

4340-42 West 149th Street

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER

BUILDING ADDRESS	340-42 W. 19th St	
LOCALITY		
NEAREST CROSS ST.		
OWNER	Rod Barker	
MAIL ADDRESS		
CITY	TEL. NO.	
CONTRACTOR	Miller Plumbing & Htg	
ADDRESS	12511 S Prairie	
CITY	Hawthorne	TEL. NO. 675 2441
STATE LICENSE NO.	242 249	LIC CLASS 036

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
4	WATER CLOSET	1.75	7 00
2	BATH TUB	1.75	3 50
2	SHOWER	1.75	3 50
4	LAVATORY	1.75	7 00
2	SINK	1.75	3 50
	DISHWASHER	1.75	
2	CLOTHES WASHER	1.75	3 50
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
2	WATER HEATER	1.75	3 50
2	GAS SYSTEM OUTLETS	1.75	3 50
	OUTLETS OVER 5 PER SYSTEM	.30	
2 water heaters			3 50

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	I	C-3	Cook
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			

Plan check fee	See Reverse
PLUMBING PERMIT ISSUING FEE \$	3 00
TOTAL FEE	44 50
Plan check applicant	38.00
Name	
Address	
City	Tel. No.
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE	<i>Stephen Cook</i>

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	2/26/73	Cook
ROUGH PLUMBING	2/19/73	Cook
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	1/11/73	Cook
UTILITY CO. NOTIFIED		
FINAL	1/30/73	Cook

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION

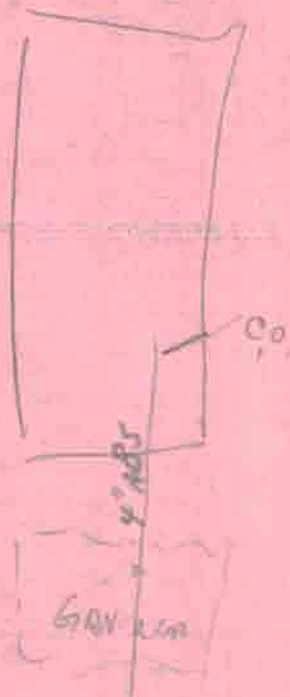
LACo 996573 JUN 25 5 38.00

INSPECTOR COPY

Cook

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- | | |
|---|---|
| a) A single building containing more than 180 drainage fixture units. | 25% of the Plumbing PERMIT FEE required. |
| b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). | \$10.00 & \$1.00 for each additional building over one. |



CITY OF LAWDALE

APPLICATION FOR PERMIT

16A 642D - CE808 - 10-71

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

149 St. 1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. <u>W. 35 375 & 411.5</u>		
BLOCK	<u>40</u>	TRACT	<u>1-0 Lawndale acres</u>
SIZE OF LOT	<u>35 375 x 150</u>	NO. OF BLDGS KNOWN ON LOT	
USE OF BUILDINGS	<u>Duplex & Garage</u>		
CONTRACTOR	<u>Samuel Founkara</u>		
ADDRESS	<u>846 W. Spruce St</u>		
CITY	<u>Compton</u>	TEL. NO.	<u>6386527</u>
STATE LICENSE NO.	<u>188163</u>	LIC. CLASS	<u>C42</u>
NO.	DESCRIPTION OF WORK	FEE	
<input checked="" type="checkbox"/>	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00	<u>700</u>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL DRYWELL	@ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00	
	MANHOLE	@ \$7.00	

BUILDING ADDRESS	<u>4340 - 42 W. 149 St.</u>		
LOCALITY	<u>Lawndale</u>		
NEAREST CROSS ST.			
OWNER	<u>Red Barber</u>		
MAIL ADDRESS	<u>1417 Hawthorne Blvd</u>		
CITY	<u>Hawthorne</u>	TEL. NO.	<u>7722745</u>

DISTRICT NO.	GROUP	BK	MAP	PS	PROCESSED BY
<u>701</u>	<u>T-2</u>	<u>H-165</u>			<u>Coe</u>

