

4003 W. 149TH STREET

STATE FUND # 329797

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS	4003-1494 ST		
LOCALITY			
NEAREST CROSS ST.			
OWNER	All Russell		
MAIL ADDRESS			
CITY	TEL. NO.		

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	PAR. 1	
BLOCK	TRACT	P.M. 7843	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	50x103 1	
USE OF BUILDINGS	Dwelling & Attic Garage		
CONTRACTOR	H.S. Cook		
ADDRESS	4711 W Washington Bl		
CITY	TEL. NO.	LA 900 16 777-2990	
STATE LICENSE NO.	LIC CLASS	112027 C-42	
NO.	DESCRIPTION OF WORK	FEE	
X	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$1.00	11 -
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00	
	MANHOLE	@ \$7.00	

DISTRICT NO.	GROUP	BR	MA	PS	PROCESSED BY
7-01	I	N-72			Cook

CONNECTION DATA

STATION	1+11.0	DEPTH	8'
MANHOLE REFERENCE	70' W	UPPER LOWER	
TYPE OF CONNECTION	CURB	LENGTH FROM M.L. TO P.L.	
CO. LMP. NO.	P.C. NO. JOB NO.		
TRUNK PERMIT NO.	ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EASEMENT	RECORD INSTR. NO. DATE
HWY. OR ST. WIDENING	STATE ENCROACHMENT PERMIT NO.		
INDUSTRIAL WASTE APPROVAL	CHANGES		

OWNER'S AUTHORIZATION	PERMIT TOTAL FEE	\$ 6.00
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I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *H.S. Cook*

CONNECTION CHARGE FEE	REIMBURSEMENT FEE
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APPROVALS

DATE	INSPECTOR'S SIGNATURE
1/10/77	<i>Cook</i>
NEW HOUSE SEWER	
CONNECT ADDITIONAL BUILDING OR WORK	
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD	
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>	
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM	
DISCONNECT PLUG AND ABANDON HOUSE SEWER	
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>	

