

4015 W. 149TH STREET

AUG 15 1949

WILLIAM J. FOX, CHIEF ENGINEER

RELOCAT

FOR APPLICANT TO FILL IN

PROPOSED BUILDING ADDRESS 4015 W 149 St

LOCALITY LAWDALE

PRESENT BUILDING ADDRESS 2447 E 54 St.

LOCALITY E. LA.

OWNER Joseph Trulzgit

MAIL ADDRESS 3412 W 85th St.

CITY Inglewood TEL. NO. PL 21529

MOVING CONTRACTOR Holland Moving TEL. NO. PL 52161

ADDRESS 12722 Avalon Bl.

BUILDING CONTRACTOR owner TEL. NO.

ADDRESS

PRESENT USE OF BUILDING Office

PROPOSED USE OF BUILDING Dwelling

SQ. FT. SIZE 910 NO. OF ROOMS 4 STORIES 1

WALL COVERING Siding ROOF COVERING Comp Paper

LEGAL DESCRIPTION LOT NO. BLOCK 34

TRACT LAWDALE

SIZE OF LOT 40 ft x NO. OF BLDGS. NOW ON LOT None

USE OF EXISTING BLDG. None NO. OF FAMILIES - NO. OF ROOMS -

I HEREBY STATE THAT THE INFORMATION GIVEN AND THE PLOT PLAN SUBMITTED ARE CORRECT.

SIGNATURE OF APPLICANT Joseph Trulzgit

ADDRESS 3212 W. 85 St Inglewood

RELOCATION APPLICATION FEE \$10.00

P. C. \$

FEE \$

FEE \$6.00

VALUATION \$1705.00

FOR OFFICE USE ONLY

RELOCATION APPLICATION 8/15/49

DISTRICT NO. 7 RECEIVED BY RJS DATE REQ'D 8/15/49 RECEIPT NO. 10317

BUILDING APPLICATION

PLAN CK. NO. PERMIT NO. 68607

RECEIVED BY EB DATE OF APPL DATE ISSUED 8-31-49

FIRE ZONE NO. OF PLANS - TYPE V GROUP I

BLDG. SETBACK LINE 30 F.P.L. ORD. NO. 1794

APPROVED BY DATE

USE ZONE # APPROVED BY DATE

HOUSE NUMBERING

Map Number 4155 Field Check By

No. Assigned By Date

* WEST 25 OF LOT A-1

EAST 15 OF LOT R-3

13) Brace west wall

14) Add 1/2" to strong wall

OVER APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS INSPECTOR DATE 9/14/49

FRAME: FIRE STOPS, BRACING, BOLTS INSPECTOR DATE 10/14/49

LATH, INT.: INSPECTOR DATE 11/1/49

LATH, EXT.: INSPECTOR DATE

PLASTER, INT.: INSPECTOR DATE 1-3-50

PLASTER, EXT.: INSPECTOR DATE

FINAL INSPECTOR DATE 1-3-50

Bond release mailed to ops Agency

REQUIRED RELOCATION CORRECTIONS

1. New foundation and underpinning to comply with Building Code.
2. Replace siding damaged or removed by relocation.
3. Building will require new roof structure over entire building, as shown on ~~sketch~~ **PLANS**.
4. Paint exterior wood with two coats of oil paint.
5. Range vent (6" x 8") required to outside air in kitchen.
6. Access to attic required. Provide 18" x 18" scuttle.
7. Locate building on lot to provide 30" eave clearance from property line.
8. All existing plumbing to be made sanitary and all new work to comply with Plumbing Code.
9. Antisiphon ball cock required on toilet tank.
10. Connect house drain to sewer (if available) or to approved private sewage disposal system.
11. Install kitchen sink, as per Code.
12. Remove noncomplying electrical service equipment and install new electrical service.
13. Repair and/or revamp electrical wiring which has been damaged or is in hazardous condition.
14. Provide convenience outlets in rooms required by Electrical Code.
15. Any damage done to the building as a result of relocation work must be repaired in compliance with Building, Electrical and Plumbing Codes.
16. Deed restrictions are not enforced by this Department; they may prohibit this relocation. Check your deed and other records before moving this structure to proposed site.

