

1149 West 149th Street

Lawndale

CITY OF LAWDALE APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4149-W 149th. St.			
LOT NO. 11 (W 45' OF E 90' BLOCK 37)			
TRACT LAWDALE ACRES			
SIZE OF LOT 45' X 115'		NO. OF BLDGS. NOW ON LOT 1	
USE OF EXISTING BLDG. RESIDENCE			
OWNER MR. & MRS. H.C. Bond		TEL. NO. 676-3007	
ADDRESS 4149-W 149th. St.			
CITY LAWDALE			
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR		TEL. NO.	
ADDRESS		LIC. NO.	
CITY		LIC. CLASS	
DESCRIPTION OF WORK			
NEW <input checked="" type="checkbox"/>	ADD	ALTER	REPAIR
DEMOLISH			
SQ. FT. SIZE	5280'	NO. OF STORIES	1
NO. OF FAMILIES 1			
USE OF STRUCTURE GARAGE & LAUNDRY			
SIGNATURE OF APPLICANT <i>John C Bond</i>			
VALUATION \$ 1,200.00			
P.C. FEE \$		PMT. FEE \$	11 50

BUILDING ADDRESS 4149 W. 149 ST.			
LOCALITY LAWDALE			
NEAREST CROSS ST. EASTWOOD AVE			
DISTRICT NO. 7-01	GROUP J	TYPE CONST. V	PROCESSED BY GRIFFITH
STATISTICAL CLASSIFICATION CLASS NO. #9 DWELL UNITS -			SEWER MAP BKN PG 73
USE ZONE 2-2	MAP NO. 4155		
SPECIAL CONDITIONS			
BLDG. SETBACK FROM FRONT PROP. LINE OF W. 149 ST. (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
LOCAL	60'	50'	- + 20' = 20'
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
*12-16-68 - FRAMING ALMOST COMPLETE ROOF ON. OWNER MOVED. PERMIT EXPIRED. NO ELECTRIC. GRIFFITH			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION FORMS, MATERIALS		1-3-67	GRIFFITH
FRAME, FIRE STOPS, BRACING BOLTS			
FURNACE: LOCATION GAS VENT. DUCTS			
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED		*	
FINAL			

PLAN CHECK VALIDATION

CK M.O. CASH -

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION (CK) M.O. CASH

LAC 86605 OCT 30 1 1150

- GRIFFITH

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

EB08 3-62
6A642D

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. W 45' OF E 90' OF 11
BLOCK 37 TRACT LAWDALE ACRES
SIZE OF LOT 45x115 NO. OF BLDGS. NOW ON LOT 2
USE OF BUILDINGS RES and GARAGE
CONTRACTOR _____
ADDRESS _____
CITY _____ TEL. NO. _____
STATE LICENSE NO. _____ LIC CLASS _____
NO. DESCRIPTION OF WORK FEE
HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
1 CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00 3 00
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00

OWNER'S AUTHORIZATION	PERMIT	\$	2 00
	TOTAL FEE		5 00

I HAVE AT THIS DATE A CONTRACT WITH THE HERIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Harry C. Bond

BUILDING ADDRESS 4149 W 149 ST.
LOCALITY LAWDALE
NEAREST CROSS ST. EASTWOOD
OWNER HARRY C. BOND
MAIL ADDRESS SAME
CITY _____ TEL. NO. _____

DISTRICT NO.	GROUP	MAP	PROCESSED BY
<u>7.01</u>	<u>1-J</u>	<u>N-73</u>	<u>GRIFFITH</u>

CONNECTION DATA
STATION _____ DEPTH _____
MANHOLE REFERENCE _____ UPPER LOWER
TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.
CO. IMP. NO. _____ P.C. NO. JOB NO. _____
TRUNK PERMIT NO. _____ ROAD PERMIT NO. _____
AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO. _____
INDUSTRIAL WASTE APPROVAL

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK	<u>5-12-68</u>	<u>GRIFFITH</u>
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION CK. M. O. CASH JACK R. ALLEN SUPERVISING MECHANICAL ENGINEER

LAC 454068 MAY 13 10 5.00 00

- GRIFITH

INSPECTOR COPY

