

4145 West 149th Street

Lawndale

4077-019-020

Also see:

14827 Eastwood Ave



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

1

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 69 Company _____

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>4145 W 149TH ST</u>			
CITY <u>LAWDALE</u>		ZIP <u>90260</u>	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
TRACT <u>Lawndale Area</u>		BLOCK	
ASSESSOR MAP BOOK <u>4077</u>		PAGE <u>019</u>	
OWNER <u>DANNE ANDERSON</u>		TEL. NO. <u>8142506</u>	
ADDRESS <u>4145 W 149TH ST</u>			
CITY <u>LAWDALE</u>		ZIP <u>90260</u>	
ARCHITECT OR ENGINEER			
ADDRESS			
CONTRACTOR <u>A-TALLAMERICAN ROOF</u>			
ADDRESS <u>22029 S. FIGUEROA</u>		TEL. NO. <u>3103200224</u>	
CITY <u>CAJON CA 90047</u>		LIC. CLASS. <u>C34</u>	
SO. FT. SIZE <u>10</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>	NEW <input type="checkbox"/>
DESCRIPTION OF WORK <u>TEAR OFF REDO WITH 25 YEAR DIMENSIONAL 10 RC COMP SH IN GRLS</u>			
USE OF EXISTING BLDG <u>RES</u>			
APPLICANT (PRINT) <u>FRAZ V RICHARDS</u>		TEL. NO. <u>310 3260224</u>	
ADDRESS <u>22029 S. FIGUEROA</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)? SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. <u>Fraz Richards</u>			
OWNER OR AGENT			
P.C. FEE	PERMIT FEE <u>65.05</u>		
	ISSUANCE FEE <u>21.95</u>		
INVESTIGATION FEE	TOTAL FEE <u>87.00</u>		

BUILDING ADDRESS <u>4145 W 149TH ST</u>			
LOCALITY <u>Lawndale, Ca 90260</u>			
NEAREST CROSS ST			
USE ZONE <u>R-2</u>	MAP NO.		
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?		YES	NO
DISTRICT <u>7-01</u>	GROUP <u>R-3</u>	TYPE CONST. <u>1</u>	FIRE ZONE <u>3</u>
PROCESSED BY <u>John H</u>			
STATISTICAL CLASSIFICATION			
CLASS NO. <u>21</u>	DWELL UNITS <u>6</u>		CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
FRONT P.L.			EXIST WIDTH
SIDE P.L.			<u>#1</u>
SEWER MAP	BK	PG	<u>01 * *8700</u>
VALUATION	<u>*8700</u>		
\$	<u>\$2,000.00</u>		
LDMA P/C #	<u>14 1. *** IF</u>		
LDMA Perm #	<u>8477</u>		
FINAL DATE	<u>12-14-98</u>		
FINAL BY	<u>NO</u>		
VALIDATION			
EXPIRED			
JAN 25 2000			
DUE TO TIME LIMITATION.			
<u>Rashida</u>			
Signed - Bldg. Dept.			

INSPECTOR COPY

20-0010 B&S DPW Rev. 8/95

SEE REVERSE FOR EXPLANATORY LANGUAGE

DEPARTMENT OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT
BUILDING

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4145 W. 149th St.
 LOCALITY Lawndale
 NEAREST CROSS ST. Prairie Ave
 OWNER W.R. Becker
 MAIL ADDRESS 4145 W. 149th St.
 CITY Lawndale TEL. NO. _____
 ARCHITECT OR ENGINEER TEL. NO. _____

ADDRESS _____
 CONTRACTOR Rudolph TEL. NO. OR 84355
 ADDRESS 920 N. K. Bremer, Inq.
 LEGAL DESCRIPTION LOT NO. BLOCK

TRACT _____
 SIZE OF LOT NO. OF BLDGS. NOW ON LOT
 USE OF EXISTING BLDG. NO. OF FAMILIES

DESCRIPTION OF WORK

NEW	ALTERATION	ADDITION
REPAIR	DEMOLITION	
SQ. FT. SIZE	NO. OF ROOMS	STORIES
EXT. WALL COVERING	ROOF COVERING	
USE OF STRUCTURE		

#25,000 wall heater

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.
 I AGREE TO COMPLY WITH THE CORRECTIONS LISTED HEREON AND WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Rudolph Gas Corp.
 ADDRESS 920 N. K. Bremer, Inq.
 AUTHORIZED AGT. [Signature]