lath nails missing all over
metal lath missing on 2 facets of lath
11/22/49 lath laid to work for plastering time or complete by 11/22/49 m.c. lath
12/14/49 your moving application 11/31/49 had no lath in match your to get attention. There you by no formal outlet until complete (bond is complete m.c. lath)

RELOCATION INSPECTOR *R. M. Pully* **8-29-49** (DATE)

| | |
|--|------------|
| Estimated Cost of Work | \$ 1700.00 |
| Amount of Bond Required | \$ 1870.00 |
| Surety Bond \$ <i>1870.00</i> Date <i>8-31-49</i> Rec'd By <i>5/40</i> | |
| Cash Deposit \$ _____ Date _____ Rec'd By _____ | |
| Misc. Receipt No. _____ | |
| For Cash Deposit _____ | |
| Work Completed <i>R. M. Pully</i> District Engineer (Date) <i>1-3-50</i> | |
| Surety Bond Released <i>R. M. Pully</i> District Engineer (Date) <i>1-4-50</i> | |
| Trust Withdrawal Warrant by _____ (Date) _____ | |

Approved *R. M. Pully* for relocation with corrections as listed.
FOR Chief Building Inspector
 Date **8-29-49**

I hereby acknowledge that I have read this application and state that the information given is correct.
 I agree to comply with the corrections listed hereon and with all County Ordinances and State Laws regulating building construction.

SIGNATURE OF PERMITTEE *E. de Trindade*
 ADDRESS _____
 AUTHORIZED AGT. _____

DEPARTMENT OF COUNTY ENGINEER
 DIVISION OF BUILDING AND SAFETY
 COUNTY OF LOS ANGELES
 WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL
 PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 4065 W. 149th St.
 LOCALITY: Lawndale
 NEAREST CROSS ST.: Prairie
 OWNER: Joseph Trintzi
 MAIL ADDRESS:
 CITY: TEL. NO.:
 CONTRACTOR: Coon Const. Co.
 ADDRESS: 15517 Harris Ave.
 CITY: Compton TEL. NO.: NE-26808
 REGISTRATION NO.: 112824 STATE COUNTY
 LEGAL DESCRIPTION: LOT NO. 9-E-25 of W-15-44 70
 BLOCK: 34 TRACT Lawndale Acres
 SIZE OF LOT: 405 X 150 NO. OF BLDGS. 1
 USE OF BUILDINGS: Res

| NO. | DESCRIPTION OF WORK | FEE |
|-----|---|------|
| 1 | HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50 | 3.50 |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM | 1.00 |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | 1.00 |
| | ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM | 1.00 |
| | DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM | 1.00 |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD | 2.00 |
| | CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY | 2.00 |

OWNERS PERMIT \$ 1.00
 AUTHORIZATION TOTAL FEE 4.50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19____
 OWNER OR OWNERS AGENT: Joseph Trintzi
 ADDRESS: _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

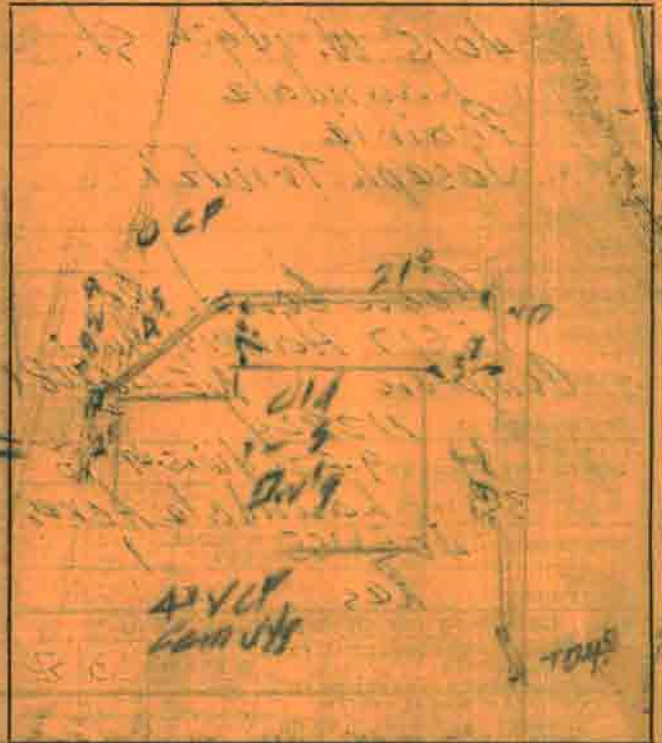
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: _____

