

4332-34 West 149th Street

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 MAKE CHECKS PAYABLE TO:
 HARVEY T. BRANDT, COUNTY ENGINEER

FOR APPLICANT TO FILL IN

(Print or type only)

BUILDING ADDRESS 4332-34 W. 149th St.

LOT NO. W. 35.375 OFF E. 10.75 BLOCK 40

TRACT Lawndale Homes

SIZE OF LOT 35.375 x 150 NO. OF BLDGS. NOW ON LOT —

USE OF EXISTING BLDG. —

OWNER BOB BARKER TEL. NO. 712-2945

ADDRESS 4171 So. Hawthorne Blvd.

CITY HAWTHORNE

ARCHITECT OR ENGINEER LAC TEL. NO. —

ADDRESS —

CONTRACTOR A. ROBERTO TEL. NO. 712-2945

ADDRESS 4171 So. Hawthorne Blvd.

CITY HAWTHORNE LIC. NO. — LIC. CLASS —

CONSTRUCTION LENDER NAME AND BRANCH NONE

ADDRESS —

SQ. FT. 2288+ NO. OF STORIES 1 NO. OF FAMILIES 2 NEW ADD ALTER REPAIR DEMOL

USE OF STRUCTURE DUPLEX AND DETACHED 3 CAR GARAGE

SIGNATURE OF APPLICANT Bob Barker

VALUATION \$ 41,000

P.C. FEE \$ 109.20 PMT. FEE \$ 182.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Bob Barker

ADDRESS 4171 So. Hawthorne Blvd. Hawthorne

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	<u>4332-34 W</u>	<u>149ST</u>
LOCALITY		
NEAREST CROSS ST.		
DISTRICT NO.	GROUP	TYPE CONST.
<u>7.01</u>	<u>IS</u>	<u>II</u>
STATISTICAL CLASSIFICATION	UNITS	PROCESSED BY
CLASS NO. <u>02</u> DWE.	<u>+2</u>	<u>Cook</u>
USE ZONE	MAP NO.	SEWER MAP
<u>C-3</u>	<u>H155</u>	<u>4-165 BK PG</u>
SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF	<u>149</u>	(STREET)
TYPE OF EXISTING HIGHWAY	WIDTH	SETBACK FROM C.L.
<u>Lac</u>		
BLDG. SETBACK FROM SIDE PROP. LINE OF		(STREET)
TYPE OF EXISTING HIGHWAY	WIDTH	SETBACK FROM C.L.
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
<u>Slab cast pour 6/19/73</u>		
APPROVALS		
FOUNDATION: LOCATION FORMS, MATERIALS	DATE	INSPECTOR'S SIGNATURE
	<u>8/15/73</u>	<u>Cook</u>
FRAME: FIRE STOPS, BRACING, BOLTS		
	<u>9/19/73</u>	<u>Cook</u>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
	<u>9/28/73</u>	<u>Cook</u>
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
	<u>1/30/73</u>	<u>Cook</u>
FINAL		

PLAN CHECK VALIDATION CK. M.O. CASH 10920

LAC 987173 MAY 30 23

PERMIT VALIDATION CK. M.O. CASH 18200

LAC 987273 MAY 30 1 18200

Cook

INSPECTOR COPY

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		APPROVED
NO	DATE	NO	DATE	

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

BUILDING ADDRESS	4332-34 W. 149th St	
LOCALITY		
NEAREST CROSS ST.		
OWNER	Rod Barker	
MAIL ADDRESS		
CITY	TEL. NO.	
CONTRACTOR	Miller Plumbing & Htg	
ADDRESS	12511 S. Prairie	
CITY	Hawthorne	TEL NO. 675 2441
STATE LICENSE NO.	242 249	LIC CLASS 0 36

