

4017 W. 149<sup>TH</sup> STREET

## APPLICATION FOR OCCUPANCY INSPECTION

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

BUILDING AND SAFETY DIVISION

HARVEY T. BRANDT, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDINGFOR APPLICANT TO FILL IN  
(Print or type only)BUILDING ADDRESS 4017 W. 149<sup>TH</sup> ST.

LOT NO. 9 BLOCK 34

TRACT SIZE OF LOT 55'x120'

OWNER Chari Haddad TEL NO. 322-0038

ADDRESS 731 Indiana Court #1

CITY EL Segundo, Cal.

SIZE OF EXISTING BLDG. 28'x28' NO. OF STORIES one

PRESENT USE OF BUILDING

2 Bedroom, residence

NO. OF EXISTING BUILDINGS ON LOT AND USE

Two, home + storage shed

NO. PARKING SPACES PROVIDED

Two

PROPOSED USE OF BUILDING

same above

PROPOSED MAX. OCC.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT.

SIGNATURE OF APPLICANT

Sam Stephens Realty

ADDRESS 16318 S. Hawthorne BL.

Lawndale, Cal.

ZIP 90260

PHONE 320-2085

BUILDING ADDRESS 4017 W. 149<sup>TH</sup> ST. 14826 Avis Av.

LOCALITY Lawndale, 2 on a Lot

NEAREST CROSS ST. AVIS

DISTRICT NO. 2.01 PROCESSING BY Carol

USE ZONE R-2 MAP NO. 4155 SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
LOC 60			0 +	10 =	10

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
			+	=	

CORNER CUTOFF YES  NO 

OCCUPANCY GROUP I

OCCUPANT LOAD

EXIT HARDWARE:

No Spec. Knowl. Panic Devices NO. OF EXITS 

PARKING SPACES

REQ'D PROVIDED 

APPROVAL

DATE

INSPECTOR'S SIGNATURE

FINAL APPROVAL

7/17/20 Carol

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
APPLICATION VALIDATION (CK) M.O. CASH

LAC 854772 APR 28 22

18.00 #

DHP

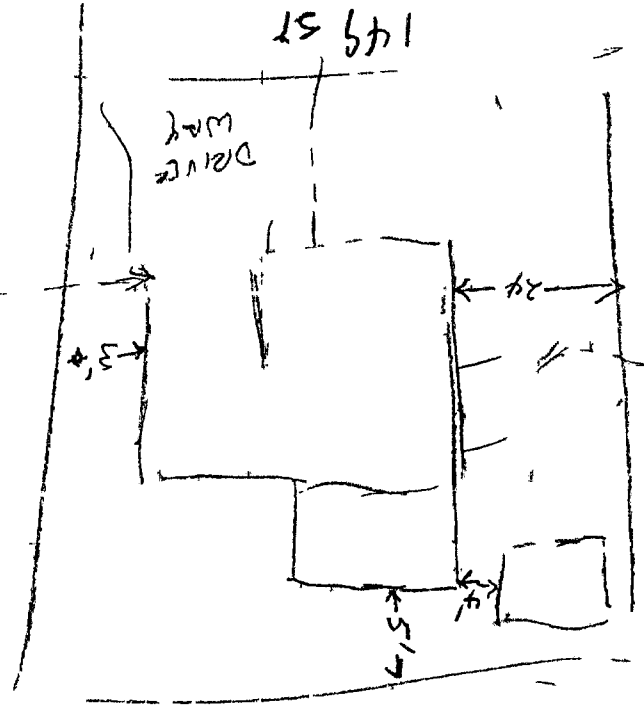
2805-052  
 020502

appropriate a water  
 to the garage  
 in addition to 8' x 11'  
 10' x 12' - 14' x 16'

uvoda = 1037

robot separator + 3mm, 10' x 11'  
 separator, 10' x 11'