CONNECTION DATA

STATION	<u>4+77.9</u>	DEPTH	<u>85.4</u>
MANHOLE REFERENCE	<u>UBER</u>		
TYPE OF CONNECTION	<u>Y</u>	LENGTH FROM M.L. TO P.L.	
CO. IMP. NO.		F.C. NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			

OWNER'S AUTHORIZATION	PERMIT	\$	3	00
	TOTAL FEE		<u>10</u>	<u>60</u>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Samuel Founkara

CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<u>9/2/77</u>	<u>Coe</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION Q CK. M.O. CASH

LAC 023773 SEP 26 1977 10.00 R

Coe

INSPECTOR COPY

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 MAKE CHECKS PAYABLE TO:
 HARVEY T. BRANDT, COUNTY ENGINEER

FOR APPLICANT TO FILL IN
 (Print or type only)

BUILDING ADDRESS 4340 - LN W. 149th ST.

LOT NO. W. 35.375 OF E. 141.5 BLOCK 40

TRACT LAUSDAY ACRES

SIZE OF LOT 35.375x150 NO. OF BLDGS. NOW ON LOT —

USE OF EXISTING BLDG. —

OWNER BOO BARKER TEL. NO. 772-2745

ADDRESS 14171 So. Hawthorne Blvd.

CITY Hawthorne

ARCHITECT OR ENGINEER — TEL. NO. —

ADDRESS —

CONTRACTOR A. ROBERTO TEL. NO. 772-2745

ADDRESS 14171 So. Hawthorne

CITY Hawthorne LIC. NO. — CLASS —

CONSTRUCTION LENDER NAME AND BRANCH NONE

ADDRESS —

SQ. FT. 7788 + NO. OF STORIES 1 NO. OF FAMILIES 2 NEW

SIZE 33x60 GAR. —

USE OF STRUCTURE DUPLEX AND DETACHED 3 GAR GARAGE ADD

SIGNATURE OF APPLICANT Boo Barker REPAIR

VALUATION \$ 41,000 DEMOL

ASSESSOR MAP BOOK — PAGE 12 PARCEL —

BUILDING ADDRESS 4340 W 149th ST

LOCALITY —

NEAREST CROSS ST. —

DISTRICT NO. 7.01 GROUP IAJ TYPE CONST. V PROCESSED BY Cook

STATISTICAL CLASSIFICATION CLASS NO. 02 DWELL. UNITS 2 SEWER MAP BK 1-125 PG —

USE ZONE C-3 MAP NO. 4155 SPECIAL CONDITIONS —

BLDG. SETBACK FROM FRONT PROP. LINE OF 149 (STREET)

TYPE OF EXISTING HIGHWAY WIDTH Loc SETBACK FROM C.L. 0 HIGHWAY + YARD = TOTAL 0 + 0 = 0

BLDG. SETBACK FROM SIDE PROP. LINE OF — (STREET)

TYPE OF EXISTING HIGHWAY WIDTH — SETBACK FROM C.L. — HIGHWAY + YARD = TOTAL — + — = —

CORNER CUTOFF YES NO

SEE REVERSE SIDE FOR SPECIAL APPROVALS

Slab 6/29/73 Cook

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS 9/19/73 Cook

FRAME: FIRE STOPS, BRACING, BOLTS 9/27/73 Cook

FURNACE: LOCATION, GAS VENT, DUCTS 11/30/73 Cook

LATH, INT. —

LATH, EXT. —

HOUSE NUMBER CORRECT AND POSTED —

FINAL —

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

987573 MAY 30 23 1 09.20

987673 MAY 30 1 182.00

Cook

SPECIAL APPROVALS

	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WEL'DG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		
NO	DATE	NO	DATE	APPROVED

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

JOB ADDRESS **4340-42 W.-149th St**

LOCALITY **Lawndale**

NEAREST CROSS ST. **Hawthorne**

OWNER OR FIRM NAME **Starlite Electric**

MAIL ADDRESS **4545 W.-133rd St.,**

CITY **Hawthorne** TEL. NO. **644-5548**

PLAN CHECK APPLICANT

ADDRESS

CITY TEL. NO.