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
1	WATER CLOSET	1.75	7 00
2	BATH TUB	1.75	3 50
2	SHOWER	1.75	3 50
4	LAVATORY	1.75	7 00
2	SINK	1.75	3 50
	DISHWASHER	1.75	
2	CLOTHES WASHER	1.75	3 50
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
2	WATER HEATER	1.75	3 50
2	GAS SYSTEM OUTLETS	1.75	3 50
	OUTLETS OVER 5 PER SYSTEM	.30	
2	Wall heaters		3 50
	Plan check fee	See Reverse	
	PLUMBING PERMIT ISSUING FEE \$		3 00
	TOTAL FEE		41 50
	Plan check applicant		38.00
	Name		
	Address		
	City	Tel. No.	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Stephen Clark*

DISTRICT NO.	GRO	ZONE	PROCESSED BY
7.01	I	C-3	Cook
INDUSTRIAL WASTE APPROVAL	INSPECTION RECORD		
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
UNDER SLAB WORK	6/16/73	Cook	
ROUGH PLUMBING	7/19/73	Cook	
GAS PIPING			
GAS VENT			
HOT WATER HEATER			
PLUMBING FIXTURES			
GAS TEST	11/16/73	Cook	
UTILITY CO. NOTIFIED			
FINAL	11/20/73	Cook	

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION C.K. M.O. CASH

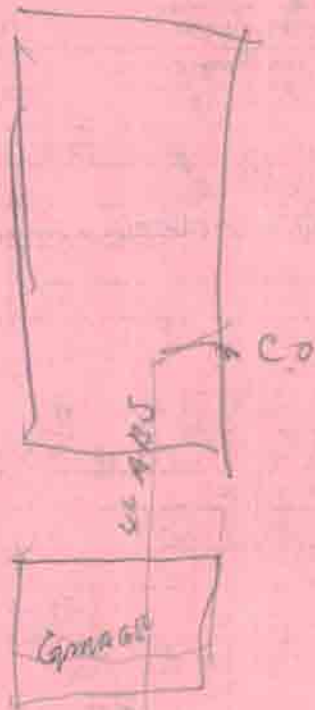
LAC 996673 JUN 25 5 38.00

Cook

INSPECTOR COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- | | |
|---|---|
| a) A single building containing more than 180 drainage fixture units. | 25% of the Plumbing PERMIT FEE required. |
| b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). | \$10.00 & \$1.00 for each additional building over one. |



CITY OF LAWDALE

1

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS	4332-4334 W. 149 ST.
LOCALITY	Lawndale
NEAREST CROSS ST.	
OWNER	Pod. Barker
MAIL ADDRESS	14171 Hawthorne Blvd
CITY	Hawthorne NO. 7122745

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	4135-375 GE 75	
BLOCK	TRACT	40 Lawndale Acres	
SIZE OF LOT	NO OF BLDGS. NOW ON LOT	35-375x150 2	
USE OF BUILDINGS	Duplex & Garage		
CONTRACTOR	Samuel Fountain		
ADDRESS	846 W. Spruce St		
CITY	TEL. NO.	Compton 63-86597	
STATE LICENSE NO.	LIC CLASS	188163 C42	
NO.	DESCRIPTION OF WORK	FEE	
<input checked="" type="checkbox"/>	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00	7 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00	
	MANHOLE	@ \$7.00	

DISTRICT NO.	GROUP	BR	MAP	PS	PROCESSED BY
7.01		H-165			Coel

CONNECTION DATA

STATION	DEPTH			
MANHOLE REFERENCE	See Satch			
TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.			
CO. IMP. NO.	P.C. NO. JOB NO.			
TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
HWY. OR ST. WIDENING				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				

OWNER'S AUTHORIZATION	PERMIT	\$ 3 00
	TOTAL FEE	18 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Samuel Fountain*

CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS

NEW HOUSE SEWER	DATE	INSPECTOR'S SIGNATURE
CONNECT ADDITIONAL BUILDING OR WORK		<i>John Coel</i>
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CCESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION C.K. M.O. CASH

