

4016 W. 149<sup>TH</sup> STREET



DEPARTMENT OF BUILDING AND SAFETY  
COUNTY OF LOS ANGELES  
WM. J. FOX, CHIEF ENGINEER

FOR APPLICANT TO FILL IN

**BUILDING**

**APPLICANT TO FILL IN**

BUILDING ADDRESS: 4016 W 149 ST  
LOCALITY: Lomaxdale Acres  
NEAREST CORNER: 199th & Aves  
OWNER: M. Robledo  
MAIL ADDRESS: 12225 St Andrews Pl  
CITY: Los Angeles  
ENGINEER: [Signature]  
ADDRESS: [Signature]  
CONTRACTOR: E. [Signature]  
LEGAL DESCRIPTION: LOT NO. 1, BLOCK 95  
TRACT: Lomaxdale Acres  
NO. OF BLDG. 45 x 150  
NO. OF FLOOR 1  
EXISTING BLDG. NO. OF FLOOR 1  
NO. OF ROOMS 4  
NO. OF STORIES 1  
WALL COVERING: [Signature]  
USE OF NEW BUILDING: [Signature]  
8th Floor 125911

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.  
SIGNATURE OF PERMITTEE: [Signature]  
AUTHORIZED BY: [Signature]

P.C.S. 425  
FEE 97000

APPLICATION FOR PERMIT  
**BUILDING**

FOR OFFICE USE ONLY

DISTRICT NO. 7  
PLAN OR NO. 15170  
PERMIT NO. 7372  
RECEIVED BY: [Signature]  
DATE OF APPL. 1-24-50  
DATE ISSUED 1-24-50

BUILDING ADDRESS: 4016 W 149 ST  
LOCALITY: Lomaxdale Acres  
NEAREST CORNER: 199th & Aves  
CITY: Los Angeles  
ENGINEER: [Signature]  
ADDRESS: [Signature]  
CONTRACTOR: E. [Signature]  
LEGAL DESCRIPTION: LOT NO. 1, BLOCK 95  
TRACT: Lomaxdale Acres  
NO. OF BLDG. 45 x 150  
NO. OF FLOOR 1  
EXISTING BLDG. NO. OF FLOOR 1  
NO. OF ROOMS 4  
NO. OF STORIES 1  
WALL COVERING: [Signature]  
USE OF NEW BUILDING: [Signature]  
8th Floor 125911

USE BY APPROVED BY DATE  
DATE 1-24-50

STREET LINE: 80th St. 199th

APPROVALS

FOUNDATION LOCATION: [Signature]  
DATE: 1-24-50  
FORMS MATERIALS: [Signature]  
FRANK FIRE BLDG. BRACING BOLTS: [Signature]  
LATH. INT. LATH. EXT. [Signature]  
PLASTER, INT. PLASTER, EXT. [Signature]

ORIGINAL

Property Search completed by LA CO 10-29-12  
Found on Reel # 32 101



# APPLICATION FOR BUILDING PERMIT

**BUILDING AND SAFETY DIVISION**  
 Department of County Engineer  
 County of Los Angeles  
**JOHN A. LAMBIE, COUNTY ENGINEER**  
 CASSATT D. GRIFFIN, SUPT OF BUILDING

BUILDING ADDRESS 4016 W 149 St.  
 LOCALITY Lawndale  
 NEAREST CROSS ST. Passaic

**FOR APPLICANT TO FILL IN**

DISTRICT NO. 7 GROUP I TYPE V SEWER MAP BK W 72 EG

BUILDING ADDRESS 4016 W 149 ST.

STATISTICAL CLASSIFICATION  
 CLASS. NO. 8 DWELL. UNITS 1

LOT NO. FL45 Lot 1 BLOCK 45

MAP NUMBER 4155 STATE HWY YES  NO

TRACT Lawndale Acres

USE ZONE A-1 SPECIAL CONDITIONS 5000

SIZE OF LOT 45x150 NO. OF BLDGS. NOW ON LOT 1  
 USE OF EXISTING BLDG. Residence

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

OWNER ALFARO GONZALES

FRONT P. L. 20' 149 St. 60'

MAIL ADDRESS 3929 W 147 Pl.

SIDE P. L.

CITY Hawthorne TEL. NO. 0552388

**INSPECTION RECORD**

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR TEL. NO.

ADDRESS

**DESCRIPTION OF WORK**

NEW  ALTER  REPAIR  DEMOLISH

SQ. FT. SIZE 32 NO. OF STORIES 1 NO. OF FAMILIES 0

USE OF STRUCTURE Wash Porch

SIGNATURE OF APPLICANT Alfaro Gonzales

ADDRESS 3929 W 147 Pl.

**APPROVALS**

\$ 150.

VALUATION 35.00

P. C. FEE \$ —  
 FEE \$ 2.00

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH. INT.