BUILDING ADDRESS: 4015 W. 149th St.
 LOCALITY: Lawndale
 NEAREST CROSS ST.: Prairie & Avis Ave.
 DISTRICT NO.: 7 SERIAL NO.: A 7234 PERMIT NO.: 6920 S
 RECEIVED BY: Bell Ready for Inspection DATE ISSUED: 4-22-53
 USE ZONE: OCCUPANCY: MAP BK PG:
 CO. IMP. NO.: 1471-2 A
 JOB NO.:
 TRUNK PERMIT NO.:
 ROAD PERMIT NO.:
 STATE ENCROACHMENT PERMIT NO.:
 INDUSTRIAL WASTE APPROVAL:
 CHARGES:
 CONNECTION CHARGE FEE:
 REIMBURSEMENT FEE:
 RECEIPT NO.: DATE: BY:
 EXCEPTION RECORDED NO.: DATE: BY:
 CONNECTION DATA:
 STATION: 1470.5 DEPTH: 5'
 75' E. of MANHOLE REFERENCE UPPER LOWER
 TYPE OF CONNECTION: CURB P.L. LENGTH FROM M.L. TO P.L.: 30'
 APPROVALS: INSPECTOR'S SIGNATURE: DATE:
 NEW HOUSE SEWER: _____
 CONNECT ADDITIONAL BUILDING OR WORK: _____
 SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD: _____
 CESSPOOL DRYWELL
 ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM: _____
 DISCONNECT PLUG AND ABANDON HOUSE SEWER: _____
 BACKFILL SEPTIC TANKS
 SEEP PIT(S) CESSPOOLS

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



4/2/53 - Mead

2nd 11/24 - F.H. O. Line test & OK.

ST. ALLEY R/W

LEGAL DESCRIPTION

FIELD NOTES

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
 WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

PLUMBING

| | | | | | | | |
|-------------------------------|----------------------|--------------------|--|----------------------------|-----------------------------------|-------------------------------|----------------------------|
| NATURE OF INSTALLATION | | | | DISTRICT NO. 7 | GROUP T | ZONE T | PERMIT NO. 47160 |
| ROUGH | FIXTURES | COMPLETE | | RECEIVED BY GRIT | READY FOR FIRST INSPECTION | DATE ISSUED 2-29-49 | |
| HEATER | CESSPOOL / | SEPTIC TANK | | | | | |
| GAS | MISCELLANEOUS | | | | | | |

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

| | | |
|---|---|---|
| PLUMBER | NAME <i>M T Cherry</i> | JOB ADDRESS <i>4015 W 149 ST</i> |
| | ADDRESS <i>2827 S Compton</i> | LOCALITY <i>Lawndale</i> |
| | CITY <i>La</i> TEL. No. <i>ad 12472</i> | NEAREST CROSS ST. <i>Alhambra Bl</i> |
| | COUNTY CERT. No. <i>6279</i> EXPIRES | |
| LOCATION OF SEPTIC TANK, OR CESSPOOL | | |
| <p style="text-align: center;">NORTH</p> <div style="border: 1px solid black; width: 100%; height: 100%; position: relative;"> WEST EAST </div> <p style="text-align: center;">SOUTH</p> | | |
| OWNER | | |
| NAME <i>Joseph M. Jones</i> | | |
| MAIL ADDRESS <i>3415 W 85 ST</i> | | |
| CITY | | TEL. No. |
| <p>I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION.</p> <p style="text-align: right;"><i>M T Cherry</i> PLUMBER</p> <p>I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.</p> <p style="text-align: right;">OWNER</p> | | |