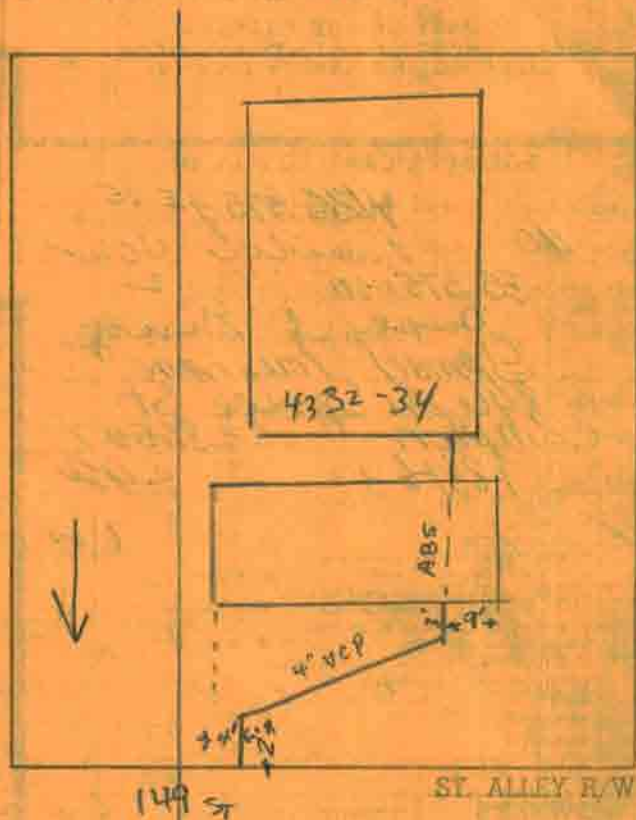
LACo 024073 SEP 26 10.00

Coel

INSPECTOR COPY

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



FIELD NOTES

CITY OF LAWDALE

1

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS	4332 34 W. 149 ST
LOCALITY	Lawndale
NEAREST CROSS ST.	
OWNER	Red Bank
MAIL ADDRESS	14131 Hawthorne Blvd
CITY	Lawndale

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. W/35 375 E. 75	
BLOCK	40 TRACT Lawndale Area	
SIZE OF LOT	35 375 150	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS		
CONTRACTOR	Shore Foundation	
ADDRESS	8464 Spruce St	
CITY	Compton	TEL NO. 6386527
STATE LICENSE NO.	188163	LIC CLASS C42
NO.	DESCRIPTION OF WORK	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL DRYWELL	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
	MANHOLE	@ \$7.00

DISTRICT NO.	GROUP	BK	MAP	PS	PROCESSED BY
7.01	I 75	H-165			Cook

CONNECTION DATA

STATION	DEPTH			
MANHOLE REFERENCE	85' W			
TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.			
Y	CURB P.L.			
CO. IMP. NO.	P.C. NO. JOB NO.			
TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR. NO.	DATE
HWY. OR ST. WIDENING				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				

OWNER'S AUTHORIZATION	PERMIT	\$	3.00
	TOTAL FEE		30.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE
Samuel Fountain

CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		<i>Detty Cook</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION CX M.D. CASH

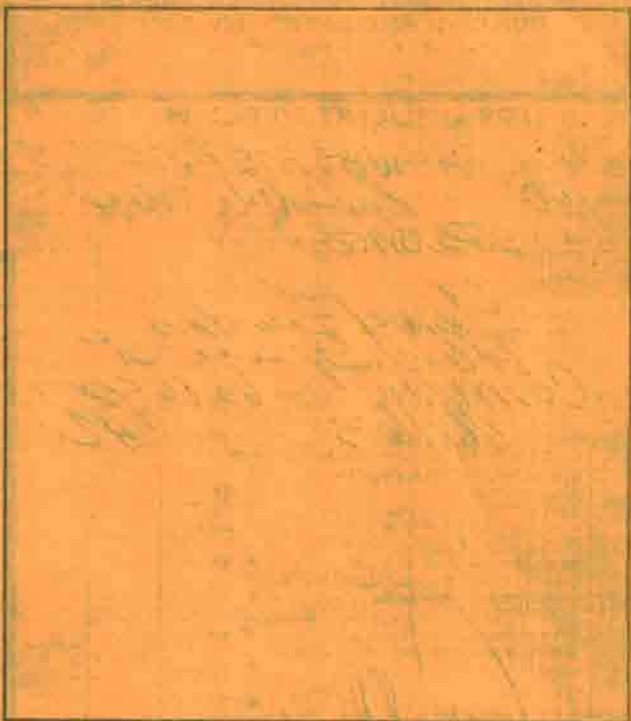
LACo 024173 SEP 26 1961 30.00 W

Cook

INSPECTOR COPY

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

Handwritten notes in the field notes section:

