

4325 West 149th Street

Lawndale

City of *Lawndale*APPLICATION FOR PERMIT  
SEWER-SEWAGE DISPOSAL 1COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup'l of Building

## FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. *W 81.5 of Lot 18*  
BLOCK TRACT *Lawndale Acres*  
SIZE OF LOT *65.41 x 81.5* NO. OF BLDGS. NOW ON LOT *1*USE OF BUILDINGS *Dwelling*CONTRACTOR *Hall & Hoefling*ADDRESS *3253 W Compton Blvd.*CITY *Mardena* TEL. NO. *0.557653*REGISTRATION NO. *184889 C-42* STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
X	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00 <i>1.00</i>
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S PERMIT \$ 2.00  
AUTHORIZATION TOTAL FEE 3.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT *New*

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Larry Hall*BUILDING ADDRESS *4325 W 149th St.*  
LOCALITY *Lawndale*  
NEAREST CROSS ST. *Hawthorne Blvd.*  
OWNER *Christensen*  
MAIL ADDRESS *4325 W 149th St*  
CITY *Lawndale* TEL. NO.DISTRICT NO. GROUP MAP PG PROCESSED BY  
*704 I A 165 Lane*

## CONNECTION DATA

STATION DEPTH

MANHOLE REFERENCE UPPER LOWER

*Carl 175312*

TYPE OF CONNECTION CURB LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P. C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

## APPROVALS

NEW HOUSE SEWER DATE INSPECTOR'S SIGNATURE

CONNECT ADDITIONAL BUILDING OR WORK *4/29/60 Lane*

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD

CESSPOOL  DRYWELL 

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS  SEEP. PIT(S)  CESSPOOLS 

## VALIDATION

CASH M. O.

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

APR 27 1960 3.00 \$

*M Lane*

INSPECTOR COPY



City of Lawndale

1

76A638A CE #503 5-59

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS 4325 W. 149th  
LOCALITY Lawndale  
NEAREST CROSS ST. Larch

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4325 W. 149th St  
LOT NO. W. 81.5' of Lot 18 BLOCK 39  
TRACT Lawndale Acres  
SIZE OF LOT 81.5 X 65 NO. OF BLDGS. NOW ON LOT 1  
USE OF EXISTING BLDG. RESIDENCE  
OWNER EARL F. CHRISTENSEN  
MAIL ADDRESS 4321 W 149th  
CITY LAWDALE TEL. NO.  
ARCHITECT OR ENGINEER NONE TEL. NO.  
ADDRESS  
CONTRACTOR ON LOT INC TEL. NO. PL 69153  
ADDRESS 1819 W IMPERIAL HWY

DISTRICT NO. 704 GROUP I TYPE CONST. I PROCESSED BY MBRiggs  
STATISTICAL CLASSIFICATION  
CLASS. NO. 1 DWELL UNITS 1 SEWER MAP BK H 165  
MAP NUMBER 4155 STATE HWY. YES NO  
USE ZONE R2 SPECIAL CONDITIONS  
BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH  
FRONT P.L. 20' 49th 60'  
SIDE P.L.

### INSPECTION RECORD

5/2/61 check above on E. side  
fronted area  
work  
Donah  
\* check above on  
lath inspection  
Donah  
4/4/61 nail corners  
Donah

### DESCRIPTION OF WORK

NEW  ADD  ALTER  REPAIR  DEMOLISH   
SQ. FT. SIZE 1030 + 200 NO. OF STORIES 1 NO. OF FAMILIES 1  
USE OF STRUCTURE RESIDENCE + GARAGE

SIGNATURE OF APPLICANT Hal E. Lippner  
ADDRESS 1819 W. IMPERIAL HWY  
VALUATION \$ 10,600

P.C. FEE \$ 1800 PMT. FEE \$ 36.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Hal E. Lippner  
ADDRESS 1819 W. IMPERIAL HWY

APPROVALS DATE INSPECTOR'S SIGNATURE  
FOUNDATION; LOCATION FORMS, MATERIALS 3-22-61 Bosnick  
FRAME; FIRE STOPS, BRACING, BOLTS 4/4/61 Donah  
FURNACE; LOCATION, GAS VENT, DUCTS  
LATH, INT. \*  
LATH, EXT. 4/5/61 Donah  
HOUSE NUMBER CORRECT AND POSTED 5/5/61 Donah  
FINAL

PLAN CHECK VALIDATION  M.O. CASH

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION  M.O. CASH

10674613 FEB 23 2-38 18.00 - 10685963 MAR 7 1961 36.00

*MBRiggs*

*MBRiggs*

5/3/01 Post from me  
Dorothy

10/10/01

# APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

BUILDING ADDRESS	4325 W. 149 <sup>th</sup> St.		
LOCALITY	LAWDALE		
NEAREST CROSS ST.			
OWNER	EARL CHRISTENSEN		
MAIL ADDRESS	SAME		
CITY	LAWDALE	TEL. NO.	676-5323
CONTRACTOR	JOHN E. PHILLIPS		
ADDRESS	13791 S. HAWTHORNE BL.		
CITY	HAWTHORNE	TEL. NO.	676-1147
STATE LICENSE NO.	76252	LIC CLASS	C-36

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET	1.75	
	BATH TUB	1.75	
	SHOWER	1.75	
	LAVATORY	1.75	
	SINK	1.75	
	DISHWASHER	1.75	
	CLOTHES WASHER	1.75	
	SWIMMING POOL RECEPTOR	1.75	
	LAWN SPRINKLER SYSTEM	1.75	
1	WATER HEATER	1.75	175
	GAS SYSTEM OUTLETS	1.75	
	OUTLETS OVER 5 PER SYSTEM	.30	

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	MAL	R-2	Coak
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			

Plan check fee	See Reverse		
PLUMBING PERMIT ISSUING FEE \$		3	00
TOTAL FEE		475	

Plan check applicant

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Tel. No. \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *John E. Phillips*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

PLAN CHECK VALIDATION CR. M.O. CASH

PERMIT VALIDATION 9 M.O. CASH 4.75

153175 JAN 13 5

*Coak*

INSPECTOR COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- a) A single building containing more than 180 drainage fixture units. 25% of the Plumbing PERMIT FEE required.
- b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units, or 100 GPM (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). \$10.00 & \$1.00 for each additional building over one.

