

4007 W. 149<sup>TH</sup> STREET

# APPLICATION FOR BUILDING PERMIT **LOGGED**

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

1

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS <b>4825 Prairie Ave.</b>		
CITY <b>LAUNDALE</b> ZIP		
SIZE OF LOT <b>55x103</b>	NO. OF BLDGS. NOW ON LOT <b>0</b>	
TRACT	BLOCK	LOT NO.
OWNER <b>ELMER Russell</b>		TEL. NO. <b>378-7583</b>
ADDRESS <b>4803 Moresby DR.</b>		
CITY <b>TORRANCE</b>		ZIP <b>90505</b>
ARCHITECT OR ENGINEER <b>Self</b>		TEL. NO. <b>378-7583</b>
ADDRESS <b>4803 Moresby DR.</b>		
CONTRACTOR <b>Self</b>		TEL. NO. <b>Same</b>
ADDRESS <b>Same as Above</b>		
CITY		
CONSTRUCTION LENDER NAME AND BRANCH <b>None</b>		
ADDRESS CITY		
SQ. FT. SIZE <b>1766</b>	NO. OF STORIES <b>1</b>	NO. OF FAMILIES <b>1</b>
DESCRIPTION OF WORK <b>Single Family Home</b>		CHECK ONE
<b>NEW CONST. Dwelling &amp; Attached Garage</b>		NEW <input checked="" type="checkbox"/>
		ADD <input type="checkbox"/>
		ALTER <input type="checkbox"/>
		REPAIR <input type="checkbox"/>
		DEMOL. <input type="checkbox"/>
USE OF EXISTING BLDG. <b>NONE</b>		
APPLICANT (PRINT) <b>ELMER Russell</b>		TEL. NO. <b>378-7583</b>
BY (SIGNATURE) <i>Elmer Russell</i>		

BUILDING ADDRESS <b>4803 Moresby Ave.</b>			
LOCALITY <b>LAUNDALE, Calif.</b>			
NEAREST CROSS ST. <b>149th St.</b>			
ASSESSOR MAP BOOK		PAGE	PARCEL PROCESSED BY <b>Crack</b>
DISTRICT <b>7.01</b>	GROUP <b>F&amp;J</b>	TYPE CONST. <b>I</b>	FIRE ZONE <b>3</b>
STATISTICAL CLASSIFICATION CLASS NO. <b>01</b> DWELL. UNITS <b>1</b>			SEWER MAP BK <b>70</b> PG
USE ZONE <b>R-3</b>	MAP NO. <b>4153</b>	SPECIAL CONDITIONS	
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/>			
BLDG. SETBACK FROM FRONT PROP. LINE OF <b>POURIE</b> (STREET)			
HIGHWAY	+ YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY
<b>3'</b>	<b>+ 15' =</b>	<b>18'</b>	<b>Met</b>
EXISTING WIDTH <b>139'</b>			
BLDG. SETBACK FROM SIDE PROP. LINE OF <b>149</b> (STREET)			
HIGHWAY	+ YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY
<b>0</b>	<b>+ 7.5' =</b>	<b>7.5'</b>	<b>Log</b>
EXISTING WIDTH <b>60'</b>			
CORNER CUTOFF		YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/> <b>Radial</b>
IN OPEN SPACE		YES <input type="checkbox"/>	NO <input type="checkbox"/>
IN COASTAL PERMIT ZONE		YES <input type="checkbox"/>	NO <input type="checkbox"/>
5/22/77 Stationed at			
5/24/77 Set out - <b>Crack</b>			
FINAL DATE <b>7/13/77</b>		BY <b>Crack</b>	
P.C. Fee \$ <b>180<sup>00</sup></b>		Permit Fee <b>256<sup>00</sup></b>	
add. l.s. <b>24<sup>00</sup></b>		Issuance Fee <b>6<sup>00</sup></b>	
		Total Fee <b>262<sup>00</sup></b>	

INSPECTOR COPY

PLAN CHECK VALIDATION		CR	M.O.	CASH
328776	NOV 23 23	18	0.80	48
3177	MAY 6 23	24	0.00	8

PERMIT VALIDATION		CR	M.O.	CASH
732	77	15	1	262.00

*Crack*

PLANS TO APPLICANT

INSPECTOR'S NOTES

TO:		RETURNED		APPROVED
NO.	DATE	NO.	DATE	
	4/11/77			

Pacific Auto WS-212476

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			
LOT DRAINAGE			
PARKING			
Insulation	6/9/77		OK

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION - (SETBACK & YARDS)	5/18/77	OK
FOUNDATIONS	6/7/77	OK
FRAME	6/7/77	OK
LATH/DRYWALL INTERIOR	6/13/77	OK
LATH-EXTERIOR	6/16/77	OK
HOUSE NUMBER - 3 CORRECT & POSTED		
FINAL - ENTER ON FRONT		