12' x 12' x 10' 1/2"  
 1 \* twin radiator  
 8' x 10' 5"  
 2 x 10' 5"  
 8' x 10' 5"  
 8' x 10' 5"  
 8' x 10' 5"  
 8' x 10' 5"  
 8' x 10' 5"  
 8' x 10' 5"  
 8' x 10' 5"  
 8' x 10' 5"



FRONT Porch supports NS  
 Tur NS  
 N.G. G.A. to  
 many blades on N.G.  
 water sand pipe water  
 mud addition of water  
 interior partitions N.G.  
 the water below  
 water vent to kit Ash  
 2' x 2' x 2' x 2'  
 2' x 2' x 2' x 2'  
 2' x 2' x 2' x 2'  
 2' x 2' x 2' x 2'

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUPT OF BUILDING

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS	4017 W 149th	
LOCALITY	Laundale	
NEAREST CROSS ST.		
DISTRICT NO.	GROUP	TYPE CONST.
707	I	I
STATISTICAL CLASSIFICATION		PROCESSED BY
CLASS NO. 21 DWELL. UNITS -		Chal
USE ZONE	MAP NO.	SEWER MAP
R-2	4155	BK PG
SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)		
149		
TYPE OF EXISTING HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
hwy		
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)		
TYPE OF EXISTING HIGHWAY		EXISTING WIDTH
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
6/2/72 other to cover one side only where electrical will be added		
APPROVALS		DATE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL		7/17/72 Chal

FOR APPLICANT TO FILL IN  
 (Print or type only)

BUILDING ADDRESS 4017 W. 149th St. Laundale

LOT NO 13 BLOCK 34

TRACT Laundale Acres

SIZE OF LOT 55'X 120' NO. OF BLDGS. NOW ON LOT 2

USE OF EXISTING BLDG. Dwelling

OWNER Chari R. Haddad TEL NO. 322-0038

ADDRESS 731 Indiana Court #1

CITY El Segundo, Calif.

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR Owner TEL. NO.

ADDRESS

CITY LIC. CLASS

CONSTRUCTION LENDER NAME AND BRANCH

ADDRESS

SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW	<input type="checkbox"/>
USE OF STRUCTURE	Repair dwelling & basement to code		ADD	<input type="checkbox"/>
SIGNATURE OF APPLICANT			ALTER	<input checked="" type="checkbox"/>
			REPAIR	<input checked="" type="checkbox"/>
			DEMOL	<input type="checkbox"/>

VALUATION \$ 1,000.00

P.C. FEE \$ PMT. FEE \$ 10.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *John S. [Signature]*

ADDRESS 16318 Hawthorne Blvd. Laundale

PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

160863372 MAY 22 1

10.00 \$

*Chal*

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT APPROVAL		
HEALTH DEPT APPROVAL		
FIRE DEPT APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC) (MASRY) (WELDG)		

01/10/2011  
 10/10/2011  
 10/10/2011  
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 10/10/2011

10/10/2011  
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 10/10/2011

CITY OF LAWDALE

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

BUILDING ADDRESS	4017-W-149TH.ST.		
LOCALITY	PRAIRIE AVE		
NEAREST CROSS ST.	PRAIRIE AVE		
OWNER	CHAS. R. HADDAD		
MAIL ADDRESS	4017-W-149TH.ST.		
CITY	LAWDALE	TEL. NO.	
CONTRACTOR	DUR THOMPSON		
ADDRESS	5421-W-118TH.PL.		
CITY	INGLEWOOD	TEL. NO.	6760501
STATE LICENSE NO.	198085	LIC CLASS	C-36
DISTRICT NO.	701	GROUP	I
		ZONE	R-2
		PROCESSED BY	JAP
INDUSTRIAL WASTE APPROVAL	INSPECTION RECORD		
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
UNDER SLAB WORK	8/1/72	Cook	
ROUGH PLUMBING			
GAS PIPING			
GAS VENT			
HOT WATER HEATER	7/27/72	Cook	
PLUMBING FIXTURES	7/27/72	Cook	
GAS TEST	7/27/72	Cook	
UTILITY CO. NOTIFIED			
FINAL	7/27/72	Cook	