VALIDATION

CK. M.O. CASH

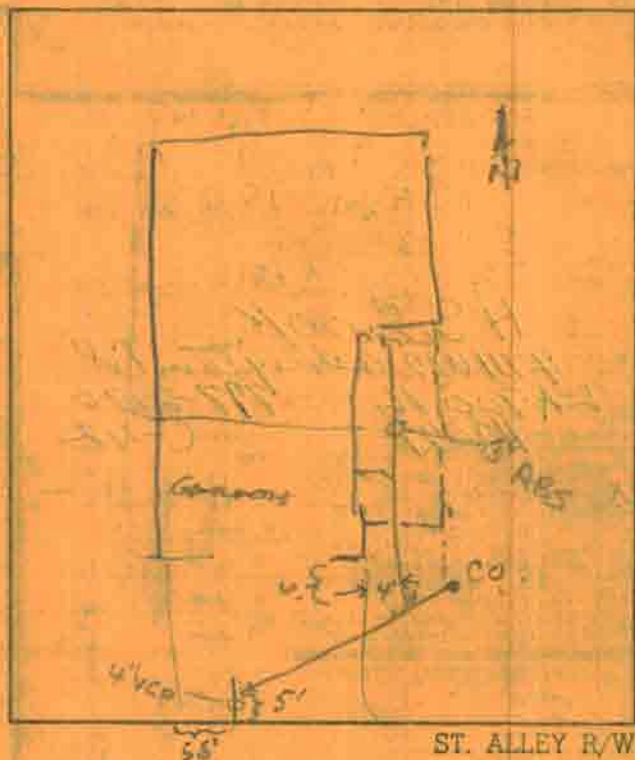
NO. 3825 77 JUN 9 17.00 #

Cook

INSPECTOR COPY

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



FIELD NOTES

APPLICATION FOR BUILDING PERMIT OF LAW LOGGED

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <u>14821/4 Prairie Ave</u>			
CITY <u>LAUNDALE</u>		ZIP	
SIZE OF LOT <u>50x103</u>		NO. OF BLDGS. NOW ON LOT <u>1</u>	
TRACT	BLOCK	LOT NO.	
OWNER <u>ELMER Russell</u>		TEL. NO. <u>378-7583</u>	
ADDRESS <u>4803 Moresby DR.</u>			
CITY <u>TORRANCE</u>		ZIP <u>90505</u>	
ARCHITECT OR ENGINEER <u>Self</u>		TEL. NO. <u>Same</u>	
ADDRESS <u>SAME AS ABOVE</u>			
CONTRACTOR <u>Self</u>		TEL. NO. <u>SAME</u>	
ADDRESS <u>SAME AS ABOVE</u>			
CITY		LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH <u>None</u>			
ADDRESS CITY			
SQ. FT. SIZE <u>1700</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>	CHECK ONE
DESCRIPTION OF WORK <u>SINGLE FAMILY</u>			NEW <input checked="" type="checkbox"/>
<u>NEW CONST. DWELLING</u>			ADD <input type="checkbox"/>
<u>ATTACHED GARAGE</u>			ALTER <input type="checkbox"/>
USE OF EXISTING BLDG. <u>NONE</u>			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>
APPLICANT (PRINT) <u>ELMER Russell</u>		TEL. NO. <u>378-7583</u>	
BY (SIGNATURE) <u>[Signature]</u>			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE <u>[Signature]</u>			
ADDRESS <u>4803 Moresby DR.</u>			
CITY <u>TORRANCE</u>		TEL. NO. <u>378-7583</u>	
VALUATION \$ <u>38500</u>		<u>44000</u>	

BUILDING ADDRESS <u>4803 Moresby Dr. 14821 Prairie Ave.</u>			
LOCALITY <u>LAUNDALE, CALIF.</u>			
NEAREST CROSS ST. <u>149th ST.</u>			
ASSESSOR MAP BOOK		PAGE	PARCEL
DISTRICT <u>7.01</u>	GROUP <u>IJS</u>	TYPE CONST. <u>F</u>	FIRE ZONE <u>3</u>
STATISTICAL CLASSIFICATION			SEWER MAP BK <u>10</u> PG <u>10</u>
CLASS NO. <u>01</u>		DWELL UNITS <u>1</u>	
USE ZONE <u>R3</u>	MAP NO. <u>4455</u>	SPECIAL CONDITIONS	
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/>			
BLDG. SETBACK FROM FRONT PROP. LINE OF <u>PRAIRIE</u> (STREET)			
HIGHWAY	+ YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY
<u>3'</u>	+ <u>15'</u> =	<u>18'</u>	<u>NAT</u>
EXISTING WIDTH <u>139'</u>			
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
HIGHWAY	+ YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY
	+ =		
EXISTING WIDTH			
CORNER CUTOFF		YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/> <u>Radius</u>
IN OPEN SPACE		YES <input type="checkbox"/>	NO <input type="checkbox"/>
IN COASTAL PERMIT ZONE		YES <input type="checkbox"/>	NO <input type="checkbox"/>
5/3/77 Sit. - <u>al - C-10</u>			
5/3/77 Sit. - <u>al - C-10</u>			
FINAL DATE <u>7/22/77</u>		BY <u>Cook</u>	
P.C. Fee \$ <u>180.80</u>		Permit Fee <u>251.00</u>	
add P.C. <u>20.00</u>		Issuance Fee <u>6.00</u>	
		Total Fee <u>256.00</u>	

AN CHECK VALIDATION

PERMIT VALIDATION

3288
28876 NOV 23 23 180.80
20.00
3735 17

2063734 77
256.00
Cuel

INSPECTOR COPY

PLANS TO APPLICANT

INSPECTOR'S NOTES

TO:		RETURNED		APPROVED
NO.	DATE	NO.	DATE	
	4/11/77		<i>[Signature]</i>	

See also W.C. 212476

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			
LOT DRAINAGE			
PARKING			
<i>Inspected 6/10/77 [Signature]</i>			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION - (SETBACK & YARDS)	5/18/77	<i>Cook</i>
FOUNDATIONS	6/7/77	<i>[Signature]</i>
FRAME	6/14/77	<i>Cook</i>
LATH/DRYWALL INTERIOR	6/10/77	<i>[Signature]</i>
LATH-EXTERIOR		
HOUSE NUMBER - CORRECT & POSTED		
FINAL - ENTER ON FRONT	7/27/77	<i>[Signature]</i>