LATH. EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

DATE INSPECTOR'S SIGNATURE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.  
 SIGNATURE OF PERMITTEE X Alfaro Gonzales  
 ADDRESS

JOHN A. LAMBIE, COUNTY ENGINEER,

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

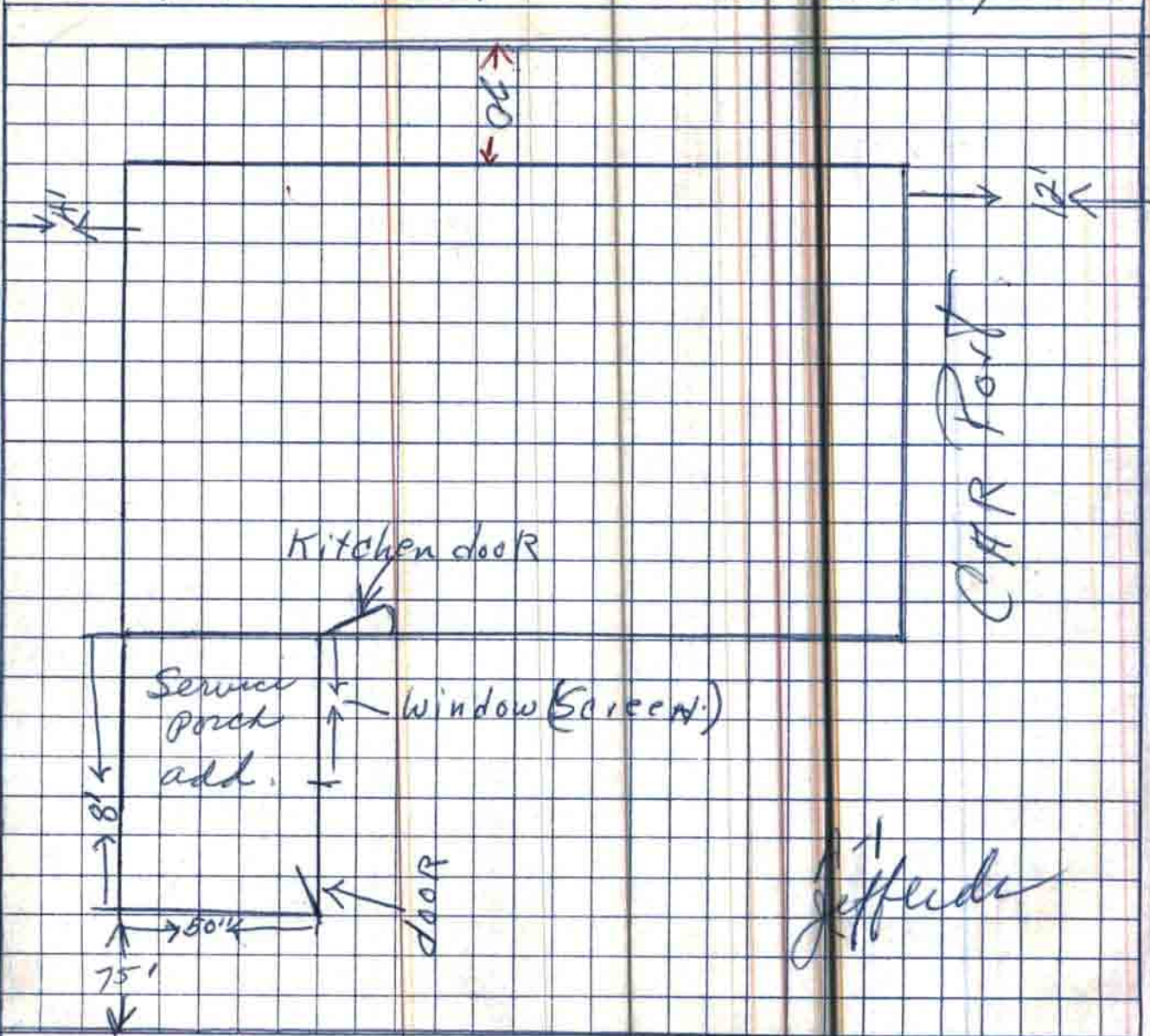
LAB 45645 OCT 31 1 2.00  
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# PLOT PLAN

BUILDING ADDRESS H016 W 149 ST

LOCALITY hawthorne, Calif.



I HEREBY STATE THAT THIS PLOT PLAN AND THE DIMENSIONS SHOWN ARE CORRECT

SIGNATURE OF APPLICANT

Alfonso P. Gonzales

MAIL ADDRESS

3929 W 147 Pl.  
Hawthorne, Calif.

AB07  
3-17-55

# APPLICATION FOR PLUMBING PERMIT

1

**DIVISION OF BUILDING AND SAFETY**  
 Department of County Engineer  
 County of Los Angeles  
 WM. J. FOX, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUPT. OF BUILDING