76A686A DBS 10-50 \$
 VALUATION 150

P. C. \$
 FEE 2.00
 FEE

FOR OFFICE USE ONLY

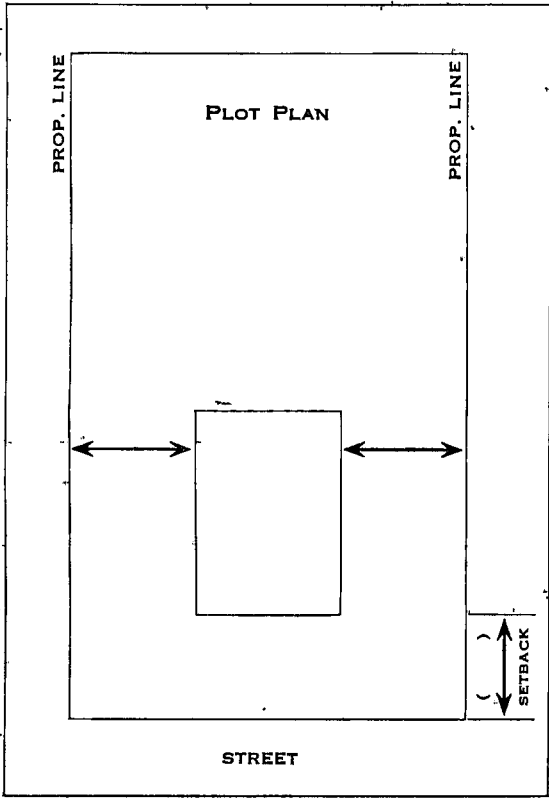
DISTRICT NO. 7 PLAN CK. NO. Mail PERMIT NO. 97098
 RECEIVED BY MB DATE OF APPL. _____ DATE ISSUED 8-15-52
 BUILDING ADDRESS 4145 W. 149th St.
 LOCALITY Lawndale
 NEAREST CROSS ST. Prairie Ave
 FIRE ZONE _____ NO. OF PLANS _____ TYPE V GROUP I
 BLDG. SETBACK LINE _____ ORD. NO. _____
 APPROVED BY _____ DATE _____
 USE ZONE _____ APPROVED BY _____ DATE _____
 HOUSE NUMBERING
 MAP NUMBER _____ FIELD CHECK BY _____
 NO. ASSIGNED BY _____ DATE _____

CORRECTIONS

APPROVALS

INSPECTOR'S SIGNATURE	DATE
FOUNDATION: LOCATION FORMS, MATERIALS	
FRAME: FIRE STOPS, BRACING, BOLTS	
FURNACE: LOCATION, GAS VENT, DUCTS	
LATH, INT.	
LATH, EXT.	
PLASTER, INT.	
PLASTER, EXT.	
FINAL	<u>8/19/52 Calder</u>

ORIGINAL



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DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WILLIAM J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

SEWER—SEWAGE DISPOSAL
PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 4145 W. 149th St.

LOCALITY Lawndale

NEAREST CROSS ST. Eastwood & Freeman

OWNER W. R. Booher

MAIL ADDRESS 4145 W. 149th St.

CITY Lawndale TEL. NO. 55-66451

CONTRACTOR Coen Const. Co.

ADDRESS 15517 Harris Ave

CITY Compton TEL. NO. NE-26808

REGISTRATION NO. 112824 STATE COUNTY

LEGAL DESCRIPTION LOT NO. 11 - E. 45 of

BLOCK 37 TRACT Lawndale Acres

SIZE OF LOT 45x115 NO. OF BLDGS. NOW ON LOT 1

USE OF BUILDINGS Dwelling

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3 50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL	2.00
	SPECIAL CONDITIONS ONLY	

OWNERS AUTHORIZATION

PERMIT	\$ 1 00
TOTAL FEE	4 50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 30 DAY OF Jan 1953

OWNER OR OWNERS AGENT William Ray Booher

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE [Signature]

BUILDING ADDRESS 4145 W. 149th St.