1. 20' x 10' H. 2' x 2' 1/2' 10'

CITY OF LAWDALE APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS	4334 W. 149th St.		
LOCALITY			
NEAREST CROSS ST.			
OWNER	Bob Barber		
MAIL ADDRESS	14171 So. Hawthorne Ave.		
CITY	Hawthorne	TEL. NO.	774-2745
PLAN CHECK APPLICANT	Ken Roman		
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	A. Roberto		
ADDRESS	14171 So. Hawthorne Ave.		
CITY	Hawthorne	TEL. NO.	774-2745
LICENSE NO.		CLASS.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	A. Roberto		

FOR APPLICANT TO FILL IN				
OUTLETS		NO.	EACH	FEE
RECEPT. _____	} TOTAL	FIRST 20	25	
LIGHT _____				
SWITCH _____				
LIGHTING _____	} TOTAL	FIRST 20	25	
FIXTURES _____		OVER 20	10	
RESIDENTIAL APPLIANCES				
RANGE _____ DRYER _____ WTR. HTR. _____				
STA. COOK _____ DISP. _____ F.A.U. _____				
SPACE HTR. _____ AIR COND. _____				
CLOTHES WASH. _____ DISHWASH. _____				
FAN _____ OTHER _____			1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO			
	0 - 1		1.00	
	1 - 10		3.00	
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SIGN. GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		5.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			3.00	
SERVICE OVER 600 VOLTS OR 200 AMP			10.00	
TEMP SERVICE, POLE, & APPURTENANCES			5.00	500
TEMP LIGHT OR RECEPT. SYSTEM			3.00	
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE				
PERMIT ISSUING FEE				3.00
TOTAL FEE				800

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
9.01		C-3	Bob
NOTES:			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		6/6/73	Bob
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING			
FIXTURES			
POWER AUTHORIZED			
UTILITY CO. NOTIFIED			
FINAL			

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LACo 987773 MAY 30 2

8.00 \$

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

JOB ADDRESS 4332-34 W.-149th St.,
LOCALITY Lawndale
NEAREST CROSS ST. Hawthorne Blvd.
OWNER OR FIRM NAME Starlite Electric
MAIL ADDRESS 4545 Hawthorne Blvd TEL. NO. 644-5548
CITY Hawthorne
PLAN CHECK APPLICANT
ADDRESS
CITY TEL. NO.
PERMIT APPLICANT Starlite Electric
ADDRESS 4545 W.-133rd St.,
CITY Hawthorne TEL. NO. 676-2860
LICENSE OR REG. NUMBER 186070 CLASS. C10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
PERMITEE SIGNATURE [Signature]