## FOR APPLICANT TO FILL IN

OWNER *Ms. James Walker*  
 MAIL ADDRESS *4016-W. 149 St.*  
 CITY *Inglewood* TEL. NO.  
 PLUMBER *James Walker*  
 ADDRESS *1257-1/2 W. 149 St.*  
 CITY *Inglewood* TEL. NO. *97-153*  
 LICENSE NO. *998528-C36*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
	WATER CLOSET (TOILET)	\$
	BATH TUB	
	SHOWER	
	LAVATORY (WASH BASIN)	
	KITCHEN SINK	
	DISHWASHER	
	LAUNDRY TUB OR TRAY	
<i>1</i>	CLOTHES WASHER	<i>80</i>
<i>1</i>	TOTAL NO.	@ <i>0.80</i>
	GAS SYSTEM OUTLETS	@ <i>1.00</i>
	WATER HEATER	@ <i>1.00</i>
	PERMIT	\$ <i>1 00</i>
	TOTAL FEE	<i>7 80</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *W. J. Fox*

BUILDING ADDRESS *4016-W. 149 St.*  
 LOCALITY *Inglewood*  
 NEAREST CROSS ST.  
 DISTRICT NO. *1* GROUP *I* ZONE *A-1* READY FOR INSPECTION  
 INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

*17-17-1956*  
 THIS INSTALLATION DOES NOT HAVE EITHER TRAP OR VENT INSTALLED AND IS IN USE AS SUCH  
*17-23-56 VENTY TRAP TO BE COMPLETED PER 15759 PERMIT FOR WASH ROOM VENTY TRAP IN PLG REQUIRED*

## APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>10-2-55</i>	<i>B. Wood</i>
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

*104302R SEP 30 3*

*1.80*

*W. J. Fox*





# APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

## DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles

WM. J. FOX, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUPT. OF BUILDING

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. #1 E. 442 <sup>nd</sup> St.
BLOCK	TRACT <i>boundaries</i>
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	
CONTRACTOR	<i>W. J. Fox &amp; Co. Plumbing</i>
ADDRESS	<i>12522 W. 149<sup>th</sup> St.</i>
CITY	TEL. NO. <i>07-1531</i>
REGISTRATION NO.	<i>98528-036</i> <input type="checkbox"/> STATE <input type="checkbox"/> COUNTY

BUILDING ADDRESS	<i>4016-149<sup>th</sup> St.</i>
LOCALITY	<i>boundaries</i>
NEAREST CROSS ST.	
OWNER	<i>Mr. James Hobbs</i>
MAIL ADDRESS	<i>4016 W. 149<sup>th</sup> St.</i>
CITY	TEL. NO.

DISTRICT NO.	GROUP	EK. MAP PG.
<i>7</i>	<i>I</i>	<i>N 72</i>

### CONNECTION DATA

STATION	DEPTH
<i>2425.0</i>	<i>7 1/2'</i>
Y. TYPE OF CONNECTION CURB	MARKING REFERENCE
<i>20.5' @</i>	<i>(UPPER)</i>
LENGTH FROM M.L. TO P.L.	<i>30'</i>

NO.	DESCRIPTION OF WORK	FEE		
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50	3	50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00		
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00		
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00		
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00		
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00		
	CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY	2.00		

CO. IMP. NO. <i>1471</i>	JOB. NO.
THUNK PERMIT NO.	ROAD PERMIT NO.
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	
CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	1	00
	TOTAL FEE		<i>4</i>	<i>50</i>

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *W. J. Fox*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<i>10-10</i>	<i>Bosno</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

WILLIAM J. FOX, COUNTY ENGINEER

### VALIDATION

No. 4303R SEP 30 4

DEPUTY

DEPUTY

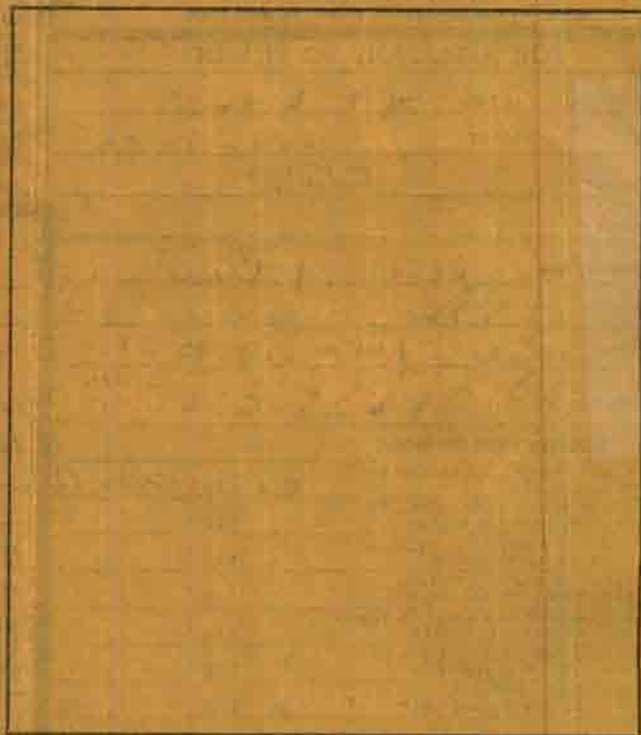
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DEPUTY



## REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PITS—SIZE OF CESSPOOLS
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

AD NOTES

SEWER OK 10-6-55 Fill CP. Basement  
10-10-55 CP Filled Basement