PERMIT APPLICANT **Starlite Electric**

ADDRESS **4545 W.-133rd St.,**

CITY **Hawthorne** TEL. NO. **676-2860**

LICENSE OR REG. NUMBER **186070** CLASS. **C10**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY

PERMITEE SIGNATURE *John M. ...*

OUTLETS		NO.		EACH		FEE	
RECEPT.				\$	\$		
RECEPT. <u>54</u>	TOTAL	FIRST 20	20	25	5.00		
LIGHT <u>24</u>		OVER 20	86	10	8.60		
SWITCH <u>28</u>	TOTAL	FIRST 20	20	25	5.00		
LIGHTING		OVER 20	4	10	.40		
FIXTURES							

RESIDENTIAL APPLIANCES				
RANGE	DRYER	WTR.	HTR.	
STA. COOK	DISP. <u>2</u>	F.A.U.		
SPACE HTR.	<u>2</u>	AIR COND.		
CLOTHES WASH.	<u>2</u>	DISHWASH.		
FAN <u>2</u>	OTHER			
		8	1.00	8.00

MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO		
	0 - 1	1.00	
	1 - 10	3.00	
	10 - 50	5.00	
	50 - 100	10.00	
	100 - 500	15.00	

SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	5.00	
	ADDITIONAL CIRCUITS	1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP	<u>1</u>	3.00	3.00
SERVICE OVER 600 VOLTS OR 200 AMP		10.00	
TEMP SERVICE, POLE, & APPURTENANCES		5.00	
TEMP LIGHT OR RECEPT. SYSTEM		3.00	
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE			
PERMIT ISSUING FEE		3.00	3.00
TOTAL FEE			33.00

DISTRICT NO. 7.01 PROCESSED BY *Cool*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	<u>9/18/73</u>	<i>Cool</i>
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	<u>4/30/73</u>	<i>Cool</i>
FINAL		
NOTES:		

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 021473 SEP 17 2

33.00 25

Cool

INSPECTOR COPY

SEWER RECONSTRUCTION CHARGE
 City of Lawndale Ordinance Number 249

Building Address 4340/2 W. 149th ST Legal W35.375' of LOTS 1 & 2
BLOCK 40, LAWN ACCESS
 Owner KOD BARKER
 Mailing Address 14171 Hawthorne Hawthorne Phone 772-2745
 Use of Building DUPLEX & DET GAR

The peak flow for a building containing mixed occupancies shall be determined by adding the peak flow of the various occupants.

Occupancy	Type of Unit	Peak Flow Per Unit	Charge Per Unit	No. of Units	Amt. of Charge
Residence	Dwelling Unit	600 gal.	204.00	<u>2</u>	<u>408.00</u>
Hotel, Motel	Hotel room, apt.	600 gal.	204.00		
Bar, Cocktail Lounge	15 sq. ft. seating area	60 gal.	20.40		
Industry, no water processes	1,000 sq. ft. floor area	1800 gal.	612.00		
Medical Office	1,000 sq. ft. floor area	900 gal.	306.00		
Restaurant	15 sq. ft. seating area	150 gal.	51.00		
Auditorium	7 sq. ft. seating area	15 gal.	5.10		
Hospital	Bed	1500 gal.	510.00		
Elementary School	Student	27 gal.	9.18		
Other Schools	Student	75 gal.	25.50		
Outdoor Restaurant	1,000 sq. ft. floor area	900 gal.	306.00		
Warehouse	1,000 sq. ft. floor area	75 gal.	25.50		
Store	1,000 sq. ft. floor area	300 gal.	102.00		
Laundry (Automatic)	Machine	225 gal.	76.50		
Church	1,000 sq. ft. seating area	600 gal.	204.00		
Other Office	1,000 sq. ft. floor area	600 gal.	204.00		
Note: All other uses to be computed at \$34.00 per 100 gal. peak flow.					
SUBTOTAL					\$ <u>408.00</u>
LESS CREDIT <u>300.00</u>					<u>208.00</u>
TOTAL SEWER CONNECTION FEE					\$ <u>203.00</u>

I hereby acknowledge that the above information is correct to the best of my knowledge and that I am the legal owner or authorized representative of the above-described property.

Kod Barker
 Signature of Applicant

CITY ENGINEER
 By Mathew Cui
 Date May 30, 1973

203.00

203
4
812.00