CORRECTIONS

Lower water heater
inspect for gas vent?
(3)
No water test fixture
12/21/49

ORIGINAL

DESCRIPTION OF WORK

| | |
|--|--|
| <input checked="" type="checkbox"/> BATH TUB | <input type="checkbox"/> FURNACE |
| <input type="checkbox"/> SHOWER | <input type="checkbox"/> DISHWASHER |
| <input checked="" type="checkbox"/> LAVATORY | <input type="checkbox"/> REFRIGERATOR |
| <input checked="" type="checkbox"/> KITCHEN SINK | <input type="checkbox"/> WATER SOFTENER |
| <input type="checkbox"/> FLOOR SINK | <input type="checkbox"/> SAND TRAP |
| <input type="checkbox"/> SLOP SINK | <input type="checkbox"/> FLOOR DRAIN |
| <input checked="" type="checkbox"/> WASH TRAY | <input type="checkbox"/> URINAL |
| <input checked="" type="checkbox"/> WATER CLOSET | <input type="checkbox"/> DRINKING FOUNTAIN |
| <input checked="" type="checkbox"/> WATER HEATER | <input type="checkbox"/> DENTAL LAVATORY |
| <input checked="" type="checkbox"/> METER <i>gas</i> <input type="checkbox"/> GAS OUTL | <input type="checkbox"/> SODA FOUNTAIN |
| TOTAL NUMBER OF FIXTURES | |
| <input checked="" type="checkbox"/> CESSPOOL <i>1</i> | <input type="checkbox"/> SEPTIC TANK |

APPROVALS

| | DATE | INSPECTOR'S NAME |
|----------------------|-------------|------------------|
| ROUGH PLUMBING | 1/21/49 | <i>Wagner</i> |
| GAS PIPING | 12/21/49 | <i>Mechanick</i> |
| GAS VENT | 12/27/49 | <i>Mechanick</i> |
| CESSPOOL | 12/21/49 | <i>Mechanick</i> |
| SEPTIC TANK | | |
| SEWER | | |
| UTILITY CO. NOTIFIED | <i>3-30</i> | <i>Mechanick</i> |
| FINAL | | |

TOTAL FEE

5 50



4015 W. 149th, Lawndale

095

Open

4615 W 147 ST Joseph Triulzi

MAIL WILL ACCEP TO
BALLINGER INSURANCE AGENCY
300 S BROADWAY
LOS ANGELES 7, CALIF.

RELOCATION PERMIT BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, IDA TRIULZI
of 3212 W. 85TH ST., INGLEWOOD, California, as
principal, and Pacific Employers Insurance Company, a corporation, as
surety, are held and firmly bound unto the COUNTY OF LOS ANGELES, a
body politic and corporate of the State of California, in the sum of
EIGHTEEN HUNDRED SEVENTY AND NO/100* \$ 1870.00

lawful money of the United States, for the payment of which well and
truly to be made we hereby bind ourselves, jointly and severally, firm-
ly by these presents.

Signed, sealed and dated this 30TH day of August 19 49

WHEREAS, an application, by or on behalf of the above-named principal,
has been made to the Chief Engineer of the Department of Building and
Safety, County of Los Angeles, for the issuance, to the said principal,
of a permit to relocate a building or structure within the unincorpor-
ated territory of the County of Los Angeles upon a location owned by or
under the control of said principal, more specifically described in the
application of a Relocation Permit, in accordance with the provisions
of Chapter 58 of the Los Angeles County Building Code, and

WHEREAS, as a condition precedent to the issuance of said Permit,
the principal is required to furnish a bond in the sum above named to
the County of Los Angeles, conditioned as hereinafter set forth:

NOW, THEREFORE,

- (1) If the principal shall well and truly comply with all of the provisions of Chapter 58 of the Los Angeles County Building Code, and
- (2) If all of the work required to be done pursuant to the conditions of the Relocation Permit shall be fully performed and completed within the time limit specified in the Relocation Permit; or, if no time limit is specified, within ninety (90) days after the date of the issuance of the Relocation Permit, then this obligation shall be void; otherwise it shall remain in full force and effect.