LOCALITY Lawndale

NEAREST CROSS ST. Eastwood & Freeman

DISTRICT NO. <u>7</u>	SERIAL NO. <u>A 867</u>	PERMIT NO. <u>2113 S</u>
RECEIVED BY <u>Watts</u>	Ready for inspection	DATE ISSUED <u>2-4-53</u>

USE ZONE _____ OCCUPANCY RES MAP BK _____ PG _____

CHARGES REQUIRED NGT REQUIRED JOB NO. _____ DO. IMP. NO. 1471-11

REIMBURSEMENT FEE _____ CONNECTION CHARGE FEE _____

RECEIPT NO. _____ DATE _____ BY _____

WAIVER FOR RECORDING

RECEIPT NO. _____ DATE _____ BY _____

TRUNK PERMIT NO. _____

ROAD PERMIT NO. _____

STATE ENCROACHMENT PERMIT NO. 1

INDUSTRIAL WASTE APPROVAL _____

CONNECTION DATA

STATION 7+34.5 DEPTH 5'

MANHOLE REFERENCE UPPER _____ LOWER 83.8 ft. N. of

TYPE OF CONNECTION CURB on Eastwood LENGTH FROM M.L. TO P.L. 25'

APPROVALS

INSPECTOR'S SIGNATURE	DATE
<u>[Signature]</u>	<u>2/11/53</u>

NEW HOUSE SEWER _____

CONNECT ADDITIONAL BUILDING OR WORK _____

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD _____

CESSPOOL DRYWELL

ALTER, REPAIR SEWER SEWAGE DISPOSAL SYSTEM _____

DISCONNECT PLUG AND ABANDON HOUSE SEWER _____

BACKFILL SEPTIC TANKS SEEP. PIT(S) CESSPOOLS

[Signature] 2/11/53

FOR OFFICE USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE NORTH DIRECTION ON PLOT.
4. INDICATE BOTH STREETS IF CORNER.

STREET AVE.

LEGAL DESCRIPTION

FIELD NOTES

APPLICATION FOR PLUMBING PERMIT

1

BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS
NUMBER	FIXTURE OR ITEM	@	FEE	4145 W 149TH ST
	WATER CLOSET			LOCALITY LAWNDALE
	BATH TUB			NEAREST CROSS ST. PRAIRIE
	SHOWER			OWNER BERNARD H. ANDERSON
	LAVATORY			MAIL ADDRESS 17731 FREMONT
	SINK			CITY FOUNTAIN VALLEY TEL. NO. 1-714-963-6492
	DISHWASHER			CONTRACTOR AAA APPROVED PLOG & HIZ
	CLOTHES WASHER			ADDRESS 17420 So BROADWAY
	SWIMMING POOL RECEPTOR			CITY GARDENA TEL. NO. 515-0404
	LAWN SPRINKLER SYSTEM			STATE LICENSE NO. 250005 LIC CLASS 05977
	WATER HEATER			DISTRICT NO. 7-01 GROUP I ZONE 1-2 PROCESSED BY Cool
	GAS SYSTEM	OUTLETS		INDUSTRIAL WASTE APPROVAL
	OUTLETS OVER 5 PER SYSTEM			INSPECTION RECORD
1	WATER RE-PIPE	3	3	Plumbing Dept 7/12/77 Cool NORTH HAVEN 7/12/77 Cool
Plan check fee				
PLUMBING PERMIT ISSUING FEE \$			6	
TOTAL FEE			9	
Plan check applicant				
Name				APPROVALS
Address				DATE
City		Tel. No.		INSPECTOR'S SIGNATURE
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.				UNDER SLAB WORK
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.				ROUGH PLUMBING
SIGNATURE OF PERMITTEE Douglas K. Anderson				GAS PIPING
				GAS VENT
				HOT WATER HEATER
				PLUMBING FIXTURES
				GAS TEST
				UTILITY CO. NOTIFIED
				FINAL

AN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

NO. 3915 JUL 8

900 B

Cool

INSPECTOR COPY

WORKERS COMPENSATION

POLICY HOLDER: Home Ins. Co

POLICY NUMBER: PWC 9539023

[Faint, illegible handwritten text on a grid background, possibly a checklist or report form.]