John E. Dillinger

## APPLICATION FOR ELECTRICAL PERMIT

1

SAB63-CE808 4-60

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN  
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS 9 RECEPT. 19 SW. 10	38	\$.10	\$ 3 80
LIGHTING FIXTURES	9	.10	90
ELEC. RANGES CLO. DRYERS WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS GARBAGE DISPOSERS AUTO.. WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1 00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		.60	1 00
FIXTURE PERMIT		.60	1 00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 7 80

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE  
OF PERMITTEE

BUILDING  
ADDRESS 4325 West 149th Street

LOCALITY Lawdale

NEAREST  
CROSS ST.

OWNER Earl Christensen

MAIL  
ADDRESS 4321 West 149th Street

CITY Lawdale TEL. NO.

ELECTRICIAN Time Electric, Inc.

ADDRESS 18213 S. Broadway

CITY Gardena TEL. NO. DA 4-4969

STATE  
LICENSE NO. 96228

DISTRICT NO. GROUP ZONE PROCESSED BY

7.04

mail

INSPECTION RECORD

\* 4/6/61 garbage disposal  
has been added since  
approved it wiring. 1st time  
permit - double fee. 1st  
wiring every 4 1/2 ft. &  
within 6" of box

INSPECTOR COPY

APPROVALS

DATE

INSPECTOR'S SIGNATURE

CONDUIT

WIRING \*

FIXTURES

POWER

UTILITY CO. NOTIFIED

FINAL

ARTHUR C. VEIT.  
SUPERVISING ELECTRICAL ENGINEER

VALIDATION

CK MO CASH

LAC 94743 MAR 30 28 7.70 \$

MAR 28 1961

B &amp; S DIST. 7





# APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS	4325 West 149th Street
LOCALITY	Lawndale
NEAREST CROSS ST.	
OWNER	Earl Christensen
MAIL ADDRESS	4321 West 149th St.
CITY	Lawndale TEL. NO.
ELECTRICIAN	Time Electric, Inc.
ADDRESS	18213 S. Broadway
CITY	Gardena TEL. NO. DA 4-4969
STATE LICENSE NO.	196213

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS; LIGHTS RECEPT. SW. 1	1	\$ .10	\$ 10
LIGHTING FIXTURES		.10	
ELEC. RANGES CLO. DRYERS		.50	
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS X AUTO.-WASHERS STA. COOKING UNITS	1	.25	25
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO TRANS. NO. LAMPS			
SERVICE 0.600V		1.00	
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT 9474		50	50
TOTAL FEE		\$	85

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.07	M-12		
INSPECTION RECORD			
5/13/61 Work up S.D. + install cover of latter Done			
Dennis			
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
CONDUIT			
WIRING	5/13/61	[Signature]	
FIXTURES			
POWER			
UTILITY CO. NOTIFIED			
FINAL	5/13/61	[Signature]	

INSPECTOR COPY

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: [Signature]

RECEIVED  
APR 12 1961  
B & S DIST. 7

VALIDATION  
CR MO CASH  
LAC 02363 APR 13 28 .85

ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL ENGINEER

[Signature]

*R 389*  
 City of Lawndale

# APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 WILLIAM A. JENSEN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
--------	-----------------

1	WATER CLOSET
1	BATH TUB
	SHOWER
1	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
1	GAS SYSTEM

BUILDING ADDRESS	4325 W. 149th	
LOCALITY	Lawndale	
NEAREST CROSS ST.		
OWNER	Christensen	
MAIL ADDRESS		
CITY	TEL. NO.	
CONTRACTOR	Alert Plbg. & Htg.	
ADDRESS	13933 S. Crenshaw Blvd.	
CITY	Hawthorne	TEL. NO. Os. 93691
CONTRACTOR'S REGISTRATION NO.	19317	0-36
STATE	<input checked="" type="checkbox"/>	COUNTY

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.04	I	R2	M. Briggs

INDUSTRIAL WASTE APPROVAL \_\_\_\_\_  
 INSPECTION RECORD \_\_\_\_\_

7	• \$1.00 PER ITEM OR FIXTURE	\$	7-
	PERMIT	\$	2.00
	TOTAL FEE		9.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

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SIGNATURE OF PERMITTEE *R. Jensen*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	3/21-6	Bessick
ROUGH PLUMBING	4/3/6	Quach
GAS PIPING	4/3/6	Quach
GAS VENT		
HOT WATER HEATER	4/3/6	Quach
PLUMBING FIXTURES	4/3/6	Quach
GAS TEST	5/3/6	Quach
UTILITY CO. NOTIFIED		
FINAL	5/3/6	Quach

INSPECTOR COPY

VALIDATION

ROBERT A. WOOD,  
 SUPERVISING MECHANICAL ENG'R



N. O. SARE

10-8-80 33 1120 58 9.00

*M. Briggs*