# APPLICATION FOR ELECTRICAL PERMIT CITY OF LAWNDALE 1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

**FOR APPLICANT TO FILL IN**

	EACH	NO.	FEE
<b>New Residential Bldgs &amp; Pools</b>			
1 & 2-Family, Sq. Ft.	\$ .025	-	\$
Multi-family Sq. Ft.	.02	-	
Residential Swimming Pools	20.00		
<b>Outlets: Light, Switch &amp; Receptacle</b>			
First 20	.50		
Additional	.30		
<b>Lighting Fixtures</b>			
First 20	.50		
Additional	.30		
<b>Fixed Appliances Not Over 1 HP</b>			
Range Heater D.W.			
Oven Dryer W.M.			
Top FAU W.H.			
Hood Fan			
Disp. A.C.	2.00		
<b>Power Apparatus &amp; Large Appliances</b>			
Size & Type HP, KW, KVA, or KVAR			
Up to 1 Incl.	2.00		
Over 1 to 10 Incl.	5.00		
Over 10 to 50 Incl.	10.00		
Over 50 to 100 Incl.	20.00		
Over 100	30.00		
<b>Services</b>			
0-200 Amp. Under 600 V	12.50		
201-1000 Amp. Under 600 V	25.00		
Over 1000 Amp. or Over 600 V	50.00		
<b>Temp. Power Pole &amp; Appurtenances</b>	10.00	10	-
Sign with One Branch Circuit	10.00		
Additional Sign Branch Circuits (Other)	2.00		
<b>PERMIT FEE</b>	(Sub-Total)		
<b>PLAN CHECKING FEE</b>	(One-Fourth Permit Fee)		
<b>PERMIT ISSUING FEE</b>	\$6.00		6.00
<b>TOTAL FEE</b>			16.00

JOB ADDRESS 4007 1/2 149 ST

LOCALITY LAWNDALE CALIF

NEAREST CROSS ST. PRAIRIE AVE.

OWNER OR FIRM NAME AL RUSSELL CONST.

MAIL ADDRESS 4903 MORGESBY DR

CITY TORRANCE Tel. No. 378-7583

PLAN CHECK APPLICANT

ADDRESS

CITY Tel. No.

PERMIT APPLICANT FRANK RUSSELL

ADDRESS 4903 MORGESBY DR.

CITY TORRANCE Tel. No. 378-7583

LICENSE OR REG. NUMBER 257516 Class. B

HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE [Signature]

DISTRICT NO.	PROCESSED BY	
<u>7.01</u>	<u>Cook</u>	
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	<u>5/6/77</u>	<u>Cook</u>
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	<u>5/6/77</u>	<u>Cook</u>
NOTES		

PLAN CHECK VALIDATION	CK.	M.O.	CASH	PERMIT VALIDATION	CK.	MO.	CASH
<p>12,0753 77 6</p>				<p>1600 1</p>			
<p>SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE</p>				<p><u>[Signature]</u></p>			

INSPECTOR'S COPY



3

STAD  
FOND# 329 777

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. PAR 1  
BLOCK TRACT PM 7843  
NO. OF BLDGS. NOW ON LOT  
USE OF BUILDINGS Dwelling  
CONTRACTOR H.S. Cook  
ADDRESS 4711 W Washington Bl  
CITY LA 90016 TEL. NO. 777-2990  
STATE LICENSE NO. 112027 LIC CLASS  
NO. DESCRIPTION OF WORK FEE  
HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$7.00  
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00  
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00  
CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER @ \$3.00  
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL @ \$5.00  
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00  
MANHOLE @ \$7.00  
Saddle 30-

BUILDING ADDRESS 4607-1494 St  
LOCALITY  
NEAREST CROSS ST. PRAIRIE  
OWNER All Russell  
MAIL ADDRESS  
CITY TEL. NO.

DISTRICT NO.	GROUP	SK	MAP	PS	PROCESSED BY
<u>7</u>	<u>I</u>	<u>N-72</u>			<u>Cook</u>

CONNECTION DATA

STATION DEPTH  
MANHOLE REFERENCE 965' E UPPER LOWER  
TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.  
CO. IMP. NO. P.C. NO. JOB NO.  
TRUNK PERMIT NO. ROAD PERMIT NO. 91541  
AFFIDAVIT WAIVER EASEMENT RECORD INSTR. NO. DATE  
HWY. OR ST. WIDENING  
STATE ENCROACHMENT PERMIT NO.  
INDUSTRIAL WASTE APPROVAL