FOR APPLICANT TO		FILL IN			
OUTLETS		NO	EACH	FEE	
				\$	\$
RECEPT. <u>54</u>	TOTAL <u>106</u>	FIRST 20	<u>20</u>	<u>.25</u>	<u>5.00</u>
LIGHT <u>24</u>		OVER 20	<u>86</u>	<u>.10</u>	<u>8.60</u>
SWITCH <u>28</u>		FIRST 20	<u>20</u>	<u>.25</u>	<u>5.00</u>
LIGHTING } FIXTURES } <u>24</u>	TOTAL	OVER 20		<u>.10</u>	<u>.40</u>
RESIDENTIAL APPLIANCES					
RANGE _____ DRYER _____ WTR. HTR. _____					
STA. COOK _____ DISP. <u>2</u> F.A.U. _____					
SPACE HTR. <u>2</u> AIR COND. _____					
CLOTHES WASH. <u>2</u> DISHWASH. _____					
FAN <u>2</u> OTHER _____		<u>8</u>	<u>1.00</u>		<u>8.00</u>
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO				
	<u>0 - 1</u>		<u>1.00</u>		
	<u>1 - 10</u>		<u>3.00</u>		
	<u>10 - 50</u>		<u>5.00</u>		
	<u>50 - 100</u>		<u>10.00</u>		
	<u>100 - 500</u>		<u>15.00</u>		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		<u>5.00</u>		
	ADDITIONAL CIRCUITS		<u>1.00</u>		
SERVICE NOT OVER 600 VOLTS OR 200 AMP		<u>1</u>	<u>3.00</u>		<u>3.00</u>
SERVICE OVER 600 VOLTS OR 200 AMP			<u>10.00</u>		
TEMP SERVICE, POLE, & APPURTENANCES			<u>5.00</u>		
TEMP LIGHT OR RECEPT. SYSTEM			<u>3.00</u>		
PERMIT FEE (SUB TOTAL)					
PLAN CHECK FEE					
PERMIT ISSUING FEE			<u>3.00</u>		<u>3.00</u>
TOTAL FEE					<u>33.00</u>

DISTRICT NO. 7.01 PROCESSED BY Cook
APPROVALS DATE INSPECTOR'S SIGNATURE
TEMP. POWER POLE
UNDERSLAB WORK
ROUGH CONDUIT 9/18/13 Cook
WIRING
FIXTURES
POWER AUTHORIZED
UTILITY CO. NOTIFIED
FINAL 11/30/13 Cook
NOTES:

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK M.O. CASH

LAC 021273 SEP 17 2

33.00

Cook

INSPECTOR COPY

SEWER RECONSTRUCTION CHARGE
City of Lawndale Ordinance Number 249

Building Address 4332/34 W. 149TH ST Legal W 35375' OF E 70.75' LOTS 1 & 2
BLOCK 40 - LAWN ACRES
 Owner ROD BARKER
 Mailing Address 14171 S. Hawthorne Hawthorne Phone 712-2475
 Use of Building Duplex & Det Gar

The peak flow for a building containing mixed occupancies shall be determined by adding the peak flow of the various occupants.

Occupancy	Type of Unit	Peak Flow Per Unit	Charge Per Unit	No. of Units	Amt. of Charge
Residence	Dwelling Unit	600 gal.	204.00	2	408.00
Hotel, Motel	Hotel room, apt.	600 gal.	204.00		
Bar, Cocktail Lounge	15 sq. ft. seating area	60 gal.	20.40		
Industry, no water processes	1,000 sq. ft. floor area	1800 gal.	612.00		
Medical Office	1,000 sq. ft. floor area	900 gal.	306.00		
Restaurant	15 sq. ft. seating area	150 gal.	51.00		
Auditorium	7 sq. ft. seating area	15 gal.	5.10		
Hospital	Bed	1500 gal.	510.00		
Elementary School	Student	27 gal.	9.18		
Other Schools	Student	75 gal.	25.50		
Outdoor Restaurant	1,000 sq. ft. floor area	900 gal.	306.00		
Warehouse	1,000 sq. ft. floor area	75 gal.	25.50		
Store	1,000 sq. ft. floor area	300 gal.	102.00		
Laundry (Automatic)	Machine	225 gal.	76.50		
Church	1,000 sq. ft. seating area	600 gal.	204.00		
Other Office	1,000 sq. ft. floor area	600 gal.	204.00		
Note: All other uses to be computed at \$34.00 per 100 gal. peak flow.					
SUBTOTAL					\$ 408.00
LESS CREDIT: <u>5300.00 LOT</u>					<u>205.00</u>
TOTAL SEWER CONNECTION FEE					\$ <u>203.00</u>

CITY ENGINEER
 By M. Cash
 Date May 30, 1973

I hereby acknowledge that the above information is correct to the best of my knowledge and that I am the legal owner or authorized representative of the above-described property.
Rod Barker
 Signature of Applicant