It is understood that the liability of the principal and surety upon this bond shall be in effect from the date hereof and remain in effect until the completion, to the satisfaction of the Chief Engineer, of the performance of all of the terms and conditions of said Relocation Permit.

If it is further understood that the time limit hereinabove specified, or the time limit specified in the permit above mentioned, may be extended for good and sufficient cause by the Chief Engineer. No such extension of time shall be valid unless the same be in writing and no such extension of time shall release the principal or surety from the obligations of this bond.

IN WITNESS WHEREOF the principal and surety caused this bond to be executed the day and year first above written.

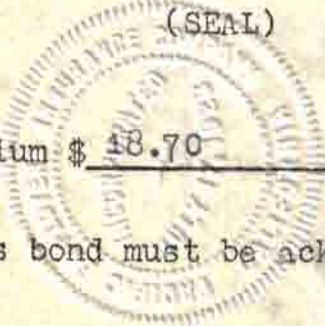
(SEAL) Principal

Ida Triulzi

(SEAL) Surety

PACIFIC EMPLOYERS INSURANCE COMPANY
By Leewood Ballinger
Attorney-in-Fact

Premium \$ 18.70 per Annum.



(This bond must be acknowledged both as to principal and surety before a Notary Public)

WRITE IT—DON'T SAY IT!

INTERCOMMUNICATING
MEMORANDUM

TO 4077 16 14-17 DATE 10/27/78

FROM Community Development Intern

Addresses: 14817 Prairie Avenue
4015 West 149th Street

Although the above two parcels are shown as two separate Assessor's parcels, we have no deed or building permit information to indicate that they were ever held as two legally separate ownerships. If they have always been one ownership, it is possible that they could not fulfill the requirements of the City for approving a land division, specifically the 50.00 ft. lot frontage provision. In any case, a parcel map would be required unless applicant could prove the assessor's parcels were once actually two separate legal ownerships.

KEEP THIS SHEET FOR FUTURE REFERENCE

COUNTY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY
William J. Fox, Chief Engineer

1/4/50

RELOCATION PERMIT, COMPLETION NOTICE AND BOND RELEASE

This is to advise that each and all of the terms and conditions of Relocation Receipt No. 10317 Building Permit No. 68607 issued to Joseph Trenisi for the removal of a building from 2447 E 54 st. to 4015 W 149 st have been complied with to the satisfaction of the Department of Building and Safety in accordance with Chapter 58 of Ordinance 2225 (Building Code).

Therefore, the Principal and Surety of the Bond posted in connection with the above permit in the amount of \$ 1870.00 are hereby released and the Bond terminated.

Bond release notice mailed to
Ins. Agency. rts

DEPARTMENT OF BUILDING AND SAFETY
William J. Fox, Chief Engineer

By

R. B. Lynch
and Dist. Eng.

STATE OF CALIFORNIA,

County of Los Angeles

} ss.

ON THIS 30TH day of AUGUST, A. D., 1949, before me,
MILDRED E. HEDMAN

a Notary Public in and for said County and State, personally appeared

IDA TRIUZI

, known to me,

to be the person whose name IS subscribed to the within
Instrument, and acknowledged to me that S he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

Mildred E. Hedman
Notary Public in and for said County and State.

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES } ss.

On this 30TH day of AUGUST, 19 49, before me

MILDRED E. HEDMAN, a Notary Public, in and for the County and

State aforesaid, duly commissioned and sworn, personally appeared.....

GLENWOOD BALLINGER

known to me to be the person whose name is subscribed to the foregoing instrument as the Attorney-in-Fact of the PACIFIC EMPLOYERS INSURANCE COMPANY, and acknowledged to me that he subscribed the name of PACIFIC EMPLOYERS INSURANCE COMPANY thereto as Principal and his own name as Attorney-in-Fact.

Mildred E. Hedman

Notary Public in and for the State of California, County of.....

My Commission Expires July 11, 1958

Lawndale Area E 25 feet of lot 9 block 34

E-W - 15.49 Lot #10