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	EACH	FEE
/	WATER CLOSET	1.50	1.75
/	BATH TUB	1.50	1.75
	SHOWER	1.50	
/	LAVATORY	1.50	1.75
/	SINK	1.75	1.75
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	1.00	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
Plan check fee 25% of above. See reverse.		7.00	
PLUMBING PERMIT ISSUING FEE \$		3.00	
TOTAL FEE		10.00	
Plan check applicant			
Name			
Address			
City Tel. No.			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE		<i>Dur Thompson</i>	

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.  
PERMIT VALIDATION (CK) M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

LAC 871972 JUN 10 5 10.00

INSPECTION COPY

*JAP*



# APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS	4017 W149		
LOCALITY			
NEAREST CROSS ST.			
OWNER	STAN STEVENS REALTY		
MAIL ADDRESS	CHARI HADDAD 322-0038		
CITY	TEL. NO. 370-2085		
PLAN CHECK APPLICANT			
ADDRESS			
CITY	TEL. NO.		
PERMIT APPLICANT	MCNEILL & SONS		
ADDRESS	12530 "B" HAWTHORNE		
CITY	HAWTHORNE TEL. NO. 675 3500		
LICENSE NO.	236 239	CLASS.	C10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	<i>[Signature]</i>		

FOR APPLICANT TO FILL IN				
OUTLETS		NO	EACH	FEE
			\$	\$
RECEPT. <u>4</u>	TOTAL	FIRST 20	25	1.00
LIGHT SWITCH		OVER 20	10	
LIGHTING	TOTAL	FIRST 20	25	
FIXTURES		OVER 20	10	
<b>RESIDENTIAL APPLIANCES</b>				
RANGE	DRYER	WTR. HTR.		
STA. COOK	DISP.	F.A.U.		
SPACE HTR.	AIR COND.			
CLOTHES WASH.	DISHWASH.			
FAN	OTHER		1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO			
	0 - 1		1.00	
	1 - 10		3.00	
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		5.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			3.00	
SERVICE OVER 600 VOLTS OR 200 AMP			10.00	
TEMP SERVICE, POLE, & APPURTENANCES			5.00	
TEMP LIGHT OR RECEPT. SYSTEM			3.00	
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE				
PERMIT ISSUING FEE			3.00	3.00
TOTAL FEE				4.00

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
7.01		R-2	Cook
NOTES:			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT		7/1/72	Cook
WIRING			
FIXTURES			
POWER AUTHORIZED			
UTILITY CO. NOTIFIED		7/17/72	Cook
FINAL			

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAG 882072 JUN 27 2

4.00

*Cook*





# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

I am exempt under Sec. \_\_\_\_\_

B&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS 4017 W 149 ST		CITY LAWDALE CA	
CITY LAWDALE CA		ZIP 90260	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT 2	
TRACT Lawndale acres 34		BLOCK Per. 1st 9	
ASSESSOR MAP BOOK 4077-016-013		PAGE	
OWNER RIGOBERTO PLASCENCIA		TEL. NO. (310) 219-0597	
ADDRESS 4017 W 149 ST		CITY LAWDALE	
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS		CITY	
CONTRACTOR owner/Builder		TEL. NO.	
ADDRESS		LIC. NO.	
CITY		LIC. CLASS	
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input type="checkbox"/>
DESCRIPTION OF WORK CHANGE 5 WINDOW AND STERO over wood siding 2 <sup>nd</sup> 4x4 2 4x3 12x2 Duplex			ADD <input type="checkbox"/>
USE OF EXISTING BLDG.			ALTER <input checked="" type="checkbox"/>
APPLICANT (PRINT) owner/Builder			REPAIR <input type="checkbox"/>
ADDRESS			DEMOL <input type="checkbox"/>
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			URM <input type="checkbox"/>
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQM) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQM PERMITTING CHECKLIST I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQM. Rigoberto Plascencia OWNER OR AGENT			
P.C. FEE		PERMIT FEE 71.48	
		ISSUANCE FEE 21.95	
INVESTIGATION FEE		TOTAL FEE 93.43	