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOS, County Engineer

APPLICATION FOR PERMIT

PLUMBING 1

FOR APPLICANT TO FILL IN				DISTRICT NO. 7	GROUP mail	ZONE	PERMIT NO. 79537-6				
PLUMBER Hurdell				RECEIVED BY MGR	READY FOR FIRST INSPECTION		DATE ISSUED 1-25-54				
ADDRESS 41501 W Century				BUILDING ADDRESS 4145 W 1495							
CITY Inglewood TEL. NO. OR 8-6715				LOCALITY							
COUNTY LICENSE NO. 896 EXPIRES 6-30-54				NEAREST CROSS ST. Rowin							
PERMIT FEES				OWNER W.P. Booker							
NUMBER	TYPE OF FIXTURE OR ITEM	FEE		MAIL ADDRESS Dave							
	WATER CLOSET (TOILET) @ 0.50 \$			CITY Lawndale TEL. No.							
	BATH TUB @ 0.50			I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE. SIGNATURE OF PERMITTEE Ray Hurdell							
	SHOWER @ 0.50										
	LAVATORY (WASH BASIN) @ 0.50										
	KITCHEN SINK @ 0.50										
	LAUNDRY TUB OR TRAY @ 0.50										
	GAS SYSTEM - OUTLETS @ 0.50										
1	WATER HEATER @ 0.50	1.00									
	BLOP SINK @ 0.50										
	FLOOR SINK @ 0.50										
	FLOOR DRAIN @ 0.50										
	DISHWASHER @ 0.50										
	DRINKING FOUNTAIN @ 0.50										
	URINAL @ 0.50										
	HOUSE SEWER @ 0.50										
	MISCELLANEOUS										
				INSPECTION RECORD							
				APPROVALS							
								DATE INSPECTOR'S NAME			
								ROUGH PLUMBING			
								GAS PIPING			
								GAS VENT			
								CESSPOOL			
								SEPTIC TANK			
								SEWER			
								GAS TEST			
								UTILITY CO. NOTIFIED			
				FINAL 12-1-54 Hodge							
PERMIT 1.00											
TOTAL FEE @ 2.00											

ORIGINAL

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOS, County Engineer

APPLICATION FOR PERMIT

PLUMBING

1

FOR APPLICANT TO FILL IN

PLUMBER *Donald Kelly*

ADDRESS *4801 W Century*

CITY *Inglewood* TEL. NO. *078-6713*

COUNTY LICENSE NO. *896* EXPIRES *6-30-54*

DISTRICT NO. <i>7</i>	GROUP <i>Mail</i>	ZONE	PERMIT NO. <i>79557-2</i>
RECEIVED BY <i>MGR</i>	READY FOR FIRST INSPECTION	DATE ISSUED <i>1-25-54</i>	

BUILDING ADDRESS *4145 W 149 ST*

LOCALITY

NEAREST CROSS ST. *Prairie W Bookers*

OWNER *W Bookers*

MAIL ADDRESS *Lawndale*

CITY *Lawndale* TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE *Donald Kelly*

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
	WATER CLOSET (TOILET) @ 0.50	2
	BATH TUB @ 0.50	
	SHOWER @ 0.50	
	LAVATORY (WASH BASIN) @ 0.50	
	KITCHEN SINK @ 0.50	
	LAUNDRY TUB OR TRAY @ 0.50	
	GAS SYSTEM - OUTLETS @ 0.50	
<i>1</i>	WATER HEATER @ 0.50	<i>100</i>
	SLDP SINK @ 0.50	
	FLOOR SINK @ 0.50	
	FLOOR DRAIN @ 0.50	
	DISHWASHER @ 0.50	
	DRINKING FOUNTAIN @ 0.50	
	URINAL @ 0.50	
	HOUSE SEWER @ 0.50	
	MISCELLANEOUS	
	CESSPOOL @ 1.00	
	SEPTIC TANK:	
	DRAIN () PIT () @ 1.00	
	PERMIT	1.00

TOTAL FEE *200*

INSPECTION RECORD

ORIGINAL

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
CESSPOOL		
SEPTIC TANK		
SEWER		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>12-1-54</i>	<i>Dodger</i>

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C39 Lic. No. 642915
Date 12-14-98 Contractor A-1 ALL AMERICAN ROOFING

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code; The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code; The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractors License Law.).

I am exempt under Sec. _____ B. & P.C. for this reason: _____

Date _____ Owner _____

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier RELIANCE NATIONAL Policy Number NWA 015069200

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date _____ Applicant _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent [Signature] Date 12-14-98