OWNER'S AUTHORIZATION PERMIT \$ 3.00  
TOTAL FEE 30-

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE H.S. Cook

CHARGES  
CONNECTION CHARGE FEE  
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION CA M.D. CASH

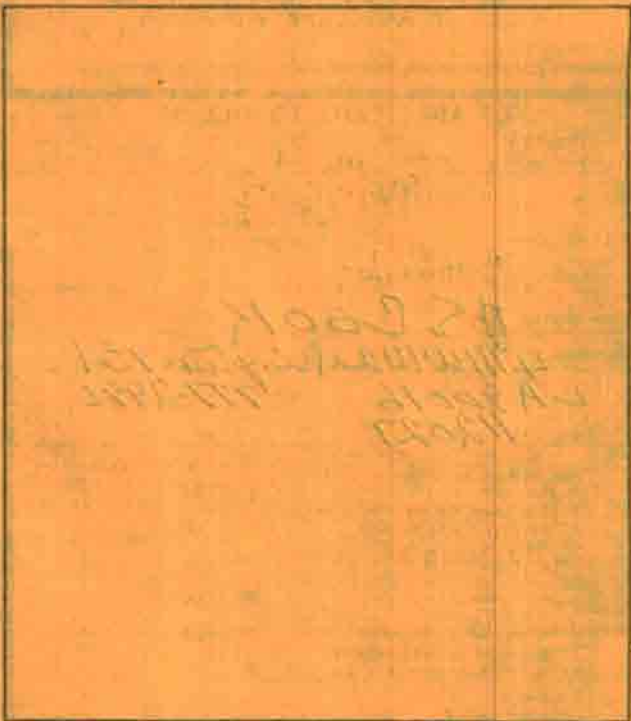
AC 3825 7 911 30.00 #

Cook

INSPECTOR COPY

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

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FIELD NOTES

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APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. *PAR. 2*  
BLOCK TRACT *PM 7843*  
SIZE OF LOT NO. OF BLDGS. NOW ON LOT *1*

USE OF BUILDINGS *Dwelling & Att. Garage*  
CONTRACTOR *H.S. Cook*  
ADDRESS *4711 W Washington Bl*  
CITY *LA 90016* TEL. NO. *777-2990*  
STATE LICENSE NO. *112027* LIC CLASS *C-42*

BUILDING ADDRESS *4007 W 149th St*  
LOCALITY  
NEAREST CROSS ST. *Prairie*  
OWNER *All Russell*  
MAIL ADDRESS  
CITY TEL. NO.

DISTRICT NO.	GROUP	BR	MAP	PS	PROCESSED BY
<i>70</i>	<i>I</i>	<i>N-72</i>			<i>Cook</i>

CONNECTION DATA

STATION *0+00* DEPTH *60"*  
MANHOLE REFERENCE *9858* UPPER  
LOWER  
TYPE OF CONNECTION CURB P. LENGTH FROM M.L. TO P.L.  
CO. IMP. NO. *See S. 100* ROAD PERMIT NO.  
AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE  
HWY. OR ST. WIDENING  
STATE ENCROACHMENT PERMIT NO.  
INDUSTRIAL WASTE APPROVAL  
CHARGES

NO.	DESCRIPTION OF WORK	FEE
<i>X</i>	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$1.00 <i>11.00</i>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN. CESSPOOL DRYWELL	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
	MANHOLE	@ \$7.00

OWNER'S AUTHORIZATION PERMIT TOTAL FEE \$ *17.00*

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *H.S. Cook*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		<i>H.S. Cook</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

*CR* M.O. CASH

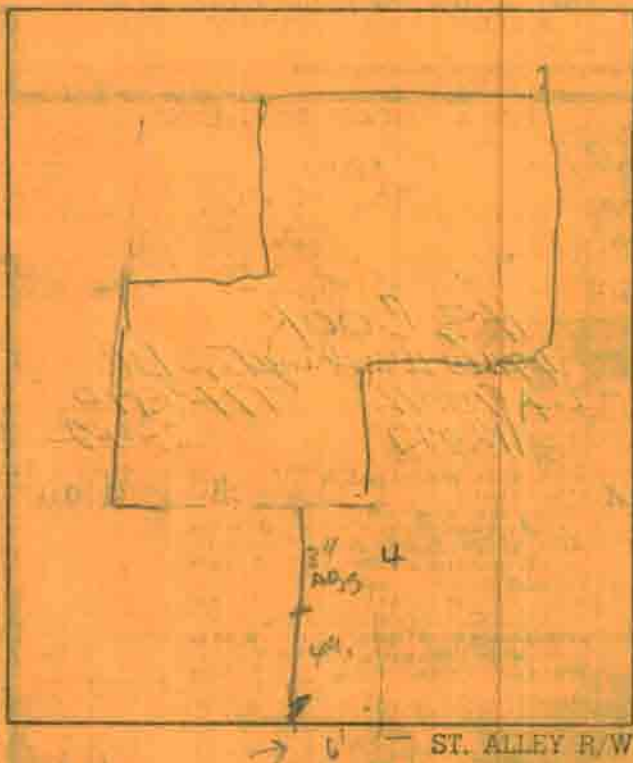
*10382* *77* *91* *17.00*

*Cook*

INSPECTOR COPY

## REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



## FIELD NOTES

TO: Building Department  
FROM: Business License Department  
SUBJECT: Construction at 4003-07 149th

The General Contractor and all sub-contractors involved in the construction of the aforementioned project have complied under Section 10,002. of City of Lawndale Ordinance No. 23 and approval is hereby issued for your department to authorize release of utilities for same.