BUILDING ADDRESS 4017 149th St			
LOCALITY Lawndale, Ca. 90260			
NEAREST CROSS ST Avis			
USE ZONE - MAP NO. R-2			
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?		YES	NO
DISTRICT	GROUP	TYPE CONST.	FIRE ZONE
7501	R-3	V-N 3	Rashida
STATISTICAL CLASSIFICATION		APT	CONDO
CLASS NO.		DWELL UNITS	
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
EXIST WIDTH			
FRONT P L			
SIDE P L			
SEWER MAP	BK	PG	
VALUATION	\$1200-		
\$			
LDMA P/C #			
LDMA Perm #			
FINAL DATE	12/28/04		
FINAL BY	[Signature]		

VALIDATION

#1

02A \*9343

\*9343

\*9343

\*000

18 J. \*\*\*E

11775

08-53

06-29-01

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE



LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class \_\_\_\_\_ Lic. No. \_\_\_\_\_

City \_\_\_\_\_ Contractor \_\_\_\_\_

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, modify, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such project with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason:

Signature: Rigoberto Placencia  
Date: 6/29/01 Owner \_\_\_\_\_

WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with these provisions.

Date: 6/29/01 Applicant: Rigoberto Placencia

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.  
Signature of Applicant or Agent: Rigoberto Placencia Date: 6/29/01

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

Date May 24, 1977

TO:

Building Permit No. 61675 was issued on 4-8-47 for the  
construction of Dwelling 22'x30'

Address 4017 W. 149 St. Location Alondra

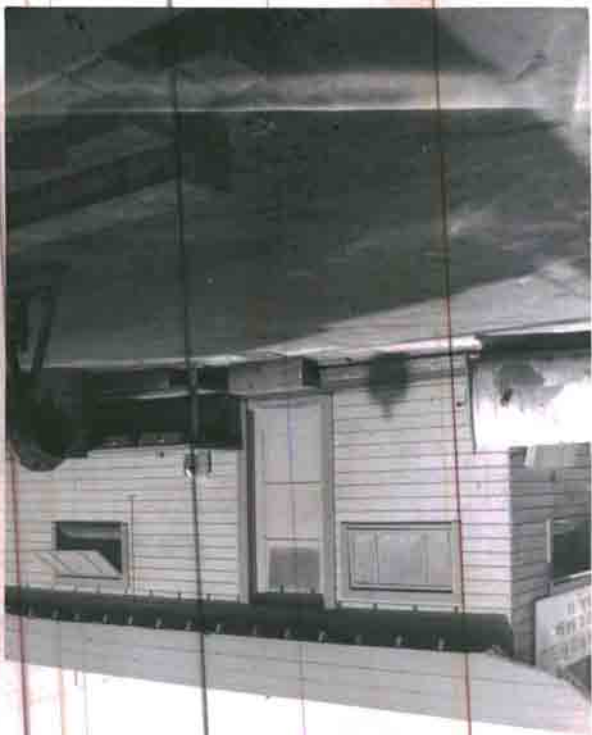
Final approval of this construction was given by the County of  
Angeles Building and Safety Division.

*Final 10-17-47*

District Office Stamp  
**County of Los Angeles**  
**DEPARTMENT OF COUNTY ENGINEER**  
**DIVISION OF BUILDING AND SAFETY**  
4353 Lennox Boulevard, Lennox, Calif. 90304  
678-3801 671-7531

*Sylvia Contreras*  
District Engineer  
*Senior Clerk*

5/73-1M  
gl 4



4015 W. 149th, Lawndale

A handwritten signature in cursive script, oriented vertically. The signature appears to be "John" or "John" with a long, sweeping underline that extends upwards and to the right.