APPLICATION FOR ELECTRICAL PERMIT

CITY OF LAWDALE 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs & Pools			
1 & 2-Family, Sq. Ft. <u>2227</u>	\$.025	-	\$ <u>55.67</u>
Multi-family Sq. Ft. _____	.02	-	
Residential Swimming Pools	20.00		
Outlets: Light, Switch & Receptacle			
First 20	.50		
Additional	.30		
Lighting Fixtures			
First 20	.50		
Additional	.30		
Fixed Appliances Not Over 1 HP			
Range ___ Heater ___ D.W. ___			
Oven ___ Dryer ___ W.M. ___			
Top ___ FAU ___ W.H. ___			
Hood ___ Fan ___			
Disp. ___ A.C. ___	2.00		
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
___ Up to 1 Incl.	2.00		
___ Over 1 to 10 Incl.	5.00		
___ Over 10 to 50 Incl.	10.00		
___ Over 50 to 100 Incl.	20.00		
___ Over 100	30.00		
Services			
0-200 Amp. Under 600 V	12.50		
201-1000 Amp. Under 600 V	25.00		
Over 1000 Amp. or Over 600 V	50.00		
Temp. Power Pole & Appurtenances	10.00		
Sign with One Branch Circuit	10.00		
Additional Sign Branch Circuits	2.00		
(Other) _____			
PERMIT FEE	(Sub-Total)		
PLAN CHECKING FEE	(One-Fourth Permit Fee)		
PERMIT ISSUING FEE	\$8.00		
TOTAL FEE			<u>61.67</u>

JOB ADDRESS	4003 W 149 ST	
LOCALITY		
NEAREST CROSS ST.		
OWNER OR FIRM NAME	AL RUSSELL	
MAIL ADDRESS		
CITY	Tel. No.	
PLAN CHECK APPLICANT	STEVENSON ELEC	
ADDRESS	244 PERRY ST	
CITY	Tel. No.	
PERMIT APPLICANT	STEVENSON ELEC	
ADDRESS	2011 PERRY AVE	
CITY	Tel. No. 3743722	
LICENSE OR REG. NUMBER	177228	Class. C10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
PERMITEE SIGNATURE	<i>[Signature]</i>	
DISTRICT NO.	701	
PROCESSED BY	<i>[Signature]</i>	
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	6/7/77	<i>[Signature]</i>
WIRING	7/27/77	<i>[Signature]</i>
FIXTURES	7/27/77	<i>[Signature]</i>
POWER AUTHORIZED	7/27/77	<i>[Signature]</i>
UTILITY CO. NOTIFIED	7/27/77	<i>[Signature]</i>
FINAL		
NOTES		

INSPECTORS COPY

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION MO. CASH
 3913 77 6 2 01.67

[Signature]

APPLICATION FOR PERMIT
HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS	4003 149th St.
LOCALITY	Lawndale
NEAREST CROSS ST.	
OWNER	Al Russell
MAIL ADDRESS	4903 Maresby
CITY	Torrance TEL. NO.
CONTRACTOR	West Coast Engine
ADDRESS	1044 Ave C
CITY	Redondo Beach TEL. NO. 375-4191
STATE LICENSE NO.	229820 LIC. CLASS C-20

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION UNIT, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, BTU _____	
	COMPRESSOR, BTU _____	
	VENTILATION SYSTEM _____	
	EVAPORATIVE COOLER _____	
1	FURNACE: FAU <input checked="" type="checkbox"/> GRAVITY FLOOR _____ BTU 100,000	10 -
	HEATER: SUSPENDED _____ UNIT WALL _____	
Plan check fee 25% of above. See reverse.		
	PERMIT ISSUING FEE \$	6 00
	TOTAL FEE	16 -

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.01	I	R-2	Cash

INSPECTION RECORD

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY

TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA
SIGNATURE *Joe Cook*
OF PERMITTEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	10/27	Cash
FINAL		