7-13-77  
Date

J. Kemp  
License Department

CERTIFICATION OF NONEMPLOYMENT

I certify that I will be responsible for the work to be done under this permit and that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

I further certify that if during the course of construction under this permit I should become subject to Worker's Compensation requirements, I will file the required certificate of insurance and realize that failure to do so will necessitate suspension of the permit.

Signature H. S. Cook

Date 6-9-77

Permit(s) 3823, 24, 25

See Excavation Permit # 91541

Received by A. Cook

# APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN  
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM _____	
	EVAPORATIVE COOKER _____	
1	FURNACE: FAU _____ GRAVITY _____ FLOOR _____ BTU <u>100,000</u>	10.00
	HEATER: SUSPENDED _____ UNIT _____ WALL _____	

BUILDING ADDRESS	4007 149th.	
LOCALITY	Lawndale	
NEAREST CROSS ST.		
OWNER	Al Russell.	
MAIL ADDRESS	4903 Moresby	
CITY	Torrance.	TEL. NO.
CONTRACTOR	West Coast Engineering	
ADDRESS	1044 Ave C	
CITY	Redondo Beach	TEL. NO. 375.4191
STATE LICENSE NO.	229820	LIC. CLASS C20

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7-01	I	R-2	<i>Paul</i>

### INSPECTION RECORD

Plan check fee 25% of above.	
PERMIT ISSUING FEE \$	6.00
TOTAL FEE	16.00

PLAN CHECK APPLICANT

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ TEL. NO. \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: *Paul Cook*

APPROVALS:	DATE	INSPECTOR'S SIGNATURE
ROUGH	6/11/77	<i>Paul Cook</i>
FINAL	7/15/77	<i>Paul Cook</i>

PLAN CHECK VALIDATION CK, M.O., CASH

PERMIT VALIDATION CK, M.O., CASH

Co 7621 JUL 9 16.00

77

*Paul*

INSPECTOR COPY

# APPLICATION FOR ELECTRICAL PERMIT

CITY OF LAWDALE

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

JOB ADDRESS 4007 W 49 ST.

LOCALITY \_\_\_\_\_

NEAREST CROSS ST. \_\_\_\_\_

OWNER OR FIRM NAME AL RUSSELL

MAIL ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ Tel. No. \_\_\_\_\_

PLAN CHECK APPLICANT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ Tel. No. \_\_\_\_\_

PERMIT APPLICANT STEVENSON ELEC CO

ADDRESS 2011 PERRY

CITY R.B. Tel. No. 374 3722

LICENSE OR REG. NUMBER 17728 Class. C10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE [Signature]

	EACH	NO.	FEE
New Residential Bldgs & Pools			
1 & 2-Family, Sq. Ft. <u>2236</u>	\$ .025	-	\$ <u>55.90</u>
Multi-family Sq. Ft. _____	.02	-	
Residential Swimming Pools	20.00		
Outlets: Light, Switch & Receptacle			
First 20	.50		
Additional	.30		
Lighting Fixtures			
First 20	.50		
Additional	.30		
Fixed Appliances Not Over 1 HP			
Range Heater D.W. _____			
Oven Dryer W.M. _____			
Top FAU W.H. _____			
Hood Fan _____			
Disp. A.C. _____	2.00		
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
Up to 1 Incl.	2.00		
Over 1 to 10 Incl.	5.00		
Over 10 to 50 Incl.	10.00		
Over 50 to 100 Incl.	20.00		
Over 100	30.00		
Services			
0- 200 Amp. Under 600 V	12.50		
201-1000 Amp. Under 600 V	25.00		
Over 1000 Amp. or Over 600 V	50.00		
Temp. Power Pole & Appurtenances	10.00		
Sign with One Branch Circuit	10.00		
Additional Sign Branch Circuits (Other)	2.00		
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE	\$6.00		
TOTAL FEE			<u>61.90</u>

DISTRICT NO. 7-01

PROCESSED BY [Signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	<u>5/2/77</u>	<u>[Signature]</u>
WIRING		
FIXTURES	<u>7/13/77</u>	<u>[Signature]</u>
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	<u>7/14/77</u>	<u>[Signature]</u>
FINAL	<u>7/13/77</u>	<u>[Signature]</u>
NOTES		

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. MO. CASH

303812 77 6 61.90

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

INSPECTOR'S COPY