**

OWNER **RICHARD LADDA BISH** TEL. NO.

ADDRESS

CITY

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR **WETMORE Roofing** TEL. NO. **676-5544**

ADDRESS **15426 PATRONELLA** L.I.C. NO.

CITY **GARDENA** L.I.C. CLASS **E-39**

CONSTRUCTION LENDER NAME AND BRANCH **NONE - OWNED**

ADDRESS

SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input type="checkbox"/>
USE OF STRUCTURE			ADD <input type="checkbox"/>
			ALTER <input type="checkbox"/>
SIGNATURE OF APPLICANT <i>[Signature]</i>			REPAIR <input checked="" type="checkbox"/>
			DEMOL <input type="checkbox"/>

VALUATION \$ **30099** **DOUBLE FEE**

P.C. FEE \$

PMT. FEE \$ **1200**

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SIGNATURE OF PERMITTEE *[Signature]*

ADDRESS **15426 PATRONELLA - GARD.**

**PLAN CHECK VALIDATION**

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
**PERMIT VALIDATION** CK. M.O. CASH

LAC 896072 AUG 10

1200

*[Signature]*

INSPECTOR COPY