PERMIT VALIDATION

CK. M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

AC 3822 JUN 9 4 1 16.00 #

27

Cash

INSPECTOR COPY



CITY OF LAWDALE
COUNTY OF LOS ANGELES
DEPARTMENT OF
PUBLIC WORKS BUILDING AND SAFETY
DIVISION



14717 BURIN AVENUE
 LAWDALE, CA 90260
 PH: (310) 973-3236

Plumbing Permit
PERMIT NUMBER:
PR20140000441

LEGAL ID:	DESCRIPTION	BUILDING ADDRESS:			
ASSESSOR INFORMATION NUMBER: 4077016025	WORK ITEMS:	4003 W 149TH ST LAWDALE CA 90260			
OWNER: SOLIMAN, MAGDI AND RANIA 04003 W149TH ST LAWDALE, CA 90260-0000	Qty: UoM: Amt. Tot. Water Heater 1.00 Each 19.70 19.70	PROCESSED BY: CCorea			
TEL. NO:	FEES:	PC.SUBMITAL ISSUED ON: 27 May 2014			
	Issuance Fee 33.60	EXPIRES ON: 27 May 2014 23 Nov 2014			
APPLICANT:	Water Heater 19.70	FINAL DATE: 11/3/14			
TEL. NO:	TOTAL FEES PAID: 53.30	FINAL BY:			
		USE ZONE: R-2	GROUP: R-3	CONST. TYPE: V-B	DIST: 7.01
		FIRE ZONE: 3			
CONTRACTOR: FAST WATER HEATER CO. 11715 NORTH CREEK PARKWAY S C-106		STATISTICAL CLASSIFICATION: 85			
TEL. NO: (425) 636-7054		DESCRIPTION OF WORK: CHANGE OUT WATER HEATER IN SAME LOCATION (CLOSET) 48 GALLON			
LICENCE NO: C-36-987398		SPECIAL CONDITIONS:			
ARCHITECT OR ENGINEER:		APPROVAL	DATE	INSPECTOR	
TEL. NO:		Under Slab Work			
LICENCE NO:		Rough Plumbing			
LEAD HAZARD WARNING:		Gas Piping			
Due to the possible presence of lead-based paint, lead-safe work practices are required for all repairs that disturb paint in pre-1979 buildings. Failure to do so could create lead hazards that violate California Health and Safety Code, Sections 17920.10 and 105256 with potential fines for violations up to \$5,000 (Section [d] amended) or imprisonment for not more than 6 months in the county jail or both. For more information call 1-800-LA-4-LEAD.		Gas Vent			
		Hot Water Heater			
		Plumbing Fixtures			
		Gas Test			
		Utility Co. Notified			
		Freeze			

INSPECTOR COPY

THIS PERMIT WILL EXPIRE IF CONSTRUCTION IS NOT STARTED WITHIN SIX (6) MONTHS OF THE DATE APPROVED BY THE BUILDING OFFICIAL. CONSTRUCTION ACTIVITY MAY BE CONDUCTED BETWEEN THE HOURS OF 7 A.M. AND 7 P.M., MONDAY THROUGH FRIDAY (EXCEPT NATIONAL HOLIDAYS), AND 8 A.M. AND 5 P.M. SATURDAYS. CONSTRUCTION ACTIVITY IS PROHIBITED AT ALL OTHER HOURS AND ON SUNDAYS AND NATIONAL HOLIDAYS. Printed on: 27 May 2014



FENCE PERMIT

Project Address 4003 W. 149th ST, Lawndale
Name of Applicant LEVI'S CONCRETE
Telephone No. (310) 978-8024
Zoning C-3 Assessor's No. 4077-016-025
Linear Feet 770 / 18' ^{Block wall} Wrought ^{Iron} Fence Height 6' HIGH
Fence Material BLOCK WALL / OPEN FENCING IN FRONT
Legal Description SOLID BLOCK WALL / WROUGHT IRON
Plot Plan Attached? YES

The issuance of a fence permit by the City of Lawndale does not relieve you of your responsibility of the location of the fence. If the fence is on the property line or encroaches in any way on adjacent property, you must notify the property owner(s) and obtain his approval. The City of Lawndale is in no way liable for a property line dispute.

MUMTAZ ANSARI
MANITISA SEKONA
Applicant

[Signature]
Planner

1/26/99
Date

-26-99
Date

Updated 3/3/95

X [Signature]

X Date 7-15-03

The block wall set back 5' 4' block wall 4' from yard and 6' block wall in front yard 1-5-07

EXISTING WALL

EXISTING WALL

5'

HOUSE

4003 149th St

MUNICIPAL ANTSALL

18'

GARAGE

DRIVEWAY

18' LONG

77' LONG 6' HIGH BLOCK WALL

PRAIRIE AVE

GRASS

20'

6' HIGH OPEN FENCING BROUGHT IRON

149th St

North Arrow



TO: Building Department
FROM: Business License Department
SUBJECT: Construction at 4003-07 149th

The General Contractor and all sub-contractors involved in the construction of the aforementioned project have complied under Section 10,002. of City of Lawndale Ordinance No. 23 and approval is hereby issued for your department to authorize release of utilities for same.

7-13-77
Date

J. Keef
License Department

CERTIFICATION OF NONEMPLOYMENT

I certify that I will be responsible for the work to be done under this permit and that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

I further certify that if during the course of construction under this permit I should become subject to Worker's Compensation requirements, I will file the required certificate of insurance and realize that failure to do so will necessitate suspension of the permit.

Signature

H. S. Cook

Date

6-9-77

Permit(s)

3823, 24, 25

See Excavation Permit # 91541

Received by

H. Cook